
MISSION STATEMENT

Zion Episcopal Church is a Christian community called to bear witness and celebrate the love of Christ in our parish family and throughout the world.

Welcome to historic

Zion Episcopal Church, Rome, New York

- A parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170 **Website:** www.zionrome.org

Email: zionchurch@twcny.rr.com



Transfiguration
of our Lord

TODAY'S ANNOUNCEMENTS:

The lunch program still runs from 11:30 – 1pm Mon and Tue for take out only.

Due to the coronavirus health emergency, and the Bishop's Pastoral Directives, Zion will not have in-person worship or gathering until further notice.

We DO celebrate the Holy Eucharist online at 9:00 a.m. Sunday, but no longer via Facebook to allow greater participation. Zion now has our own Zoom account. We will use ZOOM for our on-line, streaming service ... without cost for you to view and without any need to subscribe to any online service. For computer access click the following link:

<https://zoom.us/j/99551767853?pwd=Q09ET3VMRkVITVUwZzZ6aXhVSUR0QT09> Meeting ID: **995 5176 7853** Passcode: **b9700E**

For phone access dial up toll-free number is **1-929-205-6099** (alternate number: 1-312-626-6799) and the passcode number is **671803**.

Each Sunday's service bulletin will be mailed by Wednesday. The parish office remains open, Monday through Friday, 9:00 a.m. to Noon. Call Annette at church (315-336-5170) or email (zionchurch@twcny.rr.com) by Monday for next week's bulletin. Thanks to Tina Rescigno's efforts, the sermon and bulletin are also on the parish website: www.zionrome.org

Consecrated wafers for the Holy Eucharist (regular wheat or gluten free) are available for you to take home, six per each sealed plastic bag for pick up from the office. Please call Annette to coordinate a pick up time at the church.

By decision of the Bishop, Zion's essential ministries and services remain active ... such as the Monday and Tuesday take-out lunch program, as well as the meeting site for various community organizations with their own ministries.

We invite your attention to the parish newsletter for more information as the continuing activities and ministries at Zion, notwithstanding our suspension of in-person worship.

The Transfiguration of our Lord
Last Sunday after Epiphany
Sunday Feb 7, 2021
9 a.m. Holy Eucharist/Live Streaming

Prelude:

Hymn: 135 Songs of thankfulness and praise – Erick Kroll, organist

THE LITURGY OF THE WORD

The people standing, the Celebrant says

S 76 - The Holy Eucharist Opening Acclamation

BCP 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The Gloria

Celebrant and people:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our

prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect:

BCP 217

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People Sit.

The Lessons

The First Lesson – 2 Kings 2:1-12

Reader: The first lesson is a reading from the Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of

prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord
People: **Thanks be to God**

Psalm 50:1-6

BCP 654

Deus deorum

1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.

3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

The Second Lesson- **2 Corinthians 4:3-6**

Reader: The Second lesson is a Reading from the Letter of Paul to the Corinthians

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord

People: **Thanks be to God**

The Gospel: **Mark 9:2-9**

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Last Sunday after Epiphany, Year B

February 14, 2021 (Mark 9: 2 - 9)

In the Name of the Living God: Father, Son and Holy Spirit. Amen

The transfiguration of Jesus. If ever there was a gospel reading begging for it, this is the sermon within which we need to use our imagination, and try to re-imagine how we hear and how we see.

So, now imagine being Peter, James or John in this reading, and you three are taken by him up on a high mountain. Again, here is the gospel account:

“ And he was transfigured before them...and his clothes became dazzling white, such as no one on earth could bleach them.” “And from the cloud there came a voice, “This is my Son, the Beloved; listen to him!”

How did you hear that passage? “Dazzling white” and “bleach”. Did you get the image of a Clorox commercial? I have asked this question in the past on this reading: Is this the most believable miracle of our scriptures that somehow Jesus was able to make his clothes a whiter white? Brighter brights?? On the surface, it does sound silly...but there are some nuggets of truth here.

Is not it true that our life experiences influence how we perceive life? Maybe it IS the most believable miracle of our scriptures to “see” whiter whites...because, even if we do not see it in our own wash, we certainly “see” it in our television commercials.

Does not it really seem more real, or at least more believable to see it on TV as opposed to reading it in the Bible?

Alright, let us use our imagination. Start our re-imagining of seeing and hearing scripture.

Many of us now have, or have had a little child or children, or grandchild or grandchildren, at one time about three or four years of age. And many of us have read aloud some favorite bedtime stories to them. Works by Doctor Seuss such as the “Cat in the Hat”, or “Green Eggs and Ham”. Cinderella. Jack and the Beanstalk. And so on.

Are any of those stories factually true as having historically occurred? Are they reportable like the news....time, places, dates, persons, identities, and so on?

No, of course not. But, still, HOW did you present them to the child when you read it? Do you remember that? Was it something like this?

“ And he was transfigured before them...and his clothes became dazzling white, such as no one on earth could bleach them.” “And from the cloud there came a voice, “This is my Son, the Beloved; listen to him!”

Why did you read that bedtime story in that way?

To share in the child’s wonder of it all.

To actually encourage the child’s wonder of it all.

To encourage the child’s imagination.

Do you remember how good you felt, how delighted you were, when you shared the wonderment with that child?

OK, now, I want to make it perfectly clear that I am NOT saying our scriptures are fictional like some children’s fairy tales. But I AM saying that God calls us to encourage our imagination. To encourage the opening of our “hearing” and “seeing” into the wonder and mystery of the living God, focused today in the transfiguration event and story of Jesus.

God is calling us to see and hear the world in a different way. Through the eyes and ears of wonder, and mystery, and imagination. Of seeing and hearing...and living life..in reality, for sure...but also with a sense of anticipation for the mysteries around us, and using the hearts within us.

It is a great shame how so many of us ignore, neglect, devalue, or scorn a prophet's ecstasy, the dreamer's vision, and the worshiper's conviction that he or she has heard God speak. Most of us are convinced that our faith is about doing good things, about showing love and care for one another, and...of course...it is so. But, our faith is also about the yearning to see God and experience the power and love of God. It is about being touched by the Spirit and being moved by the voice of the Lord whispering in our ears. Our faith is so rich, our God so good, that it makes no sense at all to limit what is possible for us in terms of what we should or should not do each day. Life is challenging enough. Why

should we artificially make it more difficult than it already is? But we do. We make life more difficult because we are too limited in vision, or imagination to be open to the greater life within us and around us.

Our faith is about entertaining angels, every bit as much as it is about seeking to comfort the afflicted and to heal the sick. It is about seeing visions of a new heaven and a new earth, every bit as much as it is about seeking justice and resisting evil. It is about being refreshed by God, as much as it is about refreshing others in God's name.

The mistake we often make as Christians is not the fact that we spend too much time seeking spiritual visions and revelations, and thereby neglect the truths and duties of everyday life in Christ. Rather, it is the fact that we do not believe in and thus are not open to the special moments, the special touches, that only God can give. While some say that they do not get fed and therefore are not helped or sustained by the church, many of us fail to recognize the food that is before us because we fail to take and eat what God seeks to give us.

Here in the gospels we see Jesus doing all these miracles and impossible things...raising the dead, walking on water, and so on. And, in our heart of hearts, do not we sometimes wonder about those stories? Well, ok, Jesus does these things... maybe...but like Thomas who needs to see more to really get into it, we think the written gospels do not seem to more clearly reveal HOW Jesus does it.

The vague problem of seeing with our eyes that see, and hearing with our ears that already hear.

I, myself...good old Father Jim...had been there, done that...for more decades than I care to remember. I was told that God kept calling me to "see and hear". And I wondered, and I wandered for literally fifty years..."see and hear what?" Then, suddenly....through the power and love of God through Jesus Christ, as the "Beloved One" transfigured before their very eyes in the vision heard today, and trusting and submitting to God through Christ, the journey really and finally began.

The shock to me, initially, was that it was not only allowed, but actually encouraged..that we can actually think about, and encounter God in a different way. Communicate in broader ways. Use the gifts of imagination and excitement and discovery that God gives each one of us. Through our faith in the living God, we come to know God as no phony...but only if we allow ourselves to let go....to anticipate and welcome that sense of wonderment and mystery, and to be free to live into the fullness of the life here that God has blessed us with...through our Lord Jesus Christ.

That we also may be transformed...in the eyes of God, dazzling white, all in the company of God known to us within the relationship as the Father, and as the Son, and as the Holy Spirit.

Amen.

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People in the Season of Epiphany

Leader: In the silences throughout these prayers, we are invited to hold up to God, either silently or aloud, the names of those we remember especially today. Bathed in starlight, we pray together to the One who created all things, saying, Show us your child, O God,

People: *For we observed a new star at its rising and have traveled far, bearing gifts.*

Leader: Make your wisdom in its rich variety known through all faithful people, especially to Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector and priest. Give all branches of your holy church grace to bear the gifts of truth and love to all your children on earth.

[silence, for all faithful people and ministers]

People: Show us your child, O God,
For we walk together in faith.

Leader: Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call.

[silence, for leaders and decision-makers]

People: Show us your child, O God,
For we walk together in hope.

Leader: Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story, song, joy, and sorrow; and let every daughter and son who comes among us find kinship in this place.

[silence, for this community]

People: Show us your child, O God,
For we walk together in love.

Leader: Have mercy on those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list, **namely [...]**

Bernadette
Patricia
Joyce
Blaze

Ann Northup
Joann Bienvenue
Ginny Telego
Lorelie Rice

Susan Bogart
Catherine Zbiegien
Georgeanna Howanietz
Randy Jones Sr.

Lance	Michael Potter	Janice McNaughton
J. Daniel	Siegmund Urbanek	Jim & Pat Hoffman
Jill	David Dutcher	Sharon Dyball
Charles O'Neill	Janet Renzi	Anne Staple
John & Linda Hunter	Rachel Dyball	Bea Golden
The Seymour Family	Charlotte Rice	AJ Renzi
Brett McDonell	Cindy DeProspero-Outwater	Erica Young & Baby
Buffy Olsen	Kevin & Alice Wilson	Sharon Parsons
Georgia Northup	Bill McGee	Karen Chapman
Richard Stratton	Brenda Outwater	Al & Krissy Rozanski
Lois Wiggins		Willis Bienvenue
Zachary Thomason	Lauren Ziegler	Sara Steiner
Joan Moore	James Ziegler	Kathy Hawks
The Gambier Family	Fr. Edward Caldwell	The Seaman Family
Shirley Reali	Erik and Tory Backenstrauss	
AnnMarie Bronson Hunter	Renee Resendez	Sara White
Justin & Ryan Pope	TJ McMenamy	Siobhan Gurski
David Kane	Christine O'Connor	Jim Grimmer
Julie Pangbourne	Tina Rescigno	

as well as those unnamed by us yet so well known to you and loved by you.
Meet them on your road with rest, peace, and good cheer.

[silence, for those with pain or sickness in body or spirit]

People: Show us your child, O God,
For we walk together by your side.

Leader: Heaven is come down to earth, and earth is raised to heaven.
Hold in your hand all those who have passed through death in
the hope of your coming kingdom.
remembering especially:

[silence, for those who have passed]

People: Your star goes before them. Show them your child, O God,
For they have traveled far to be with you.

Leader: Dearest God, with longing and thanksgiving, knowing that you
hold this world and each of all of its children dear in your heart,

we pray this day for the grace to receive your gifts, to lift up our eyes and look around, and to offer back those same gifts to you and your world, with love.

Show us your child, O God,

People: ***For we observed a new star at its rising and have traveled far, bearing gifts.***

Leader: Loving and Passionate God, receive from the depth of our hearts, the greatest thanksgivings for all of your mercies and for all the blessings given to all of us; for our loved ones, for this nation, and for your world, including those blessings we now name aloud (such as....), or hold joyfully in our hearts.

Show us your child, O God,

People - ***For we journey with you in faith, and hope, and love, with joyful hearts***

Leader: To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus, **Amen.**

Leader: In the Anglican Communion, we pray for the people of the Anglican Church of Canada, and their archbishop and primate, The Most Rev. Linda Nicholls; and in the Episcopal Church, we pray for the people of the Diocese of El Camino Real, California, and their bishop, The Rt. Rev. Lucinda.

For our companion Diocese El Salvador, we pray for the people of San Mateo, Lourdes, Colon, and their priest, The Rev. Irma Alvarado.

And in our own Diocese of Central New York, we continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of Emmanuel Episcopal Church, Adams, and their priest, The Rev. Dr. Jerry Wichelns, as well as for the people of St. Ann's Episcopal Church, Afton, and their priest, The Very Rev. David Hanselman.

We pray for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and our church.

Confession of Sin

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Hymn: 423 Immortal, invisible, God only wise

– Erick Kroll, organist

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body in the form of Bread from God's holy table in this place.

*The Bread will be available in individual, safely packaged parcels for each communicant to take upon entry into the sanctuary. Please take the Bread with you to your pew and wait for the invitation and consecration before you consume. We also have **gluten-free** Bread available as marked for you to take.*

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Offertory

Celebrant and People together:

All things come of thee, O Lord; and of thine own, have we given thee. **Amen.**

The Great Thanksgiving – Eucharistic Prayer A BCP 361

Celebrant - The Lord be with you.

People - And also with you.

Celebrant - Lift up your hearts.

People - We lift them to the Lord.

Celebrant - Let us give thanks to the Lord our God.

People - It is right to give him thanks and praise.

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

SANCTUS *(Celebrant and People saying together)*

S-125

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Celebrant continues:

Holy and gracious Father; In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in the sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in him. Sanctify us also that we may faithfully receive the holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and fore ever. **AMEN**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(Kneel or stand)

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast; Alleluia**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. The Body of our Lord Jesus Christ keep you in everlasting life. Amen

The Post-Communion Prayer (Kneel or stand)

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

The Blessing

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude – God Be With You

– (recorded)

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Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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Happy
Valentine's
Day



ACOLYTE SCHEDULE, CHALICE SCHEDULE, LAY READER SCHEDULE

February 7	9AM	Sandie Latimer Meribeth Seaman Sandie Latimer Jennifer S., & Jane P.	CHALICE & 2ND LESSON 1ST LESSON & PSALM ACOLYTE Alternates
February 14	9AM	Jane Padrón Jennifer Swinney Jane Padrón Annette C-H & Sandie L.	CHALICE & 2ND LESSON 1ST LESSON & PSALM ACOLYTE Alternates
February 21	9 AM	Rick Weltz Annette Clark-Hani Rick Weltz Wayne O., & Tina R.	CHALICE & 2ND LESSON 1ST LESSON & PSALM ACOLYTE Alternates
February 28	9AM	Tina Rescigno Mike Rescigno Tina Rescigno	CHALICE & 2 ND LESSON 1 ST LESSON & PSALM ACOLYTE

	Meribeth S., & Rick W.	Alternates
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