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## MISSION STATEMENT

Zion Episcopal Church is a Christian community called to bear witness and celebrate the love of Christ in our parish family and throughout the world.

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Welcome to historic

Zion Episcopal Church, Rome, New York

- A parish in the Episcopal Diocese of Central New York -  
140 West Liberty Street Rome, New York 13440-5750

**Telephone:** 315.336.5170 **Website:** [www.zionrome.org](http://www.zionrome.org)

**Email:** [zionchurch@twcny.rr.com](mailto:zionchurch@twcny.rr.com)



## TODAY'S ANNOUNCEMENTS:

The lunch program still runs from 11:30 – 1pm Mon and Tue for take out only.

Due to the coronavirus health emergency, and the Bishop's Pastoral Directives, Zion will not have in-person worship or gathering until further notice.

We DO celebrate the Holy Eucharist online at 9:00 a.m. Sunday, but no longer via Facebook to allow greater participation. Zion now has our own Zoom account. We will use ZOOM for our on-line, streaming service ... without cost for you to view and without any need to subscribe to any online service. Click the following link: <https://zoom.us/j/99551767853?pwd=Q09ET3VMRkVITVUwZzZ6aXhVSUR0QT09> Each Sunday's service bulletin will be mailed by Wednesday. The parish office remains open, Monday through Friday, 9:00 a.m. to Noon. Call Annette at church (315-336-5170) or email ([zionchurch@twcny.rr.com](mailto:zionchurch@twcny.rr.com)) by Monday for next week's bulletin. Thanks to Tina Rescigno's efforts, the sermon and bulletin are also on the parish website: [www.zionrome.org](http://www.zionrome.org)

Consecrated wafers for the Holy Eucharist (regular wheat or gluten free) are available for you to take home, six per each sealed plastic bag for pick up from the office. Please call Annette to coordinate a pick up time at the church.

By decision of the Bishop, Zion's essential ministries and services remain active ... such as the Monday and Tuesday take-out lunch program, as well as the meeting site for various community organizations with their own ministries.

We invite your attention to the parish newsletter for more information as the continuing activities and ministries at Zion, notwithstanding our suspension of in-person worship.

Second Sunday after Epiphany  
Sunday Jan 17, 2021  
9 a.m. Holy Eucharist/Live Streaming

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**Prelude:**

**Hymn: 126 The people who in darkness**

– Erick Kroll, organist

**THE LITURGY OF THE WORD**

*The people standing, the Celebrant says*

**S 76 - The Holy Eucharist Opening Acclamation**

BCP 355

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect of the Day**

*Celebrant:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

**The Gloria**

*Celebrant and people:*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our**

**prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Collect**

BCP 215

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The People Sit.*

## **The Lessons**

### **The First Lesson – 1 Samuel 3:1-10, (11-20)**

*Reader:* The first lesson is a reading from the Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called

me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## **Psalm 139:1-5,12-17**

BCP 794

*Domine, probasti*

1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.

4 You press upon me behind and before \*  
and lay your hand upon me.

5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God! \*  
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## The Second Lesson- **Corinthians 6:12-20**

*Reader:* The Second lesson is a Reading from the Letter of Paul to the Corinthians

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## The Gospel: John 1:43-51

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John

*People:*       **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant:*   The Gospel of the Lord.

*People:*       **Praise to you, Lord Christ.**

## The Sermon

*Reverend Dr. James K. Heidt, Rector & Priest*

Second Sunday after the Epiphany, Year B  
(John 1: 43 - 51)

January 17, 2021

In the Name of the Living God: Father, Son and Holy Spirit.   Amen.

Sometimes it takes a while for us to settle into the service. Even more so now...when we are exclusively "on line", "live streaming"...staying at home. We can be pre-occupied, even when we are all together in the sanctuary. But now...it is even easier to be Distracted.

Simple stuff can cause it. Our attention can easily be called away to something, anything else beside worship. We can be distracted by any of a million things outside that occupy our attention and, as a result, the service sneaks by. The readings are over and done with, with barely minimal attention. The clock ticks through the sermon. We put in our hour, more or less.

Later, while returning to all the thoughts and things that occupy our lives, and taking a breath in some quiet moment of reflection or contemplation, we can wonder why God is so distant.

Our faith gets measured in our patience waiting for God to show up.

Is this something new? Of course not.

There is a depressing familiarity about the first days of the year, that there is indeed ‘nothing new under the sun’. Our headlines are full of events, even more so right now, with topics that are anything but normal: life threatening pandemic coming into our very homes, schools, and workplaces; domestic political strife and confrontations that, in 2021, seemingly are unbelievable nightmares. Globally, continuing problems in chronically troubled regions of the world...nothing much new there...and all the other world events that greet us each day seem to be very much business as usual, with a tired old world spinning endlessly, one more time...

We hear and see the same thing in our scripture readings today. In the Old Testament reading, it was a time of spiritual famine, a time when people seemed only to reach God’s voice mail or answering machine. In other words, people groped in the dark, and they lacked direction. I dare you to tell me THAT does not sound familiar in our own times....

We are told that the sight of the old priest, Eli, was dim and failing, which in this context was not just a condition of the retina but is a metaphor for the state of his soul. The religion of Israel had run out of gas, and God had not spoken much to the people lately.

So, the story is noteworthy in part because both Samuel and Eli are slow to figure out what is going on when God calls to Samuel by name. The boy thinks it is the old priest, Eli, while Eli, for his part, thinks the kid is having bad dreams. They are slow, not just from waking up, but also because when awake, they live in distracted times. Yet, God calls anyway....and it is God who waits for them to wake up.

The gospel presents the same picture. A picture of surprised encounter in a way, or from a person, or from a place which is not expected. Philip is far more direct, in that he runs in, waving his arms and shouts to his friend, essentially, “You will never guess who I met? The one named “God with us” in the scriptures, and he is from Nazareth!” And Nathanael answers in a sneer, "Can anything good come out of Nazareth?"

In biblical times, Nazareth was a dark place. There were rebellions and uprisings against the Romans in that area. One occurred in Sepphoris, just a few miles north of Nazareth, and the Roman response was to burn the village and enslave its inhabitants. We do not know what happened to tiny Nazareth just four miles away, but we do know that at a place called Gerasa, also in the Gospel story, the Romans killed a thousand who could not flee, raped the women, plundered property, and then burn everything, before moving on to surrounding villages. It was said of the Romans ‘they make a desert and call it peace.’

Is this something new? No, it is not.

Then....and now...something new does not arrive until we allow it to be so.

I am afraid to label it as a calling, for that word has a connotation of implying someone or something special, or extraordinary. Almost all of us have had jobs at one point or another, to the point that connecting any one person with any specific job is the most ordinary thing in the world. A career, of course, occurs when a person undertakes a series of jobs over time. A career carries a sense of increasing experience, and often greater responsibility and reward, but it is still so commonplace as to be relatively ordinary, and within our general comfort zone of understanding.

But a calling? That is different...isn't it?

It appears that God does not think so. In these readings, God “calls” upon ordinary, common folks like you and I. Even with some difficulty, they recognize it. One is a boy...the one who is not the older experienced rabbi. The other is a smart aleck. There is no attempt to whitewash the resumes of these people. Despite our stained-glass windows, we encounter them as real people, warts and all. How could God choose people who demonstrate the same failings we meet in human beings in our daily lives? How could Jesus choose us? Can anything good come out of Rome, New York?

Notice the response of Philip to the Nathanael’s challenging question about good coming from Nazareth. Did he engage in a debate with him, attempting to “evangelize” Nathanael with his logic or reason? That stuff smacks of saying in effect, “Here is Jesus over here. If you change your life and see him the way that we see him, you are all set and can be one of us.” No, instead Nathanael replies simply, “Come and see”. In other words, talk is cheap, so I will leave it to God to make up your mind for yourself.

Jesus, or “God with us”, answers Nathanael with the story of Jacob’s dream of wrestling with an angel and seeing angels ascending and descending. To a faithful Jew, the story of Jacob is one of redemption and calling, of God reaching into a human life in a transforming way. The word “Bethel” means “place of God”. In our baptism, we also encountered the living God. Somebody similar to Philip cared enough about us to bring us to the place where God is, our Bethel. In our baptism, “God with us” looked into us to

be the person he was calling, and like the disciples, like Nathanael, we had the potential to be the sort of person Jesus calls to be his intimate followers.

We are...all of us...already called. We are reminded, at the point of the service of absolution, that we are already, now, “in eternal life.” We are forgiven our sins by God so that we may remain in eternal life. When we open ourselves to the manifestation of “God with us”, we encounter the transformative power of God to make us a changed people....just like Nathanael was looked into.

We are coming into the time of our annual meeting, it is in my joyful heart to proclaim that this parish is getting it. We know, somehow and in someways, despite the distractions of the world around us, that God sees our potential, our prejudices, our talents, our sins....and chooses us. Calls us, as Samuel and Nathanael, and countless other faithful others have been, and will be called.

If the Messiah, if “God with us” can come from the backwaters of Nazareth, anyone can live in Jesus as he lives in us. We are called to be Samuels and Nathanaels, called to engage people in our century, where and as they are by becoming the presence of Jesus as we touch life where we find it.

All in thanksgiving and praise to the living God, source of all life and goodness, and manifest to us in the loving relationship between the Father, and the Son, and the Holy Spirit.

Amen.

## **The Nicene Creed**

BCP 358

*Celebrant and people:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**



*Leader:* Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story, song, joy, and sorrow; and let every daughter and son who comes among us find kinship in this place.

[silence, for this community]

*People:* Show us your child, O God,  
***For we walk together in love.***

*Leader:* Have mercy on those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list, **namely [...]**

Bernadette	Ann Northup	Susan Bogart
Patricia	Joann Bienvenue	Catherine Zbiegien
Joyce	Ginny Telego	Georgeanna Howanietz
Blaze	Lorelie Rice	Randy Jones Sr.
Lance	Michael Potter	Janice McNaughton
J. Daniel	Siegmund Urbanek	Jim & Pat Hoffman
Jill	David Dutcher	Sharon Dyball
Charles O'Neill	Janet Renzi	Anne Staple
John & Linda Hunter	Rachel Dyball	Bea Golden
The Seymour Family	Helen Seamen	Charlotte Rice
Brett McDonell	Cindy DeProspero-Outwater	Erica Young & Baby
	Kevin & Alice Wilson	Sharon Parsons
Georgia Northup	Bill McGee	Karen Chapman
Richard Stratton	Brenda Outwater	Al & Krissy Rozanski
Lois Wiggins	Wayne Towne	Willis Bienvenue
Zachary Thomason	Lauren Ziegler	Jim Perry
Joan Moore	James Ziegler	The Nobiling Family
The Gambier Family	The McDonough Family	Fr. Edward Caldwell
Shirley Reali	Erik and Tory Backenstrauss	
AnnMarie Bronson Hunter		

as well as those unnamed by us yet so well known to you and loved by you.  
Meet them on your road with rest, peace, and good cheer.

[silence, for those with pain or sickness in body or spirit]

**People:** Show us your child, O God,  
***For we walk together by your side.***

Leader: Heaven is come down to earth, and earth is raised to heaven.  
Hold in your hand all those who have passed through death  
**especially....**

Judy Brown  
Thomas J. Brennan

John Marks

Pasquale Mesagna

in the hope of your coming kingdom.  
[silence, for those who have passed]

**People:** Your star goes before them. Show them your child, O God,  
***For they have traveled far to be with you.***

Leader: Dearest God, with longing and thanksgiving, knowing that you hold this world and each of all of its children dear in your heart, we pray this day for the grace to receive your gifts, to lift up our eyes and look around, and to offer back those same gifts to you and your world, with love.

**People:** Show us your child, O God,  
***For we observed a new star at its rising and have traveled far, bearing gifts.***

Leader: Loving and Passionate God, receive from the depth of our hearts, the greatest thanksgivings for all of your mercies and for all the blessings given to all of us; for our loved ones, for this nation, and for your world, including those blessings we now name aloud (**such as....**), or hold joyfully in our hearts.

**People -** Show us your child, O God,  
***For we journey with you in faith, and hope, and love, with joyful hearts***

Leader: To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus, **Amen.**

Leader: Eternal God, within the Anglican Cycle of prayer today, we pray for the people of the Anglican Church of Australia and their bishop, The Most Rev. Dr. Philip Freier; and in the Episcopal Church, we pray for the people of the Diocese of Eastern Michigan and their bishop, The Rt. Rev. Whayne M. Hougland, Jr.

For our companion Diocese El Salvador, we pray for their bishop, The Rt. Rev. Juan David Alvarado and the Staff of the Diocese of El Salvador.

And in our own Diocese of Central New York, we continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of the Church of the Saviour, Syracuse, and their priest, The Rev. Dr. Gerard Beritela, as well as for the people of Epiphany Episcopal Church, Trumansburg, and their priest-in-charge, The Rev. Taylor D. Daynes.

We pray for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and our church.

## **Confession of Sin**

BCP 360

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen***

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements

Hymn: 535 Ye servants of God

– Erick Kroll, organist

# The Holy Communion

## The Invitation

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body in the form of Bread from God's holy table in this place.*

*The Bread will be available in individual, safely packaged parcels for each communicant to take upon entry into the sanctuary. Please take the Bread with you to your pew and wait for the invitation and consecration before you consume. We also have **gluten-free** Bread available as marked for you to take.*

*The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.*

## The Offertory

*Celebrant and People together:*

All things come of thee, O Lord; and of thine own, have we given thee. **Amen.**

## **The Great Thanksgiving – Eucharistic Prayer A** BCP 361

Celebrant - The Lord be with you.

**People - And also with you.**

Celebrant - Lift up your hearts.

**People - We lift them to the Lord.**

Celebrant - Let us give thanks to the Lord our God.

**People - It is right to give him thanks and praise.**

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**SANCTUS** *(Celebrant and People saying together)*

S-125

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full, of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant continues:*

Holy and gracious Father; In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in the sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in him. Sanctify us also that we may faithfully receive the holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and fore ever. **AMEN**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

(Kneel or stand)

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

## The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast; Alleluia**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Post-Communion Prayer (Kneel or stand)

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of you Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

## The Blessing

## The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Postlude – God Be With You**

– (recorded)

++++  
 Reverend Dr. James K. Heidt, Rector & Priest  
 Erick Kroll, Organist and Music Director  
 ++++



ACOLYTE SCHEDULE, CHALICE SCHEDULE, LAY READER SCHEDULE

January 17	9AM	Jane Padrón Jennifer Swinney Jane Padrón	CHALICE & 2 <sup>ND</sup> LESSON 1 <sup>ST</sup> LESSON & PSALM ACOLYTE
January 24	9AM	Rick Wertz Annette Clark-Hani Rick Wertz	CHALICE & 2 <sup>ND</sup> LESSON 1 <sup>ST</sup> LESSON & PSALM ACOLYTE
January 31	9AM	Tina Rescigno Mike Rescigno Tina Rescigno	CHALICE & 2 <sup>ND</sup> LESSON 1 <sup>ST</sup> LESSON & PSALM ACOLYTE
February 7	9AM	Sandie Latimer Meribeth Seaman Sandie Latimer	CHALICE & 2 <sup>ND</sup> LESSON 1 <sup>ST</sup> LESSON & PSALM ACOLYTE