
MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy
through our service with and to the community.*

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: www.zionrome.org

Email: zionchurch@twcny.rr.com



Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to pick up the communion wafer with their bulletin. At this time, we will be receiving communion at our pews at Fr. Heidt's direction.

The hymns and service music, during this period of gradual re-gathering will **not be sung by the congregation until future notice.** **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Sixth Sunday of Easter

Sunday, May 9, 2021

All the Baptized People of God may receive the sacrament.
All hymns are sung by Celebrant only.

Prelude: Pastorale in G Major

Charles Wesley Jr. (1757-1834)

Processional Hymn: **400** All creatures of our God and King

THE LITURGY OF THE WORD

The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant may say :

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Celebrant only:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson -Acts 10: 44-48

Reader: The First lesson is the reading from the Acts of the Apostles

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The Word of the Lord
People: **Thanks be to God**

Psalm 98

1 Sing to the LORD a new song, *
for he has done marvelous things.

2 With his right hand and his holy arm *
has he won for himself the victory.

3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

6 Sing to the LORD with the harp, *
with the harp and the voice of song.

7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

10 In righteousness shall he judge the world *
and the peoples with equity.

The Second Lesson: **1 John 5: 1-6**

Reader: The Second lesson is a reading from the First Letter of John

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: The Word of the Lord
People: **Thanks be to God**

The Gospel: John 15: 9-17

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Sixth Sunday of Easter, Year B

May 9, 2021

(John 15: 9 - 17)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

Our lesson today from the gospel of John focuses on friends, and friendship...which, in theory, is a wonderful thing. Mark Twain said of friendship, “The holy passion of friendship is of so sweet, and steady, and loyal, and enduring a nature that it will

last through a whole lifetime...if not asked to lend money.”

If we have lived for any significant period of time, we also know that real good and true friendship is a very rare thing. One periodical shared statistics that sixty percent of men over the age of thirty cannot identify a single person they would call a **CLOSE** friend. Of the forty percent who listed friends, most were made during childhood or school years. Most women can identify five or six women whom they call close friends, but a closer look shows that a lot of these were functional relationships. Real, true, deep friendships are not easy to develop.

Followers of Jesus were called "friends" before they were called Christians. The New Testament says it was in Antioch that the disciples were first called 'Christians', long after the death of Jesus and the dispersion of his disciples in the early days of the church. But Jesus himself said to the disciples, "I have called you friends." Before anything else, he said, "I have called you friends."

And he said, "You are my friends if you do what I command you." But, just to be clear, friendship with Jesus is not simply about following some rules. The command IS: "that you love one another as I have loved you." He says essentially, If you want to be my friend, be a friend to my other friends.

That sounds so simple. But we know it is not and, for whatever it is worth, we have not come upon this relationship with Jesus by accident. As he reminded the twelve, "You did not choose me but I chose you."

Most of us struggle to live into the love of Christ, and it seems not to matter because the world does not really care whether we love anybody or not because that neglect is how the world does not know, and also rejected him. Love your neighbor, Jesus says. Well fine. As for the other commandments, well, if you murder your neighbor, you will end up in prison. If you **BEAR FALSE WITNESS** against your neighbor, you may get hauled before the grand jury for perjury. If you

commit adultery with your neighbor or your neighbor's spouse, you might get taken for everything you have in divorce court.

But if you do not LOVE your neighbor, who cares? The government? The courts? The news media? No one is really going to find out because, in the world, it has always been the norm to NOT love your neighbor. They do not want to spread the good news of loving our neighbor. So, why is Jesus getting so upset about us not loving our neighbors if no one else has ever really seemed to care?

Because love is the one true unique power that God has given us in our struggles, here is where we say, "Now wait a minute! Sure it works for Jesus, but I mean after all, Jesus is Jesus! The Son of God and all! It is easy for Jesus to say all this." After all, if it was really just a matter of being self-disciplined enough to just follow the rules, perhaps it would all be different. Being more religious? If Jesus wanted to win in the religion game, he should have chosen the Pharisees. The pious people. Those who prayed at least three times a day. Who knew their Bibles, and worked hard at obeying ALL of God's laws, and fasted once or twice a week to show their religious devotion. But Jesus instead chose fishermen, known to be crude and foul-mouthed, impatient and hot-headed. He chose a tax collector, a real swindler. A zealot...a fanatical revolutionary, and one who wanted all the tax collectors dead. It must have made for some interesting dinner conversation. And it still does, because Jesus chose us....known sinners, less than perfect, having all kinds of problems in our lives. God chooses the rejects....and so should we.

Love is the center of the equation. The Greek words for love are found nine times in the verses we read. "As the Father has LOVED me, so I have LOVED you; abide in my LOVE. If you keep my commandments, you will abide in my LOVE, just as I have kept my Father's commandments and abide in his LOVE...This is my commandment, that you LOVE one another as I have LOVED you."

It is really as basic as the life of Jesus on earth is our perfect example of unconditional love. A reflection of God's desire for us, manifested in the real movements and speech as examples of the difference of living portrayed by Jesus.

In the words of one preacher: "If God had a refrigerator, your picture would be on it. If God had a wallet, your photo would be in it. God sends us flowers every spring and a sunrise every morning. When you want to talk, God listens, and waits lovingly for you to start. God can live anywhere in the universe but has chosen your heart. Face it friend, God is crazy about you."

According to Jesus, expectations are involved in friendship. He said, "You are my friends if you do what I command you...and I appointed you to go and bear fruit..." Being let down by a friend, or in turn letting down a friend often strains or even breaks the relationship. Friendships are sustained when friends keep up their end of the bargain. It takes work to maintain a real, deep relationship.

The depth of this kind of relationship often requires sacrifice of some sort, and, in some rare cases, even the supreme sacrifice. "No one has greater love than this, to lay down one's life for one's friends." As today is Mother's Day, that kind of sacrifice...to lay one's life down for another...might be more easily understood in the relationship of mother/child. Maybe not for everyone, as our experiences in everyday life often show. But most folks understand that the depth of love that mother has for child, and vice versa, could extend to that extreme.

But, regardless of the definition of the person in relationship...whether friend, or mother in the case of today...Jesus, in this gospel message, tells us of the very essence, the very nature of God, which is the very center heart of this season of Easter.

The Book of Acts seems to show that Christians make their greatest strides for the church when we overcome our willingness to condemn, and our desire to

harm those who have harmed us. It is only then that we can welcome sinful outsiders as brothers and sisters in the love of Christ. And, as the hymn goes, they will know we are Christians, not by our condemnation, not by our might, not by our savvy, they will know we are Christians by our love.

“I have called you friends,” Jesus said. That means that we are already claimed by God into a unique, extraordinarily personal relationship that is altogether rare in our own experience. May God help us to change, and make us more like who Jesus is for us...in the depth of love, and compassion that are only remotely and minutely known to us within the Trinity of the Father, and of the Son, and of the Holy Spirit. Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People for the Season of Easter

The People stand as they are comfortably able to do so.

Leader then says

Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray for the Church, and especially for Zion of Rome, that it may carry forward the redemptive works of God: For the many lay people who serve the church, especially the wardens and vestry of this parish, and all who serve the world through the church. For Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest, and all other clergy and bishops that they may make your wisdom in its rich variety known through all faithful people. For those who gather here or in other places for worship and prayer.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray for the all the baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. That all branches of your holy church be granted grace to bear the gifts of truth and love to all your children on earth.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader Let us pray that God shall give justice to the nations and their leaders, and grant mercy to all whose decisions affect the peace and well-being of the world.

Where we have power ourselves, pray that we open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader: Let us pray for mercy upon those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list

| | | |
|------------------------|---------------------------|----------------------|
| Russel Kirk | Ann Northup | Brandon Muldoon |
| Brett McDonell | Brenda Outwater | Anne Staple |
| Buffy Olsen | Catherine Zbiegien | Bea Golden |
| Charles O'Neill | Charlotte Rice | Erica Young & Baby |
| Gayla & Steve Jerrell | Christine O'Connor | Kenny Delaney |
| Georgia Northup | Cindy DeProspero-Outwater | Janice McNaughton |
| J. Daniel | David Dutcher | Jim Hoffman & Family |
| Jill | Laurie LaForce | Christi Elaine |
| John and Linda Hunter | Ginny Telego | Karen Chapman |
| Joyce | Janet Renzi | Kathy Hawks |
| Julie Pangbourne | Joan Moore | Randy Jones Sr. |
| Justin & Ryan Pope | Joey Urbanek | Sara Steiner |
| Lance | Pearl Bienvenue | Mark Trifeletti |
| Lois Wiggins | Lauren & James Ziegler | Sal & Bill Smith |
| Susan Roberts & Family | Michael Potter | Sharon Parsons |
| The Gambier Family | Willie Talmadge | Shirley Real |
| Janet Kirk | Cathy Nelson | Shelley Land |

(.....), as well as those unnamed by us yet so well known to and loved by God. Pray that they may meet God on God's road with rest, peace, and good cheer.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

Leader: Heaven is come down to earth, and earth is raised to heaven. Pray that God will hold all those who have passed through death in the hope of your coming kingdom, including those loved ones who have passed on and who we now name, aloud or silently in our hearts (**Pete Fenski.....**). Pray that the hope born of Easter give them peace and that they have communion with God who redeems, restores, and renews.

Special intentions are offered silently or aloud.

Leader: Risen Lord,

People: **Hear our Prayer.**

In the Anglican Cycle of Prayer Today: The people of The Anglican Church of Kenya and their bishop, The Most Rev. Jackson Ole Sapit.

And in the Episcopal Church: The people of the Diocese of Kentucky and their bishop, The Rt. Rev. Terry Allen White.

For our companion Diocese El Salvador, The people of San Andrés Apóstol, Amatepec, Soyapango, and their priest, The Rev. Alfredo López.

In our Diocese of Central New York; we continue to pray for all essential workers, first responders, and health care professionals The people of St. James' Episcopal Church, Clinton, and their priest The Rev. John Crosswaite. The people of St. Paul's Episcopal Church, Constableville.

We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*

The Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body in the form of Bread from God's holy table in this place.

*The Bread will be available in individual, safely packaged parcels for each communicant to take upon entry into the sanctuary. Please take the Bread with you to your pew and wait for the invitation and consecration before you consume. We also have **gluten-free** Bread available as marked for you to take.*

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Offertory

Celebrant and People together: All things come of thee, O Lord; and of thine own, have we given thee. **Amen.**

Hymn: **705** As those of old their first fruits

Eucharistic Prayer for the Season of Easter

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God,

People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are

we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

(Celebrant only)

**Holy, holy, holy Lord. God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The People stand, kneel or sit . Then the Celebrant continues

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise and thanksgiving, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and

offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command; We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and, with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of blessed mother Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us; Alleluia

People: ***Therefore let us keep the feast; Alleluia***

Celebrant: The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

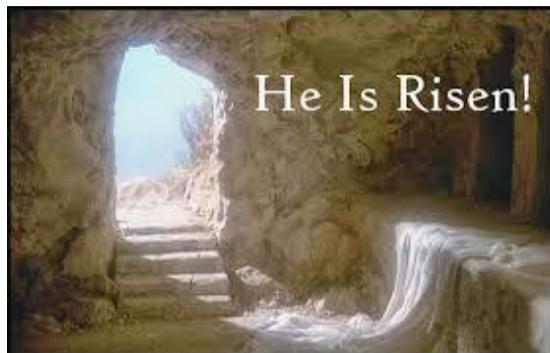
The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: St. Anthony Chorale

Joseph Haydn (1732-1809)



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Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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For all those who celebrate Birthdays & Anniversaries: especially; Heather Deeley, Ann Staple

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

AA: AA Room

M-F 7 am
M-F: 12-1pm
Wed: 7pm
Thurs: 8pm
Fri: 8pm
Sat: 12pm; District - 1st Sat. of the month: 6pm
Sun: 12pm

NA: NA Room

Mon. 7pm
Wed. 7 pm
Fri. 7pm
Sat. 11:30 am

STRAWBERRIES-Yes we will have our strawberry shortcake but to go this year. So, please be ready to pick some berries; we will keep you informed to when the farms are ready.

200th Bicentennial Planning

Well folks- The anniversary date is actually in August 2025, but if we want to make it a spectacular event, we need to start planning. Do we want a dinner, a concert, weekly recitals for the month, a capitol campaign, a speaker? What would we like to see. A committee is being formed to start discussing what we might do, and where we might have it. **The first meeting to form the planning committee will be held on June 16th at 6 PM in Clarke Hall.** Please contact Annette at the parish office 315 336-5170 or e-mail office at zionchurch@twcny.rr.com and give her

your name if you will be a committee member, or some suggestions for events if you have any. All suggestions will be seriously considered. Thank you for your considerations.

A note from our treasurer: We have plenty of pledge envelopes in the office; so, if you didn't get any pledge envelopes and would like some, please just tell any vestry member or Annette in the parish office. Thank You.

THIS SUNDAY: The Sixth Sunday of Easter
May 9, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

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|----------------------|-----------------------------------|
| Priest: | Fr. Jim Heidt |
| Lay Readers | Jane Padrón Jennifer Swinney |
| Acolyte | Jane Padrón |
| Altar Guild | Harriet Brennan, Grace Millington |
| Church Opener | Tina Rescigno–Month of May |



NEXT SUNDAY: The Seventh Sunday of Easter
May 16, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

| | |
|----------------------|-------------------------------|
| Priest: | Fr. Jim Heidt |
| Lay Readers | Rick Weltz Georgia Northup |
| Acolyte | Rick Weltz |
| Altar Guild | Tine Rescigno/Jane McDonnell |
| Church Opener | Tina Rescigno–Month of May |