
MISSION STATEMENT

Zion Episcopal Church is a Christian community called to bear witness and celebrate the love of Christ in our parish family and throughout the world.

Welcome to historic

Zion Episcopal Church, Rome, New York

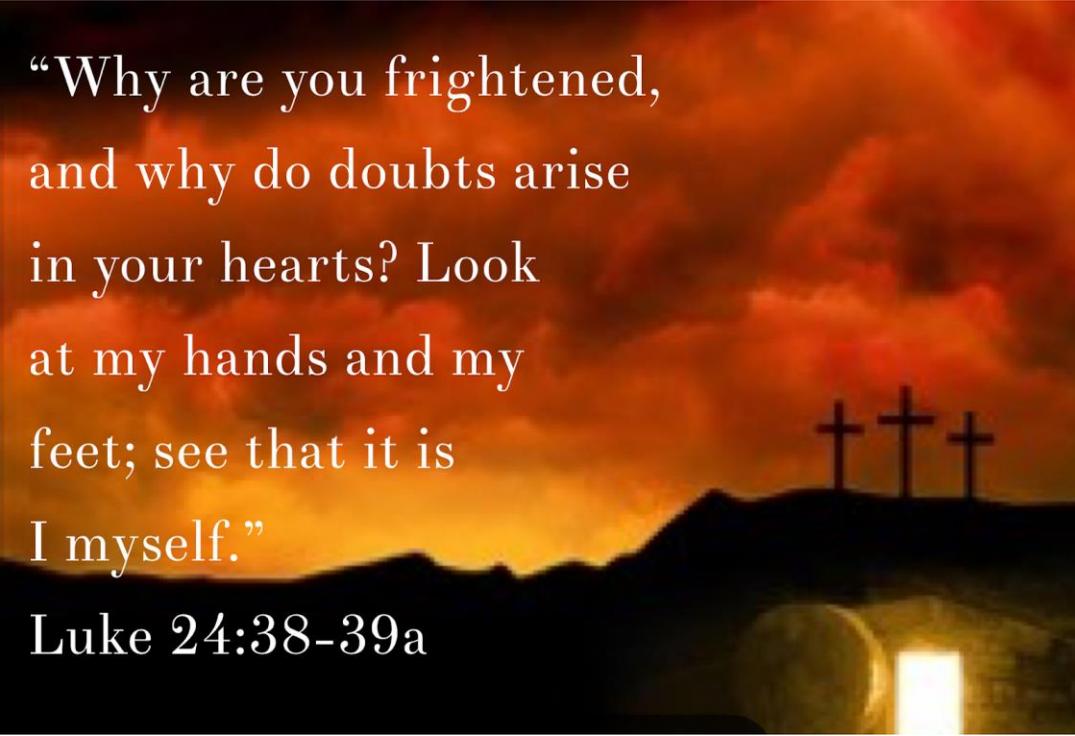
- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: www.zionrome.org

Email: zionchurch@twcny.rr.com



“Why are you frightened,
and why do doubts arise
in your hearts? Look
at my hands and my
feet; see that it is
I myself.”

Luke 24:38-39a

Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to pick up the communion wafer with their bulletin. At this time, we will be receiving communion at our pews at Fr. Heidt's direction.

The hymns and service music, during this period of gradual re-gathering will **not be sung by the congregation until future notice.** **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Third Sunday of Easter
Sunday, April 18, 2021

All the Baptized People of God may receive the sacrament.

Prelude: Christ lag in Todesbanden (Christ Jesus lay in death's strong bands; but now at God's right hand he stands) *arr. Friedrich Wilhelm Zachau (1663-1712)*

Christ ist erstanden (Christ Is Arisen) *arr. Johann Kaspar Ferdinand Fisher (1650-1746)*

Processional Hymn: **208** The Strife is o'er

THE LITURGY OF THE WORD
The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Alleluia. Christ is Risen.
People: **The Lord is risen indeed. Alleluia.**

The Celebrant may say :

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Celebrant and People together:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *
and put your trust in the LORD.

6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

The Second Lesson: **1 John 3: 1-7**

Reader: The Second lesson is a reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: The Word of the Lord
People: **Thanks be to God**

The Gospel: Luke 24: 36b-48

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Third Sunday of Easter, Year B April 18, 2021 (Luke 24: 36b - 48)

In the Name of the Living God: Father, Son and Holy Spirit.

There are fifty-two Sundays, fifty-two opportunities to consider and preach the gospel. But in my mind, considering the state of the world and the current state of the church, there is NO greater message than the one coming out of the readings for today. Not Christmas. Not even Easter Day. Those two messages are the core,

for sure. But for those of us who attend church fairly regularly, I think the readings for today are IT.

That does not seem right. After all, Christmas is the celebration of God actually coming to be with us...empowering, enabling us to enter into a personal relationship with God. This is not the God of idols, not the God of remoteness, not the God of “out there” or “hands off”...but rather this is the God here for you and me. And as for Easter, we hear the message that this Son of God, the man who was killed, came back...was raised from the dead. What could be bigger than that?

Our 21st century world has questions of belief, largely based upon modern science and relatively universal education. We also have a greater Christian church full of foggy, indecisive, or insecure faith influenced, in large part I believe, by the very same forces at work in the world that focus all power and knowledge and influence upon mankind’s abilities apart from God.

There are documented incidents of a few bishops who do not really believe, so why should you or I be any different? Much of the greater church has a disconnect without passion...it is like hearing stories about, say, the Civil War battle of Gettysburg...interesting history to some, but really...who cares? What does that old stuff, that old worn-out way of life and thinking have to do with me, and my life?

I can go on, but that would be redundant. It is all redundant...because none of this is new. None of it. 2,000 years after the fact, we hear the story of some man who died and was buried. Then, suddenly, just after the body starts to decompose, it is Raised, they say. Well, forget about the difference of 2000 years. Maybe our world can be forgiven its disbelief, because in Luke’s story, the body was barely cold and his dearest, closest friends did not believe it either. The body

was barely cold...and they all said, “No way.”

I invite you to consider the literary style of Luke’s gospel. Consider the straight-forward narrative. Luke’s story is matter-of-fact, no nonsense, the straight-out story of Jesus. This Jesus had a lifetime passion of singular purpose. Luke tells of the Jesus who saw his mission in life early, and never strayed or deviated from that path...even to the end. But, at the end...the story does not end. In Luke’s tell-it-like-it-was style, we hear more of it today. And Luke pulls no punches...exactly the kind of in-your-face storytelling that we need in this day and age as much as he needed to tell it then.

This was not resuscitation, but instead is a resurrection. In resuscitation, biological life is restored but the individual remains mortal and must experience biological death again. Resurrection, on the other hand, is not a restoration of biological life, but rather a transformation from mortality to immortality.

Do we understand this? The difference in definition is easy enough as a mental exercise, but the rest? Luke tells us...here are the facts, here is the truth. Here is Jesus, after death. And Luke makes the point as strongly as he can: Jesus not only came back, but he came back as a guy with a body. Once a dead man, but a dead man no longer. Not a ghost from the haunts of the dead, but back as a guy with a body. Count the scars. Touch him, because once you are resurrected, being treated as a ghost is something of an insult. He is as real as they are. As real as you are. Luke says he is as real as you are sitting in that pew. Luke makes the point that Jesus is hungry for food, asking “Have you anything here to eat?” Why add that to the story? Because ghosts do not get hungry. Takes broiled fish...detail Luke thinks we need...and eats it. This once dead man eats it.

Who cares if you were there to see it or not? It happened, says Luke, and

that is it. No fluff. No chaff. No embellishment. Jesus of Nazareth blew onto the scene. He did this and that, with power and presence, with grace and love. And the story builds up and up, following the great prophesies of the ages to be crucified to death and be buried. And now? He is eating fish.

So...now, here is the urgency...the point for us. Luke's gospel...and the entire New Testament...was first told, and later written, decades and even centuries after the actual events being told. During the actual events themselves, these disciples were seemingly clueless. Fishermen and others by trade. Not theologians. They did not have the eye of the tiger, did not see the mission. Did not get it. For days after the cross, they hide in fear of their lives. Unsure. Lost. Lacking direction. With no future. Kind of like the greater church of today.

And then...wham! Luke says...it is real. Jesus comes back with a body. All bodies are important to God...even bodies that were dead...whether you define death as physical, or spiritual, or both. He threatens his disciples with life. Makes them REALLY understand scripture.

What do they come to understand, through the revelation by the Holy Spirit? Jesus says to them, "Repentance and forgiveness of sins is to be proclaimed in the name of the Messiah to all nations." What is that really? How does God, through Jesus as the Christ, threaten us with life...instead of the death that we know? We hear the prayer at the absolution, found on page 360 of our prayer book.

It is the power of God, through Jesus as the Christ, to help us change from who we are into who God longs for us to be. People of righteousness with God, coming out of becoming people changed into walking, talking carriers of forgiveness...of ourselves and of each other...all coming from God, and in the Name of God.

Sin, as a single word, is the noun that defines all and everything we are and do contrary to our relationship with God, and therefore also contrary to our relationship with ourselves and each other. When we lay down the terrible responsibility of trying or appearing to be right, or perfect...all as players in a world that demands comparisons and hierarchy and status based on personal ego and desire...then we begin to move down a different path in life that the world does not recognize. Because the world did not, and does not, know him.

Coming to know him, in the developing journey of a lifetime relationship caused by being actually transformed by the Spirit, in the realization of “eternal life”. Life that sees the humanity of all persons, the humility of enjoying what is offered to us, the joy of anticipating what is ahead.

These disciples now had all of that revealed to them, and they were overwhelmed.

So now, in the very face of Roman soldiers and Jewish authorities looking to crucify anyone in sight, they go wild. Cannot contain themselves. Nothing can hold them back. Nothing can stop them.

Peter gets it. He is a witness to Jesus being alive again, so Peter knows there is power to heal that disabled man who begs at the gate of the Temple. There are no coins to put in his cup, but by the power of Jesus, the Resurrected One, Peter pulls him up, and the beggar goes off dancing. The authorities are not amused, so Peter gets hauled off to court, and there he talks about this Jesus back from the dead with a body. Straight-talking Peter...all because the first one has come back alive from the whipping, the cross, and the grave.

God makes bodies, resurrects them, and sustains them. For God, they are entirely holy, whether the body of Jesus, or yours, or mine...and it looks as though

God does not tell the difference. When do we get that, in our hearts? And because there are bodies all over: natural, spiritual, sacramental....Jesus shows up, complete with body, there in the Upper Room, here on our altar, and in each of us as his Church. Jesus shows up...he tells us himself...not as a ghost, but as a body, somehow in the sick, the poor, the hungry. He still asks us that question: "Have you anything here to eat?" He shows up, not as a ghost, but in the bodies of all around us. The world, and we, may threaten him with death, but he threatens us with life. Threatens us with life.

That is what this back-to-life Jesus wants of us. Not just spectators, but witnesses. Not airy spirits or pious ghosts, but bodies like his own with wounds to show, bodies that witness to resurrection, threatening the world with life...because the only Easter some people may ever see is the Easter they see in us as the witnesses of the living God.

In the name of the One who makes all bodies, redeems them, and sanctifies them, as the Father, and as the Son, and as the Holy Spirit. Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for the Season of Easter

The People stand as they are comfortably able to do so.

Leader then says

Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray for the Church, and especially for Zion of Rome, that it may carry forward the redemptive works of God: For the many lay people who serve the church, especially the wardens and vestry of this parish, and all who serve the world through the church. For Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest, and all other clergy and bishops that they may make your wisdom in its rich variety known through all faithful people. For those who gather here or in other places for worship and prayer.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray for the all the baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. That all

branches of your holy church be granted grace to bear the gifts of truth and love to all your children on earth.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray that God shall give justice to the nations and their leaders, and grant mercy to all whose decisions affect the peace and well-being of the world.

Where we have power ourselves, pray that we open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader: Let us pray for mercy upon those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list

AnnMarie Bronson Hunter	Ann Northup	AJ Renzi
Blaze	Bill McGee	Al & Krissy Rozanski
Brett McDonell	Brenda Outwater	Anne Staple
Buffy Olsen	Catherine Zbiegien	Bea Golden
Charles O'Neill	Charlotte Rice	Erica Young & Baby
David Kane	Christine O'Connor	David Land
Georgia Northup	Cindy DeProspero-Outwater	Janice McNaughton
J. Daniel	David Dutcher	Jim Hoffman & Family
Jill	Laurie LaForce	Jim Grimmer
John and Linda Hunter	Ginny Telego	Karen Chapman
Joyce	Janet Renzi	Kathy Hawks
Julie Pangbourne	Joan Moore	Randy Jones Sr.
Justin & Ryan Pope	Joey Urbanek	Sara Steiner
Lance	Jane Padrón and Family	Sara White
Lois Wiggins	Lauren & James Ziegler	Sal & Bill Smith
Susan Roberts & Family	Michael Potter	Sharon Parsons

The Gambier Family
Willie Talmadge

The Seaman Family

Shirley Reali

(.....), as well as those unnamed by us yet so well known to and loved by God. Pray that they may meet God on God's road with rest, peace, and good cheer.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader: Heaven is come down to earth, and earth is raised to heaven. Pray that God will hold all those who have passed through death in the hope of your coming kingdom, including those loved ones who have passed on and who we now name, aloud or silently in our hearts (.....). Pray that the hope born of Easter give them peace and that they have communion with God who redeems, restores, and renews.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

In the Anglican Cycle of Prayer Today: In the Angelican Communion, The people of the Church of Ireland and their Archbishop, The Most Rev. John McDowell. **And in the Episcopal Church:** The people of the Diocese of Indianapolis and their bishop, The Rt. Rev. Jennifer Baskerville-Burrows.

For our companion Diocese El Salvador, The people of San Jorge, Acajutla and their priest, Rev. Mario Nuñez.

In our Diocese of Central New York, we continue to pray for all essential workers, first responders, and health care professionals The people of Grace Episcopal Church, Carthage. The people of St. Peter's Cazenovia, and their interim rector, The Rev. Robert G. Trache.

We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body in the form of Bread from God's holy table in this place.

*The Bread will be available in individual, safely packaged parcels for each communicant to take upon entry into the sanctuary. Please take the Bread with you to your pew and wait for the invitation and consecration before you consume. We also have **gluten-free** Bread available as marked for you to take.*

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Offertory

Celebrant and People together: All things come of thee, O Lord; and of thine own, have we given thee. **Amen.**

Hymn: **305** Come, risen Lord

Eucharistic Prayer for the Season of Easter

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God,

People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

(Celebrant and people sing together)

**Holy, holy, holy Lord. God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People stand, kneel or sit . Then the Celebrant continues

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise and thanksgiving, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." Do this in remembrance of me."

We now obey your Son's command; We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and, with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread, that, overshadowed by his life-giving power, they may be the Body of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of blessed mother Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us; Alleluia

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

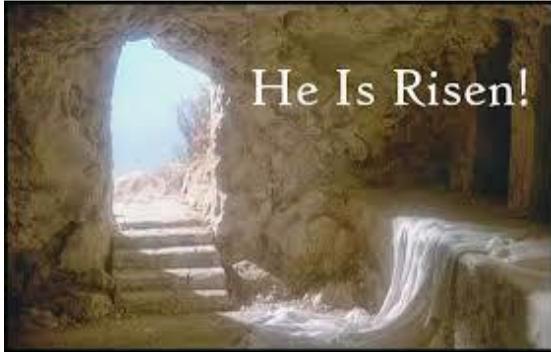
The Blessing

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Fantasia on "Christ Is Alive, Let Christians Sing" *arr. Roger C. Wilson*



++++
Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
++++

For all those who celebrate Birthdays & Anniversaries: especially; Harriet Brennan, Donald Early, Harold Louis Potter, Jr., David Grow, Randy Jones, Jr.

Altar Flowers: Given By: Tina & Mike Rescigno; **In Memory of:** Frances Schadel

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

- **Tues.** 4/20/21 Genealogy 2 PM Clarke Hall
- **Sat.** 4/24/21 Vestry Retreat

Vestry retreat-A reminder to all vestry members; the vestry retreat will be this Saturday, April 24th from 9:30 AM till about 2 PM. Please bring a bag lunch; coffee, tea, and water will be supplied.

DIOCESAN WIDE WORKSHOPS BEING OFFERED

Small Church Resource Group *Please note: This meeting was originally scheduled on April 14th, but was rescheduled for this date, April 26th. During this*

session, participants will be joined by The Rev. Paul Frolick of the College for Congregational Development will offer a session on “Planning for Change in Small Churches”

Leaders from our smallest churches (average Sunday attendance of less than 25) are coming together in a Small Church Resource Group to share what works and how we’re meeting current challenges. Clergy, wardens, staff, and other lay leaders of small churches are invited to join Canon Carrie-Schofield Broadbent for the second meeting of the Small Church Resource Group on Monday, April 26th from 6:00-7:30 p.m. Come to meet leaders of other small churches, get resources tailored to your needs, and share inspiration, support, and encouragement. Please register to join the April 26th meeting on Zoom at: https://us02web.zoom.us/meeting/register/tZIkduGspzMtE9w1pozAE7_dLvld8RISXDYY

The diocesan Stewardship team will lead a roundtable conversation on fundraising in these pandemic and post-pandemic times. Join in to brainstorm, share your successes, and get new ideas! The conversation will take place on Zoom on Thursday, April 22nd at noon. Please register for the zoom link on the Diocese web-site: www.cnyepiscopal.org

THIS SUNDAY: The Third Sunday of Easter

April 18, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Rick Weltz Georgia Northup
Acolyte	Rick Weltz
Altar Guild	Brenda Outwater, Annette Clark-Hani
Church Opener	Jane Padrón– Month of April

NEXT SUNDAY: The Fourth Sunday of Easter

April 25, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Tina Rescigno Mike Rescigno
Acolyte	Tina Rescigno
Altar Guild	Brenda Outwater, Annette Clark-Hani
Church Opener	Jane Padrón– Month of April