
MISSION STATEMENT

Zion Episcopal Church is a Christian community called to bear witness and celebrate the love of Christ in our parish family and throughout the world.

Welcome to historic

Zion Episcopal Church, Rome, New York

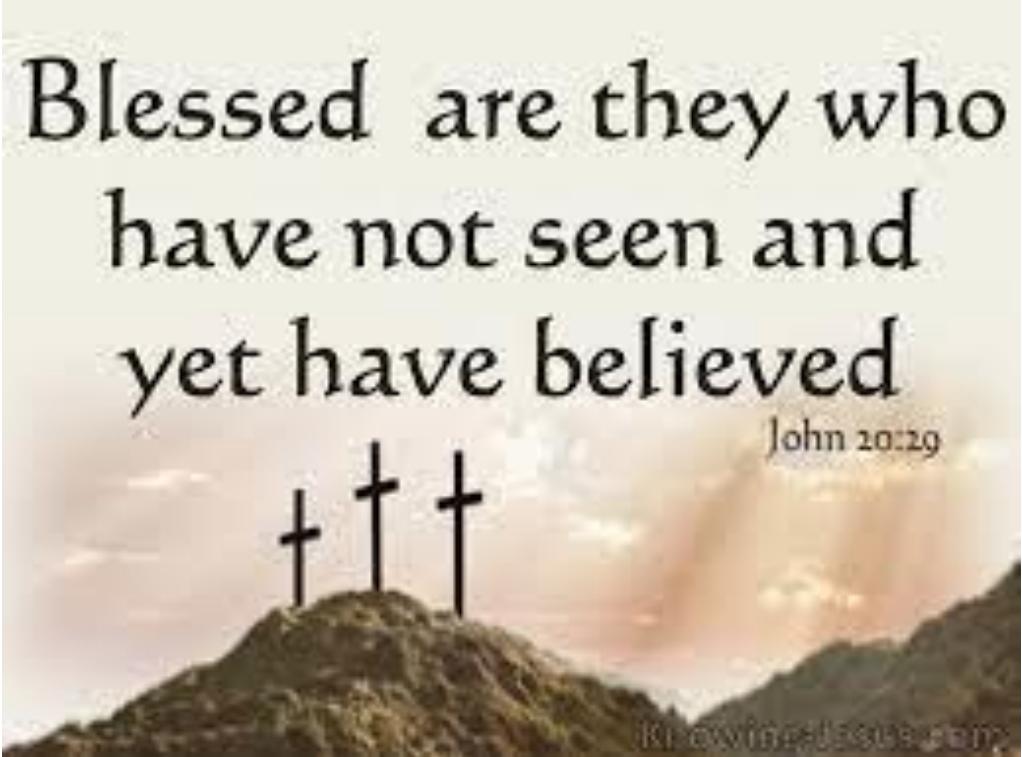
- a parish in the Episcopal Diocese of Central New York -

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Blessed are they who
have not seen and
yet have believed

John 20:29

Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to pick up the communion wafer with their bulletin. At this time, we will be receiving communion at our pews at Fr. Heidt's direction.

The hymns and service music, during this period of gradual re-gathering will **not be sung by the congregation until future notice.** **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Second Sunday of Easter
Sunday, April 11, 2021

All the Baptized People of God may receive the sacrament.

Prelude: Breathe on Me, Breath of God
Meditation In The Chapel

Mark Hayes
Ellen Jane Lorenz

Processional Hymn: **182** Christ is alive! Let Christians sing

THE LITURGY OF THE WORD

The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant may say :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Gloria for Zion

Carol Stack

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

The First Lesson - Acts 4: 32-35

Reader: The First lesson is the reading from the Acts of the Apostles

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader: The Word of the Lord
People: **Thanks be to God**

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

The Second Lesson: **1 John 1: 1-2:2**

Reader: The Second lesson is a reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader: The Word of the Lord

People: **Thanks be to God**

The Gospel: John 20: 19-31

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they

saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained. "But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

Instead of calling this "Low Sunday", let us call it "Thomas Sunday". Because today's gospel reading focuses largely on him.

He is frequently dismissed as "Doubting Thomas." That label is unfair...because the gospel heard this morning displays a remarkable trajectory. What do I mean by that? Well, in the span of almost no time, Thomas moves from discouragement, disbelief, and a wounded heart...to a confession of faith in the living Jesus. His exclamation of "My Lord and my God!" is one that remains unexcelled throughout the entire New Testament.

Easter Day, just a week ago, revealed the mistaken view held by many that Jesus was dead and would stay that way. And today, this Second Sunday of Easter, does the same. It also reveals the mistaken view held by many, perhaps once held

by Thomas himself, that some of the disciples were simply unable to believe in the resurrection of Jesus.

And why would not that be the case? Put yourself in his place for a moment. The male disciples, in the shadows nearby, know about the cross. There is no question that Jesus becomes very dead.

I like to reference the movie, "The Wizard of Oz", with this analogy. Early on in the picture, do you remember the Munchkin coroner from the Wizard of Oz movie, making that declaration of the Wicked Witch of the East? He sings, "As coroner, I must aver. I've throughly examined her. And she's not only merely dead. She's really most sincerely dead."

So when the others tell Thomas about seeing Jesus again, he says, "C'mon! Dead is dead. Why are you messing with me?" Dead equals dead...what is so unusual about that equation? Putting ourselves in the shoes of Thomas, he does not seem so unreasonable at all.

But what is it about this gospel today that can sing out to us?

Some years ago, I had an encounter with a fellow. He is my age and is in good physical shape. We were talking, one on one. And this strange look came into his eyes. A type of intensity. Brighter, like fire. And he told me this story...a memory of some 50 years that was as clear to him as yesterday.

When he was a school boy, in the 4th grade, he was about to start in a race. He was not looking forward to it at all because, from past experiences throughout school, he was among the very slowest runners. So, just before the race began, he said that he turned away for a moment, and uttered to God a simple, child's prayer. And bang, the starting signal, and....all of the sudden, out of nowhere, he won. He told me that it was not a one-time wonder. Throughout his school career, he was among the fastest runners in the lower grades, and eventually was a member of the high school's competitive running team. Slow no longer, God had performed a miracle in answering a little boy's earnest prayer.

What am I telling you? That God answers prayer? Sure, but there is more.

Both this story, and the gospel, actually tell of the transformation...the resurrection, if you will...of the one who had the direct experience of the events that otherwise have no logical explanation. When faced with a happening that is so extraordinary, so logically unbelievable, the friend of mine..and Thomas 2000 years ago...could go in one of two directions.

In the case of Thomas, Jesus was dead in body...but Thomas does not remain dead in his unbelief. He does not remain faithless, if he ever was. He experiences a resurrection of his own.

Have you ever...ever..thought of resurrection in that way?

We often sort people...and that often includes ourselves. We label some as living, and other as dead. Some as good, and others as bad. Some as faithful, and others as skeptics. But reality is more complex. Lives are never static, as they are always in motion. What matters is not anything so simple as do you have faith, or do you doubt. To doubt one's own faith is to be human, that is all. So, the **quality** of doubt or faith needs to be considered. And it is a moving target. It has to be...because that is the very nature of being alive, and living through life. You nor I are or were the same person we were last year, let alone last decade.

Thomas...as well as you or I...remains open to receiving the gift of faith. That is, in my mind, one of the great gifts of the Episcopal Church...where you are not asked to leave your intellect, your reason at the door, but to feel free...even encouraged, urged... to question God, to ask God for understanding about your journey through this life.

All of us are on the road of a spiritual journey. None of us is home yet, and all of us still have a distance to travel. But, at some point, when we are faced with the truth of the choice of faith, there is no where else to turn. The signs directing us forward are there for us to recognize, and they do not appear when we find them convenient, but rather they appear when it is time for us to be directed by them.

Thomas moves ahead when it is time for him to do so....eight days after the other disciples see the risen Lord. Jesus appears among them a second time, radiantly alive, and this time, Thomas is present. Jesus understands the need of the moment, and he graciously invites Thomas to satisfy his need for proof, to examine the glorious scars and believe. There is no evidence that Thomas touches the scars, and he may or may not have done so.

But what is clear is that, at crunch time...at the critical time of honestly facing the resurrection, not only of Jesus, but of himself as well, Thomas does not avoid it. He moves ahead in faith...a faith open enough to recognize that the man standing in front of him, this man he knows, this once-crucified, once-dead friend, is also his Lord and his God.

Others move ahead in faith for other reasons. Mary Magdalene comes into a living faith when the risen Lord speaks her name. The disciples assembled on Easter night are eternally transformed because they see Jesus alive, and they do not ask to see the wounds.

What is required for us to move ahead? We who do not see Jesus as any of them did, yet have faith, or at least want to have greater faith? We may be motivated by the wondrous complexity and beauty of creation, or the witness of other Christians, or an event in life that indicates God is at work.

Jesus says, "Blessed are those who have not seen and yet have come to believe." These blessed ones have come into having faith in the resurrection. Jesus

does not require perfect faith. What he asks for is an open heart...one not closed to faith, but not closed by faith either. He asks for this open heart so he can lead us, and keep leading us on our journey.

The resurrection that brought Jesus back to life as the Christ also left Him physically scarred. Here he is, the man, appearing to his friends and showing them the scars that his life, his suffering, and his death inflicted on him. The scars of his human life remained..and they are still there...leaving us with the incredibly powerful and ultimate image that we have a permanently scarred God

Seeing those scars was enough for Thomas, because God said to him...and to us, that “I have scars and wounds, too, but here I am again, back from the dead...so believe”.

This Sunday means we do not have to go looking for God’s presence any longer. We do not have to wonder where that “peace” is. The kingdom of God **is** at hand, and has been for two thousand years.

It is just that we have been looking too hard **for** it, and not recognizing the scarred hands and side that are already before us....the hands that hold us up before God in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People for the Season of Easter

The People stand as they are comfortably able to do so.

Leader then says

Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray for the Church, and especially for Zion of Rome, that it may carry forward the redemptive works of God: For the many lay people who serve the church, especially the wardens and vestry of this parish, and all who serve the world through the church. For Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest, and all other clergy and bishops that they may make your wisdom in its rich variety known through all faithful people. For those who gather here or in other places for worship and prayer.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray for the all the baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. That all branches of your holy church be granted grace to bear the gifts of truth and love to all your children on earth.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray that God shall give justice to the nations and their leaders, and grant mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, pray that we open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

Leader: Risen Lord,
People: **Hear our Prayer.**

Leader: Let us pray for mercy upon those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list:

AnnMarie Bronson Hunter	Ann Northup	AJ Renzi
Blaze	Bill McGee	Al & Krissy Rozanski
Brett McDonell	Brenda Outwater	Anne Staple
Buffy Olsen	Catherine Zbiegien	Bea Golden
Charles O'Neill	Charlotte Rice	Erica Young & Baby
David Kane	Christine O'Connor	David Land
Georgia Northup	Cindy DeProspero-Outwater	Janice McNaughton
J. Daniel	David Dutcher	Jim Hoffman & Family
Jill	Laurie LaForce	Jim Grimmer
John and Linda Hunter	Ginny Telego	Karen Chapman
Joyce	Janet Renzi	Kathy Hawks
Julie Pangbourne	Joan Moore	Randy Jones Sr.
Justin & Ryan Pope	Joey Urbanek	Sara Steiner
Lance	Jane Padrón and Family	Sara White
Lois Wiggins	Lauren & James Ziegler	Sal & Bill Smith
The Hewitt Family	Michael Potter	Sharon Parsons
The Gambier Family	The Seaman Family	

(.....), as well as those unnamed by us yet so well known to and loved by God. Pray that they may meet God on God's road with rest, peace, and good cheer.

Special intentions are offered silently or aloud.

Leader: Risen Lord,
People: **Hear our Prayer.**

Leader: Heaven is come down to earth, and earth is raised to heaven. Pray that God will hold all those who have passed through death in the hope of your coming kingdom, including those loved ones who have passed on and who we now name, aloud or silently in our hearts (.....). Pray that the hope born of Easter give them peace and that they have communion with God who redeems, restores, and renews.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

In the Anglican Cycle of Prayer Today: In the Anglican Communion, The people of The Church of the Province of the Indian Ocean and their bishop The Most Revd James Richard Wong Yin Song.

And in the Episcopal Church: The people of the Diocese of Idaho and their bishop, The Rt. Rev. Brian J. Thom.

For our companion Diocese El Salvador, The people of Santiago de Jerusalén, El Carmen, Usulután, and their priest, The Rev. Antonio López.

In our Diocese of Central New York, we continue to pray for all essential workers, first responders, and health care professionals The people of St. Mark's Episcopal Church, Candor, and their priest The Rev. Geraldine Bissell Thompson. The people of St. John's Episcopal Church, Cape Vincent, and their priest, The Rev. Lisa Busby.

We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and our church.

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body in the form of Bread from God's holy table in this place.

*The Bread will be available in individual, safely packaged parcels for each communicant to take upon entry into the sanctuary. Please take the Bread with you to your pew and wait for the invitation and consecration before you consume. We also have **gluten-free** Bread available as marked for you to take.*

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Offertory

Celebrant and People together:

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

Hymn: **205** Good Christians all, rejoice and sing!

Eucharistic Prayer for the Season of Easter

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God,

People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130

(Celebrant and People together)

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the Highest.

The People stand, kneel or sit . Then the Celebrant continues

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise and thanksgiving, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release,

the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." Do this in remembrance of me."

We now obey your Son's command; We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and, with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread, that, overshadowed by his life-giving power, they may be the Body of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of blessed mother Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us; Alleluia

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Post-communion Prayer (Kneel or stand)

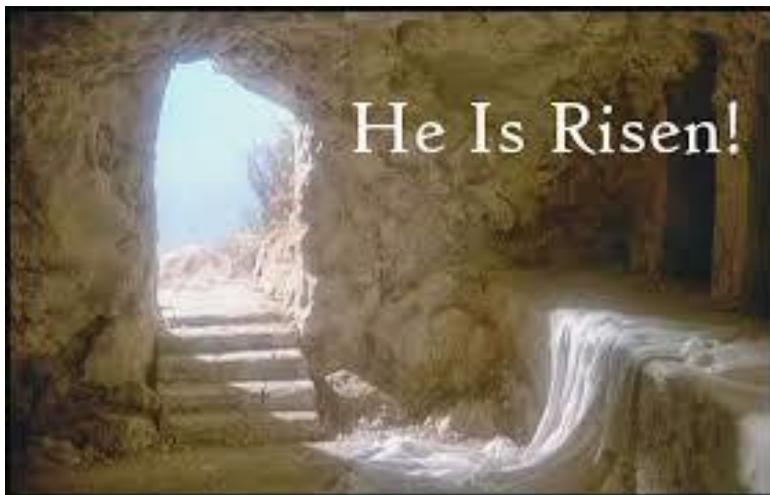
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!
People: **Thanks be to God. Alleluia! Alleluia!**

Postlude:



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Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

- **Sat. 4/17/21**-Community Dinner 4-5 PM Shepard's Pie

For all those who celebrate Birthdays & Anniversaries: especially; Burnadette Wiggins, Christopher Wiggins, Charles O'Neill, Nicholas Olejniuk, Diane Sroka, Evan Graziano, James Heidt, Wayne Osborne

Community Dinner-Let's not forget our lovely ladies will be at it again on Saturday, April 17th making some delicious Shepard's Pie. So get in your reservation now and enjoy a wonderful meal.

THIS SUNDAY: The Second Sunday of Easter
April 11, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest: Fr. Jim Heidt
Lay Readers Jane Padrón
Jennifer Swinney
Acolyte Jane Padrón
Altar Guild Annie Deacon, Michelle Luvisi
Church Opener Jane Padrón– Month of April

NEXT SUNDAY: The Third Sunday of Easter
April 18, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest: Fr. Jim Heidt
Lay Readers Rick Weltz
Georgia Northup
Acolyte Rick Weltz
Altar Guild Brenda Outwater, Annette Clark-Hani
Church Opener Jane Padrón– Month of April