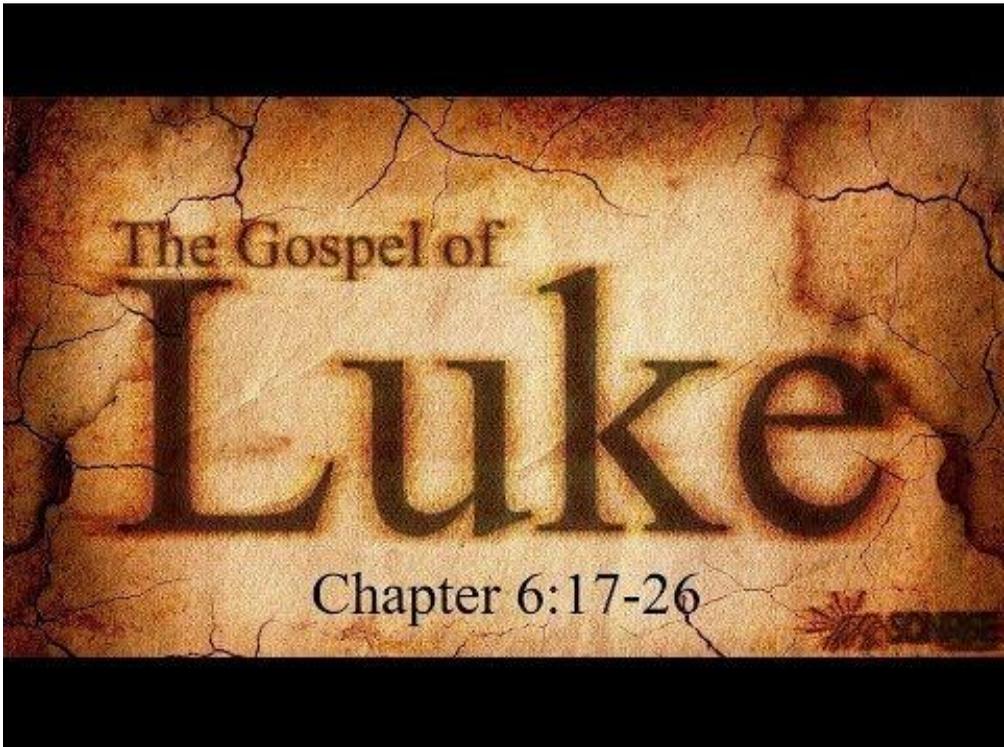

MISSION STATEMENT

Zion Episcopal Church is a Christian community called to bear witness and celebrate the love of Christ in our parish family and throughout the world.

Welcome to historic
Zion Episcopal Church, Rome, New York
- A parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750
Telephone: 315.336.5170 **Website:** www.zionrome.org
Email: zionchurch@tweny.rr.com



Please silence all cell phones and other personal devices during worship
We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right.

We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the vestibule of the church, and a big rocking chair if you need some quiet time.

All Baptized persons are invited to share in the communion of Christ's Body and Blood, kneeling or standing at the altar rail. You will receive both bread and wine during communion. If you do not wish to receive communion, you may come up to the altar rail for a blessing. Also, we now offer a **gluten-free wafer**, just please let one of the ushers know before service that you would like a **gluten-free wafer**.

The **hymns and service music** are in the **Hymnal 1982** which is the blue book in your pew. The service music is at the front of the Hymnal, arranged by number preceded by an S. **The Book of Common Prayer** is the red book with the cross on it. The liturgy for our 9:00 a.m. service can be found here with accordance to the bulletin schedule page number. **The service bulletin** contains the readings of the day. The bulletin also lists announcements and activities happening at Zion this week. Please take this bulletin home with you.

Coffee Hour is held in Clarke Hall after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion. If you would like to know more about us or would like to become a member, please fill out the **welcome sheet** in the pew book holder before you, and give it to an usher or the priest or any parishioner. Also regular parishioners: please use the welcome sheet to update your own information with the church.

The Sixth Sunday after the Epiphany
Sunday, February 17, 2019
9 AM-Holy Eucharist

All the Baptized People of God may receive the sacrament.
Please stand if comfortably able to do so for all hymns

Prelude: Wer nur den lieben Gott labt walten (If Thou But Suffer God to Guide Thee)
arr. Helmut Walcha (1886-1971)

Processional Hymn: **457** Thou art the Way, to thee alone

THE LITURGY OF THE WORD

The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Blessed be God; Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and forever, Amen**

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion *(yellow card in pew)*

Carol Stack

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People Sit.

The Lessons

The First Lesson – Jeremiah 17: 5-10

Reader: The first lesson is a reading from the Book of Jeremiah

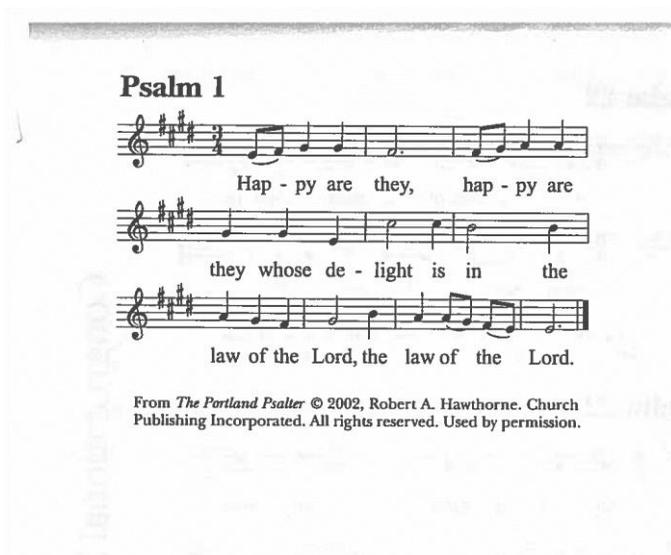
Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader: The Word of the Lord

People: **Thanks be to God**



Psalm 1

Hap - py are they, hap - py are
they whose de - light is in the
law of the Lord, the law of the Lord.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

***Choir chants Psalm while congregation joins in with Refrain**

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night. **REFRAIN**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away. **REFRAIN**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed. **REFRAIN**

The Second Lesson- **1 Corinthians 15: 12-20**

Reader: The Second lesson is a reading from the I Corinthians

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: The Word of the Lord

People: **Thanks be to God**

Fraction Hymn: **635** If thou but trust in God to guide thee (v. 1)

The Gospel: Luke 6: 17-26

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Luke

*People: **Glory to you, Lord Christ.***

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant: The Gospel of the Lord.

*People: **Praise to you, Lord Christ.***

Fraction Hymn: **635** If thou but trust in God to guide thee (v. 2)

The Sermon

The Reverend Dr. James K. Heidt, Rector

& Priest

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*

The Prayers of the People in the Season of Epiphany

Leader: In the silences throughout these prayers, we are invited to hold up to God, either silently or aloud, the names of those we remember especially today. Bathed in starlight, we pray together to the One who created all things, saying, Show us your child, O God,

People: For we observed a new star at its rising and have traveled far, bearing gifts.

Leader: Make your wisdom in its rich variety known through all faithful people, especially to Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest, and Barbara our deacon. Give all branches of your holy church grace to bear the gifts of truth and love to all your children on earth.

[silence, for all faithful people and ministers]
Show us your child, O God,

People: For we walk together in faith.

Leader: Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call.

[silence, for leaders and decision-makers]
Show us your child, O God,

People: For we walk together in hope.

Leader: Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story, song, joy, and sorrow; and let every daughter and son who comes among us find kinship in this place.

[silence, for this community]

Show us your child, O God,

People: For we walk together in love.

Leader: Have mercy on those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our **prayer list** (.....), as well as those unnamed by us yet so well known to you and loved by you. Meet them on your road with rest, peace, and good cheer.

[silence, for those with pain or sickness in body or spirit]

Show us your child, O God,

People: For we walk together by your side.

Leader: Heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death in the hope of your coming kingdom.

[silence, for those who have passed]

Your star goes before them. Show them your child, O God,

People: For they have traveled far to be with you.

Leader: Dearest God, with longing and thanksgiving, knowing that you hold this world and each of all of its children dear in your heart, we pray this day for the grace to receive your gifts, to lift up our eyes and look around, and to offer back those same gifts to you and your world, with love.

Show us your child, O God,

People: For we observed a new star at its rising and have traveled far, bearing gifts.

Leader: Loving and Passionate God, receive from the depth of our hearts, the greatest thanksgivings for all of your mercies and for all the blessings given to all of us; for our loved ones, for this nation, for and your world, including those blessings we now name aloud (**such as....**), or hold joyfully in our hearts.

Show us your child, O God,

People - For we journey with you in faith, and hope, and love, with joyful hearts

Leader: To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus, **Amen.**

The Collect at the Prayers

The Invitation for Confession

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen**

The Absolution

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Announcements

.....
The Holy Communion

The Invitation

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood, in the form of Bread and Wine, from God's holy table in this place. The ushers will invite you to come to receive by kneeling or standing at the altar rail if you are physically and comfortably able to do so. Otherwise, at your request, you will be served while seated in the pew. We also have consecrated, **gluten-free** wafers available on request. In place of Communion, you may receive a blessing at the altar rail. The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.*

Offertory Anthem - The Lord Comes

G. Alan Smith

Celebrant and People together: All things come of thee, O Lord; and of thine own, have we given thee. **Amen.**

The Great Thanksgiving - Eucharistic Prayer for the Season of Epiphany

*The People remain standing. The Celebrant faces them and together sing the **Sursum Corda***

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Lifegiving God, your Word speaks in the void, calling into being things that are not, inviting us to share your work of creation.

We thank you for the ages long of gathering stars and cooling earth, of life evolving and waking eyes of wonder. We thank you for the creatures with whom we share this world, for their lives so different from our own and the richness they reveal. We thank you for the Son of Man, your child now shown to us, formed from Mary's flesh and nurtured by her faith; he walked the growing earth and proclaimed a fearless kingdom of bird and lily, child and stranger, the beggar and the deaf and the blind.

On the cross, he joined the labor of all creation's yearning; in his rising, he hallowed all flesh to bear the glory of you, loving and eternal God; he gives the brooding Spirit to bring to birth a living hope.

Therefore, with all that live through him and all who hope for a new creation, we share the song of love which sounds from all eternity:

SANCTUS S-130 (Celebrant and People together)

Holy, holy, holy Lord, God of power and might. X2

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the Highest.

We ask that your Holy Spirit will fall upon us and upon these gifts, that this bread and this wine as these fragile, earthly things from your creation may be to us the Body and Blood of our Lord and brother, Jesus Christ; who, on the night that he

was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks to you, broke it and said; "Take. Eat. This is my body which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new Covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. Great is the mystery of faith:

(Celebrant and People together)

Christ has died. Christ has risen. Christ will come again.

(Celebrant continues)

Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection makes all things new. We offer this to you, O God, asking you to honor the gift we bring, for you, alone, are the Giver and Christ the Gift through which we live, once and for all. Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of you, Eternal God, who fills all in all, now and forever. **AMEN.**

The Lord's Prayer (Kneel or stand) BCP pg. 364

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast; Alleluia**

Communion – Remember Your Servants, Lord from liturgy of the Russian Orthodox Church

arr. Richard Proulx (b.1937)

The Post-communion Prayer (Kneel or stand) BCP pg.366

The Blessing

Recessional Hymn: **296** We know that Christ is raised and dies no more

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Recessional in C from Sting Quartet No. 1 in C Maj by Josef Haydn

arr. Lani Smith

Reverend Dr. James K. Heidt, Rector & Priest
The Reverend Deacon Barbara Groves
Erick Kroll, Organist and Music Director

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

- **Mon.** 2/18/19-NA-NA Room 7PM
- **Mon.** 2/18/19-Commission Night 6 PM Vestry Room
- **Tues.** 2/19/19-Genealogy 6:30 PM Clarke Hall
- **Fri.** 2/22/19-NA-NA Room 7PM
- **Sat.** 2/23/19-NA-NA Room 11:30 AM

For all those who celebrate Birthdays & Anniversaries: especially; Colleen Corbett, Michelle Eychner, Muriel Boulerice, Brenda Outwater, Michelle & David Eychner

Those needing extra prayers: Dina, Lauren, Wendy, The Amo family, Dave & Barb Arnold, Pat Bailey, Kristin Brognano & Family, Virginia Brown, Don Burch, Tarl Caine, Jim Cooper, Douglas Crouch, Cynthia DeProspero-Outwater, David Dutcher, Denise Gambier, Leslie Green, Deborah Grifa, Fr. Jim Heidt, Pat Hoffman, John & Linda Hunter, Randy Jones, Lucy Kousouros, Gloria Kroll, Margaret Latimer, Elizabeth Maggie, Tiffany Marks, John McMinn, Martha Meszler, Peggy Meyer, Susan Miller, Debbie Moran, Blaze Newman, Brenda Outwater, Christine Osinski, Jeannie Pearle, Lauren Pisano, Michael Potter, Shirley Reali, Janet Renzi, Georgia Ringlehan, John Ringlehan, Samson Roberts, Helen Seaman, Meribeth Seaman, Annie Seymour, Ken Seymour, Ann Sherman, Charloette Simonds, Ann Staple, Ann Watkins, Barb & Marion Weltz, Robert Wiggins, Cynthia Grantham-Wright, Lois Wright, Michael Zasa, Catherine Zbiegien

Clothing Closet - Our Clothing Closet is open on Mondays and Tuesday to coincide with the lunch program. Thank you to all parishioners who have donated numerous clothes and other household items, toys etc. Annie Seymour is our Monday volunteer and Georgeanna Howanietz is our Tuesday volunteer. The BOCES students (mostly women) have benefitted tremendously from donated business clothes that are good for work or interviews. We are looking to expand the men's clothing especially in this same area. If you have any gently used clothing, socks, ties, (bedding, towels, household items etc.), that you'd like to donate, please drop items off during the week Mon – Tue 8-Noon and Wed – Fri 9-Noon or bring with you on Sunday. Again, thank you for your donations 😊 Tina

THIS SUNDAY: The Sixth Sunday after the Epiphany
February 17, 2019-9AM-Holy Eucharist

Priest: Fr. Jim Heidt
Lay Readers Tina Rescigno
Mike Rescigno
Ushers Rudy Reali, Willie Talmadge
Brenda Outwater
Acolyte Tina Rescigno
Altar Guild Jane Padrón
Church Opener Jane Padrón – Month of February

Next Sunday: The Seventh Sunday after the Epiphany
February 24, 2019-9AM-Holy Eucharist

Priest: Fr. Jim Heidt
Lay Readers Rick Weltz
Annette Clark-Hani
Ushers Jim Hoffman, Ann Gambier
Dahal Burns
Acolyte Rick Weltz
Altar Guild Tina Rescigno, Jane McDonnell
Church Opener Jane Padrón – Month of February