
MISSION STATEMENT

Zion Episcopal Church is a Christian community called to bear witness and celebrate the love of Christ in our parish family and throughout the world.

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: www.zionrome.org

Email: zionchurch@twcny.rr.com



Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to pick up the communion wafer with their bulletin. At this time, we will be receiving communion at our pews at Fr. Heidt's direction.

The hymns and service music, during this period of gradual re-gathering will **not be sung by the congregation until future notice.** **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Sunday of the Resurrection
EASTER CHORAL FESTAL EUCHARIST
Sunday, April 4, 2021

All the Baptized People of God may receive the sacrament.

Prelude: Fanfare & Rondeau on "Victory"

Brenda Portman (b. 1980)

Processional Hymn: **199** Come, ye faithful, raise the strain

THE LITURGY OF THE WORD

The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Alleluia. Christ is Risen.

People: The Lord is risen indeed. Alleluia.

The Celebrant may say :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria for Zion

Carol Stack

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson - **Isaiah 25: 6-9**

Reader: The First lesson is the reading from the Book of Isaiah

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord
People: **Thanks be to God**

Psalm 118:1-2, 14-24

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Lesson: **Acts 10 : 34-43**

Reader: The Second lesson is a reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord

People: **Thanks be to God**

Then, all standing, the Deacon or a Priest reads the Gospel

The Gospel: Mark 16: 1-8

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: **Glory to you, Lord Christ.**



When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been

rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

Alleluia! What else could, or should we start with? There is nothing else, really. So, after that start, where do we go with today’s message? Well, when in doubt, preach the Gospel...right?!

We look at the discovery of the Resurrection of Jesus as found in the Gospel of Mark...and invite its relevance and its brilliant reality into OUR lives, you and me, in the 21st century. First verse:

“When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him.”

The ever-present, supportive and always sustaining women. They joined with Jesus, followed him, every bit the disciples as the men. And, in a man’s world 2,000 years ago, far more so than even now, can we acknowledge, let alone assess, the incredible boldness and significance of the presence and witness of these women?

Here they are. Through thick and thin. Hearing the hosannas...and so soon thereafter, right there for the trial, torture, and execution. The men disciples disappeared. But the women...who love Jesus like no other...stayed with him, even at the cross to the end. And, when it was over, with their hearts and lives crushed, crushed and broken, one might think they would be so distraught as to be inconsolable and stricken into agonizing despair. But they suck it up. Pull themselves up, gather together to mourn, and dutifully set out to the last place on

earth they want to go. They need to do something to avoid becoming lost in their grief, so they go to the tomb. And, when they get there?

‘They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back.

Alright, fill in the blanks with your own life experiences, enriching your imagination of this event. Here are at least three women, in their bottomless grief, also worrying and wondering...what or how or who is going to help us? We have to do this, anoint the body of Jesus...but how do we get in there? Still, they go on, press on in faith, even as they do not have an answer. They know they are powerless to physically enter on their own. There is no solution in sight. You know the rest. They get there, and behold!

"Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him." The short version? It is all taken care of. Do not worry.

No anointment is necessary...not because someone has already done it, but because the body is not here at all. He has been raised. And, just for verification, here is where they laid him.

That is today's story. That can be OUR primary story. THE story for us all. Yet, the great mystery, and the great challenge, is to connect the dots...if we can, or rather, if we even really want to.

What is the Easter message for all of mankind? The Resurrection of Jesus, and its affect upon us? May God help us with eyes to see, and ears to hear, and hearts to feel the truth. May God answer this prayer.

What really is it? The answer? The same thing these three women heard: It is all taken care of. Do not worry.

The Resurrection of Jesus is the beginning revelation of the power of God...the power to transform human lives and souls back to the intention of the Creator at Creation. Being in love. Being in partnership. Being whole, as in holy. The Way of Love.

Are these just words? Generalizations? Sappy sentiments in a hard world?

No. In this light, you and I and the rest of mankind have the path opened to

our relief. Relief. It is all taken care of. Do not worry.

Think of the image of Atlas, the man, holding the world on his shoulders. That is the burden that we carry, as sensate, rational, intelligent human creatures...the burden that we impose upon ourselves, the burden that is imposed upon us. All around us, everywhere, and across all recorded time, we have and are constantly witnessing the great struggle. All of mankind, everywhere and always, is in tension and conflict and challenge to do right as each sees fit. Correct the wrongs. End the sufferings. Ease the pain. But it never ends. Never...because you and I and every living person has difficulty in not being in control. We are not naturally comfortable with hearing that "It is all taken care of. Do not worry."

I confess that I long misunderstood and wanted to do the best I could, just like everyone else, but had this aching that something was missing...it wasn't completely right. Finally, I came to know, by what we call the Grace of God, notwithstanding my desire to do and be right, I could not shoulder that burden. That I was no more qualified than anyone else to have a judgment or opinion to impose on anyone else.

So, I was able to give up that burden, but only with God's help in answer to my prayers. By this very Resurrection, I was able to lay it aside...change the focus of my life from being in constant critical analysis into a start to see people for who they really are...children of the living God: imperfect like me, wanting safety and loving like me, alternately grinding through life and finding bits and pieces of joy and happiness, like me. The mystery of it all is that I, myself, did not do this...but rather God who, above all else, is the healer and lover of all and everything.

God loves us in the way that gives us peace...allows us to really be ourselves in the image of God...and today is the proof of it. Easter shows how God aches...ACHES...to be with us. Longs to be in love with us...even me, as little and meaningless as I am. The way into that romance...that expansive opening of limitless expression within the heart...that all opens up today.

It is the Resurrection of Jesus, from the man who was crucified...risen from the dead into the Christ, the Anointed One of God. It is the Resurrection of Jesus that makes possible the closing of the loop of the great mystery within the cosmic journey of God's creation.

It is through the Resurrection of Jesus that God can take each of us by the hand, so to speak, from the potential of our humanity when we are born from our mother's womb, on a journey into the reality of transformation into the divinity that lies dormant within each of our souls.

If you hear and remember only one thing from this message today, let it be this one: Resurrection for us is NOT just about waiting until we are dead to see

what happens next, if anything. Resurrection for us is the opportunity, through God, to live...to fully live...today. In peace. In security. In love. As we were really born to do.

It is all taken care of. Do not worry.

Blessed be the God and Father of our Lord, Jesus Christ. By his great mercy, we have been born anew to a living hope, through the Resurrection of Jesus Christ from the dead....brought to you and all the world in the loving Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People for the Season of Easter

The People stand as they are comfortably able to do so.

Leader then says

Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

Leader: Risen Lord,
People: **Hear our Prayer.**

Leader Let us pray for the Church, and especially for Zion of Rome, that it may carry forward the redemptive works of God: For the many lay people who serve the church, especially the wardens and vestry of this parish, and all who serve the world through the church. For Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest, and all other clergy and bishops that they may make your wisdom in its rich variety known through all faithful people. For those who gather here or in other places for worship and prayer.

Special intentions are offered silently or aloud.

Leader: Risen Lord,
People: **Hear our Prayer.**

Leader Let us pray for the all the baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. That all branches of your holy church be granted grace to bear the gifts of truth and love to all your children on earth.

Special intentions are offered silently or aloud.

Leader: Risen Lord,
People: **Hear our Prayer.**

Leader Let us pray that God shall give justice to the nations and their leaders, and grant mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, pray that we open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

Leader: Risen Lord,
People: **Hear our Prayer.**

Leader: Let us pray for mercy upon those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list:

AnnMarie Bronson Hunter	Ann Northup	AJ Renzi
Blaze	Bill McGee	Al & Krissy Rozanski
Brett McDonell	Brenda Outwater	Anne Staple
Buffy Olsen	Catherine Zbiegien	Bea Golden
Charles O'Neill	Charlotte Rice	Erica Young & Baby
David Kane	Christine O'Connor	Georgeanna Howanietz
Georgia Northup	Cindy DeProspero-Outwater	Janice McNaughton
J. Daniel	David Dutcher	Jim Hoffman & Family
Jill	Laurie LaForce	Jim Grimmer
John and Linda Hunter	Ginny Telego	Karen Chapman
Joyce	Janet Renzi	Kathy Hawks
Julie Pangbourne	Joan Moore	Randy Jones Sr.
Justin & Ryan Pope	Joey Urbanek	Sara Steiner
Lance	Jane Padrón and Family	Sara White
Lois Wiggins	Lauren & James Ziegler	Sal & Bill Smith
The Hewitt Family	Michael Potter	Sharon Parsons
The Gambier Family	The Seaman Family	David Land

(.....), as well as those unnamed by us yet so well known to and loved by God. Pray that they may meet God on God's road with rest, peace, and good cheer.

Special intentions are offered silently or aloud.
Leader: Risen Lord,
People: **Hear our Prayer.**

Leader: Heaven is come down to earth, and earth is raised to heaven. Pray that God will hold all those who have passed through death in the hope of your coming kingdom, including those loved ones who have passed on and who we now name, aloud or silently in our hearts (**Pat Hoffman.....**). Pray that the hope born of Easter give them peace and that they have communion with God who redeems, restores, and renews.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

In the Anglican Cycle of Prayer Today: In the Angelican Communion, we pray for the peace of Jerusalem; **And in the Episcopal Church:** We pray for the people of the Diocese of Honduras and their bishop, The Rt. Rev. Lloyd Emmanuel Allen

For our companion Diocese El Salvador, We pray for all the faithful on El Salvador on this Easter Day..

In our Diocese of Central New York, we continue to pray for all essential workers, first responders, and health care professionals We also pray for the people of St. Luke's Episcopal Church, Camillus, and their rector The Rev. Jon White; as well as for the people of Trinity Episcopal Church, Canastota, and their priest-in-charge The Rev. Dr. James Heidt.

We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and our church.

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body in the form of Bread from God's holy table in this place.

*The Bread will be available in individual, safely packaged parcels for each communicant to take upon entry into the sanctuary. Please take the Bread with you to your pew and wait for the invitation and consecration before you consume. We also have **gluten-free** Bread available as marked for you to take.*

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Offertory

Celebrant and People together:

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

Hymn: **207** Jesus Christ is risen today, Alleluia!

Eucharistic Prayer for the Season of Easter

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God,

People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130

Celebrant and People together:

**Holy, holy, holy Lord, God of power and might. X2
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the Highest.**

The People stand, kneel or sit . Then the Celebrant continues

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise and thanksgiving, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." Do this in remembrance of me."

We now obey your Son's command; We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and, with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread, that, overshadowed by his life-giving power, they may be the Body of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of blessed mother Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us; Alleluia

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Post-communion Prayer (Kneel or stand)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

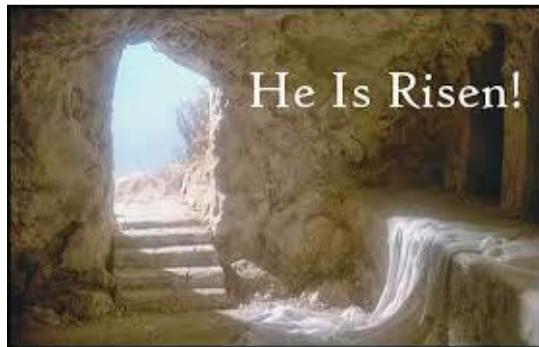
The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Victory (The Strife is O'er)

Giovanni P. da Palestrina (ca. 1525-1594)



+++++

Reverend Dr. James K. Heidt, Rector & Priest

Erick Kroll, Organist and Music Director

+++++

ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

For all those who celebrate Birthdays & Anniversaries: especially; John Lohr, Meribeth Seaman, Mark Savery, Kristina A. Graziano

Bulletin & Candle Oil: Given by: Grace Millington; **In Celebration of:** Jennifer Swinney's Birthday

**THIS SUNDAY: The Sunday of the Resurrection:
EASTER SUNDAY**

April 4, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest: Fr. Jim Heidt
Lay Readers Sandie Latimer
Meribeth Seaman

Acolyte Sandie Latimer
Altar Guild Annie Deacon, Michelle Luvisi
Church Opener Jane Padrón- Month of April



NEXT SUNDAY: The Second Sunday of Easter

April 11, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest: Fr. Jim Heidt
Lay Readers Jane Padrón
Jennifer Swinney

Acolyte Jane Padrón
Altar Guild Annie Deacon, Michelle Luvisi
Church Opener Jane Padrón- Month of April