

---

MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy  
through our service with and to the community.*

---

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: [www.zionrome.org](http://www.zionrome.org)

Email: [zionchurch@twcny.rr.com](mailto:zionchurch@twcny.rr.com)



Jesus Prays  
for His Disciples

John 17:6-19

**Please silence all cell phones and other personal devices during worship**

**We are delighted that you chose Zion as your place of worship today.**

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

**All Baptized persons** are invited to pick up a cup with their bulletin; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music, during this period of gradual re-gathering will **not be sung by the congregation until future notice.** **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

**Please Disinfect Slip-**You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Seventh Sunday of Easter  
Sunday, May 16, 2021

\*\*\*\*\*

All the Baptized People of God may receive the sacrament.  
*All hymns are sung by Celebrant only.*

**Prelude:** Trumpet Voluntary in D Major

*John Bennett (1735-1784)*

Processional Hymn: **477** All praise to thee, for thou, O King divine

**THE LITURGY OF THE WORD**

*The people standing, the Celebrant sings*

**S 76** - The Holy Eucharist Opening Acclamation

*Celebrant:* Alleluia. Christ is Risen.

*People:* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

*Celebrant only:*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

## The Lessons

The First Lesson - **Acts 1: 15-17; 21-26**

*Reader:* The First lesson is the reading from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

The Second Lesson: **1 John 5: 9-13**

*Reader:* The Second lesson is a reading from the First Letter of John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader:*           The Word of the Lord  
*People:*           **Thanks be to God**

## **The Gospel: John 17: 6-19**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John  
*People:* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

**The Sermon**

*Reverend Dr. James K. Heidt, Rector & Priest*

## The Nicene Creed

*Celebrant and people:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

## The Prayers of the People for the Season of Easter

*The People stand as they are comfortably able to do so.*

*Leader then says*

Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

*Leader:*            Risen Lord,  
*People:*            **Hear our Prayer.**

*Leader* Give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

*Special intentions are offered silently or aloud.*

*Leader:*            Risen Lord,  
*People:*            **Hear our Prayer.**

*Leader* Let us pray for the Church, and especially for Zion of Rome, that it may carry forward the redemptive works of God: For the many lay people who serve the church, especially the wardens and vestry of this parish, and all who serve the world through the church. For Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest, and all other clergy and bishops that they may make your wisdom in its rich variety known through all faithful people. For those who gather here or in other places for worship and prayer.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,

*People:* **Hear our Prayer.**

*Leader* Let us pray for the all the baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. That all branches of your holy church be granted grace to bear the gifts of truth and love to all your children on earth.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,

*People:* **Hear our Prayer.**

*Leader* Let us pray that God shall give justice to the nations and their leaders, and grant mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, pray that we open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,

*People:* **Hear our Prayer.**

*Leader:* Let us pray for mercy upon those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list

Russel Kirk	Ann Northup	Brandon Muldoon
Brett McDonell	Brenda Outwater	Anne Staple
Buffy Olsen	Catherine Zbiegien	Bea Golden
Charles O'Neill	Charlotte Rice	Erica Young & Baby
Gayla & Steve Jerrell	Christine O'Connor	Kenny Delaney
Georgia Northup	Cindy DeProspero-Outwater	Janice McNaughton
J. Daniel	David Dutcher	Lucille Cook
Jill	Bridget McCarthy	PJ Andrews
John and Linda Hunter	Ginny Telego	Karen Chapman
Joyce	Janet Renzi	Kathy Hawks
Julie Pangbourne	Joan Moore	Randy Jones Sr.
Justin & Ryan Pope	Joey Urbanek	Sara Steiner
Lance	Pearl Bienvenue	Mark Trifeletti
Lois Wiggins	Lauren & James Ziegler	Sal & Bill Smith
Shelley Land	Simon Koenig	Sharon Parsons
The Gambier Family	Willie Talmadge	Shirley Reali
Janet Kirk	Cathy Nelson	

(.....), as well as those unnamed by us yet so well known to and loved by God. Pray that they may meet God on God's road with rest, peace, and good cheer.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader:* Heaven is come down to earth, and earth is raised to heaven. Pray that God will hold all those who have passed through death in the hope of your coming kingdom, including those loved ones who have passed on and who we now name, aloud or silently in our hearts (**Tim Hatch, Chuck Stebbins.....**). Pray that the hope born of Easter give them peace and that they have communion with God who redeems, restores, and renews.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

**In the Anglican Cycle of Prayer Today:** The people of The Anglican Church of Korea and their bishop, The Most Revd Peter Kyongho Lee.

**And in the Episcopal Church:** The people of the Diocese of Lexington Kentucky, and their bishop, The Rt. Rev. Mark Van Koevering.

**For our companion Diocese El Salvador,** The people of Misión San Esteban, and their priest The Rev. Alfredo López.

**In our Diocese of Central New York;** we continue to pray for all essential workers, first responders, and health care professionals The people of Trinity Episcopal Church, Constantia. The people of Grace Episcopal Church, Copenhagen, and their priest, The Rev. Holly Evans.

We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

### **Confession of Sin**

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* **And also with you.**

### **Announcements**

# The Holy Communion

## The Invitation

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body in the form of Bread & Wine from God's holy table in this place*

*The Bread & the Wine will be available and given at the time of the Eucharist for each communicant that would like to receive. When entering the sanctuary please take a cup and take it your seat.*

*The Celebrant will instruct with further details at the beginning of the service and right before Communion is passed.*

## The Offertory

*Celebrant and People together:* All things come of thee, O Lord; and of thine own, have we given thee. **Amen.**

Hymn: **494** Crown him with many crowns

## Eucharistic Prayer for the Season of Easter

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God,

*People:* **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-125**  
(*Celebrant only*)

Holy, holy, holy Lord. God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

*The People stand, kneel or sit. Then the Celebrant continues*

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise and thanksgiving, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command; We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and, with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of blessed mother Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (Kneel or stand)

*Celebrant and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us; Alleluia

*People:* **Therefore let us keep the feast; Alleluia**

*Celebrant:*

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

**The Post-communion Prayer** (Kneel or stand)

*Celebrant and People together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

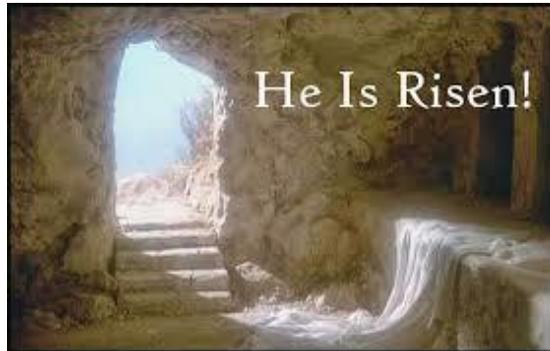
**The Blessing**

**The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** Trumpet Voluntary in C Major

*Thomas Sanders Dupuis (1733-1796)*



++++  
Reverend Dr. James K. Heidt, Rector & Priest  
Erick Kroll, Organist and Music Director  
++++

**For all those who celebrate Birthdays & Anniversaries:** especially; Jennifer Jones, Lucy & Meltiades Kousouros

**Altar Flowers:** Given by: Tina & Mike Rescigno; **In Memory of:** Chuck Kohler

**The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon**

## **ZION ANNOUNCEMENTS**

### **MEETING ANNOUNCEMENTS:**

- **Mon.** 5/17/21-Vestry meeting Clarke Hall 6 PM
- **Tues.** 5/18/21-Genealogy 2 PM Clarke Hall
- **Sat.** 5/22/21-Community Dinner served between 4-5PM

#### **AA: AA Room**

M-F 7 am

M-F:12-1pm

Wed: 7pm

Thurs: 8pm

Fri: 8pm

Sat: 12pm; District - 1st Sat. of the month: 6pm

Sun: 12pm

#### **NA: NA Room**

Mon. 7pm

Wed. 7 pm

Fri. 7pm

Sat. 11:30 am

### **200<sup>th</sup> Bicentennial Planning**

Well folks- The anniversary date is actually in August 2025, but if we want to make it a spectacular event, we need to start planning. Do we want a dinner, a concert, weekly recitals for the month, a capitol campaign, a speaker? What would we like to see. A committee is being formed to start discussing what we might do, and where we might have it. **The first meeting to form the planning committee will be held on June 16<sup>th</sup> at 6 PM in Clarke Hall.** Please contact Annette at the parish office 315 336-5170 or e-mail office at [zionchurch@tweny.rr.com](mailto:zionchurch@tweny.rr.com) and give her your name if you will be a committee member, or some suggestions for events if you have any. All suggestions will be seriously considered. Thank you for your considerations.

**A note from our treasurer:** We have plenty of pledge envelopes in the office; so, if you didn't get any pledge envelopes and would like some, please just tell any vestry member or Annette in the parish office. Thank You.

**THIS SUNDAY: The Seventh Sunday of Easter**  
**May 16, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom**

<b>Priest:</b>	Fr. Jim Heidt
<b>Lay Readers</b>	Rick Weltz Georgia Northup
<b>Acolyte</b>	Rick Weltz
<b>Altar Guild</b>	Tine Rescigno/Jane McDonnell
<b>Church Opener</b>	Tina Rescigno–Month of May



**NEXT SUNDAY: The Day of Pentecost:**  
**PLEASE WEAR RED TO CHURCH**  
**May 23, 2021-9 AM Morning Prayer in Sanctuary & on Zoom**

<b>Leader</b>	Jane Padrón
<b>Reader</b>	Mike Rescigno Tina Rescigno
<b>Leader</b>	Jane Padrón
<b>Altar Guild</b>	Tine Rescigno/Jane McDonnell
<b>Church Opener</b>	Tina Rescigno–Month of May