
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

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**“In the beginning was the Word,
and the Word was with God,
and the Word was God.”**

Please silence all cell phones and other personal devices during worship

Trinity Sunday
Morning Prayer
May 30, 2021

All hymns and service music are sung by one person.

PRELUDE:

Officiant: Grace to you and peace from God our father and the Lord Jesus Christ.

HYMN: 365 Come. Thou almighty King

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

All say together:

Most merciful God, we confess that we have sinned against you in thought word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

All say together:

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Alleluia. The Spirit of the Lord renews the face of the earth: Come let us adore him. Alleluia.

Venite all read together

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. For the Lord is great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

The people sit.

THE LESSONS

The First Lesson – **Sirach 43: 1-33**

Reader: The first lesson is a reading from the Book of the Sirach

The pride of the higher realms is the clear vault of the sky, as glorious to behold as the sight of the heavens. The sun, when it appears, proclaims as it rises what a marvellous instrument it is, the work of the Most High. At noon it parches the land, and who can withstand its burning heat? A man tending a furnace works in burning heat, but three times as hot is the sun scorching the mountains; it breathes out fiery vapours, and its bright rays blind the eyes. Great is the Lord who made it; at his orders it hurries on its course. It is the moon that marks the changing seasons, governing the times, their everlasting sign. From the moon comes the sign for festal days, a light that wanes when it completes its course. The new moon, as its name suggests, renews itself; how marvellous it is in this change, a beacon to the hosts on high, shining in the vault of the heavens! The glory of the stars is the beauty of heaven, a glittering array in the heights of the Lord. On the orders of the Holy One they stand in their appointed places; they never relax in their watches. Look at the rainbow, and praise him who made it; it is exceedingly beautiful in its brightness. It encircles the sky with its glorious arc; the hands of the Most High have stretched it out. By his command he sends the driving snow and speeds the lightnings of his judgement. Therefore the storehouses are opened, and the clouds fly out like birds. In his majesty he gives the clouds their strength, and the hailstones are broken in pieces. The voice of his thunder rebukes the earth; when he appears, the mountains shake. At his will the south wind blows; so do the storm from the north and the whirlwind. He scatters the snow like birds flying down, and its descent is like locusts alighting. The eye is dazzled by the beauty of its whiteness, and the mind is

amazed as it falls. He pours frost over the earth like salt, and icicles form like pointed thorns. The cold north wind blows, and ice freezes on the water; it settles on every pool of water, and the water puts it on like a breastplate. He consumes the mountains and burns up the wilderness, and withers the tender grass like fire. A mist quickly heals all things; the falling dew gives refreshment from the heat. By his plan he stilled the deep and planted islands in it. Those who sail the sea tell of its dangers, and we marvel at what we hear. In it are strange and marvellous creatures, all kinds of living things, and huge sea-monsters. Because of him each of his messengers succeeds, and by his word all things hold together. We could say more but could never say enough; let the final word be: 'He is the all.' Where can we find the strength to praise him? For he is greater than all his works. Awesome is the Lord and very great, and marvellous is his power. Glorify the Lord and exalt him as much as you can, for he surpasses even that. When you exalt him, summon all your strength, and do not grow weary, for you cannot praise him enough. Who has seen him and can describe him? Or who can extol him as he is? Many things greater than these lie hidden, for I have seen but few of his works. For the Lord has made all things, and to the godly he has given wisdom.

The Word of the Lord.

Thanks be to God.

Canticle 9-*all read in unison*

Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior. Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, give thanks to the Lord and call upon his Name; make his deeds known among peoples; see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PSALM 146

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

The Second Lesson- **Ephesians 4: 1-16**

Reader: The Second lesson is a reading from the First Letter of Paul to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

Canticle 17 - *all read in unison*

Lord, you now have set your servant free to go in peace as you have promised; for these eyes of mine have seen the Savior, whom you have prepared for all the world to see: a Light to enlighten the nations, and the glory of your people Israel. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Third Lesson- **John 1: 1-18**

A reading from the Gospel according to St. John

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant : The Lord be with you.

People: **And also with you.**

Officiant : Let us pray.

The Lord's Prayer (Kneel or stand)

Officiant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Peace

Officiant : The Lord be with you.

People: **And also with you.**

Announcements

Suffrages

V. Save your people, Lord, and bless your inheritances;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Officiant:

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Officiant:

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Officiant and People together, all standing.

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

Prayers of the People for the Season of Pentecost

Leader - Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

People - Father, your kingdom come.

Leader - For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For nations, for leaders and governments, and for those who aspire to positions of civil leadership, that integrity may mark all their actions, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For communities torn by dissension and strife; that your forgiveness may bring them healing, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who we now name from our healing and prayer list (**insert names here**), and also for all those who serve in our military here and abroad; as well as for those who are unnamed yet known to you alone, as those who are emotionally or physically ill or weak, for the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

Russel Kirk	Ann Northup	Brandon Muldoon
Brett McDonell	Brenda Outwater	Anne Staple
Buffy Olsen	Catherine Zbiegien	Bea Golden
Charles O'Neill	Charlotte Rice	Erica Young & Baby
Gayla & Steve Jerrell	Christine O'Connor	Erick Kroll
Georgia Northup	Cindy DeProspero-Outwater	Janice McNaughton
J. Daniel	David Dutcher	Lucille Cook
Jill	Bridget McCarthy	PJ Andrews
John and Linda Hunter	Ginny Telego	Karen Chapman
Joyce	Janet Renzi	Kathy Hawks
Julie Pangbourne	Joan Moore	Randy Jones Sr.
Justin & Ryan Pope	Jane Cooley	Sara Steiner
Lance	Pearl Bienvenue	Mark Trifeletti
Lois Wiggins	Lauren & James Ziegler	Sal & Bill Smith
Shelley Land	Simon Koenig	Sharon Parsons
The Gambier Family	Willie Talmadge	Shirley Reali
Janet Kirk	Cathy Nelson	

People - Father, your kingdom come.

Leader - For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For Justin, Archbishop of Canterbury; Michael, our presiding bishop, DeDe, our diocesan bishop, James, our rector and priest, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who are separated from us by death; (**Kenny DeLaney...**) that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For your answers to the urgings of our hearts; in heartfelt thanksgiving for your mercies and all the blessings given to all of us, known and unknown, for our loved ones, this nation, and your world, including those blessings we now name aloud (**such as....**), or hold joyfully in our hearts, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

In the Anglican Cycle of Prayer Today: The people of La Iglesia Anglicana de Mexico.

And in the Episcopal Church: The people of the Diocese of Long Island and their bishop The Rt. Rev. Lawrence C. Provenzano.

For our companion Diocese El Salvador, The people of Santisima Trinidad, Santa Teresa, San Martin, and their priest, The Rev. Guillermo Hueso.

In our Diocese of Central New York; we continue to pray for all essential workers, first responders, and health care professionals The people of Diändit Episcopal Chapel, East Syracuse, and their priest The Rev. Amuor (Rebecca) Garang. The people of Emmanuel Episcopal Church, East Syracuse, and their priest The Rev. Gerard Baritela. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

Hymn: 362 Holy, holy, holy! Lord god Almighty!

The General Thanksgiving
Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

POSTLUDE:

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Officiant for this Service: Sandie Latimer
Reverend Dr. James K. Heidt, Priest
Erick Kroll, Organist and Music Director
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For all those who celebrate Birthdays & Anniversaries: especially: Kristopher Towne, Ann Gambier, William Magee, Revds' Dick & Sarah Lewis, Ruth & Rick Wertz

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

**PARISH OFFICE CLOSED & NO LUNCH PROGRAM
MONDAY, MAY 31ST DUE TO MEMORIAL DAY**

