
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

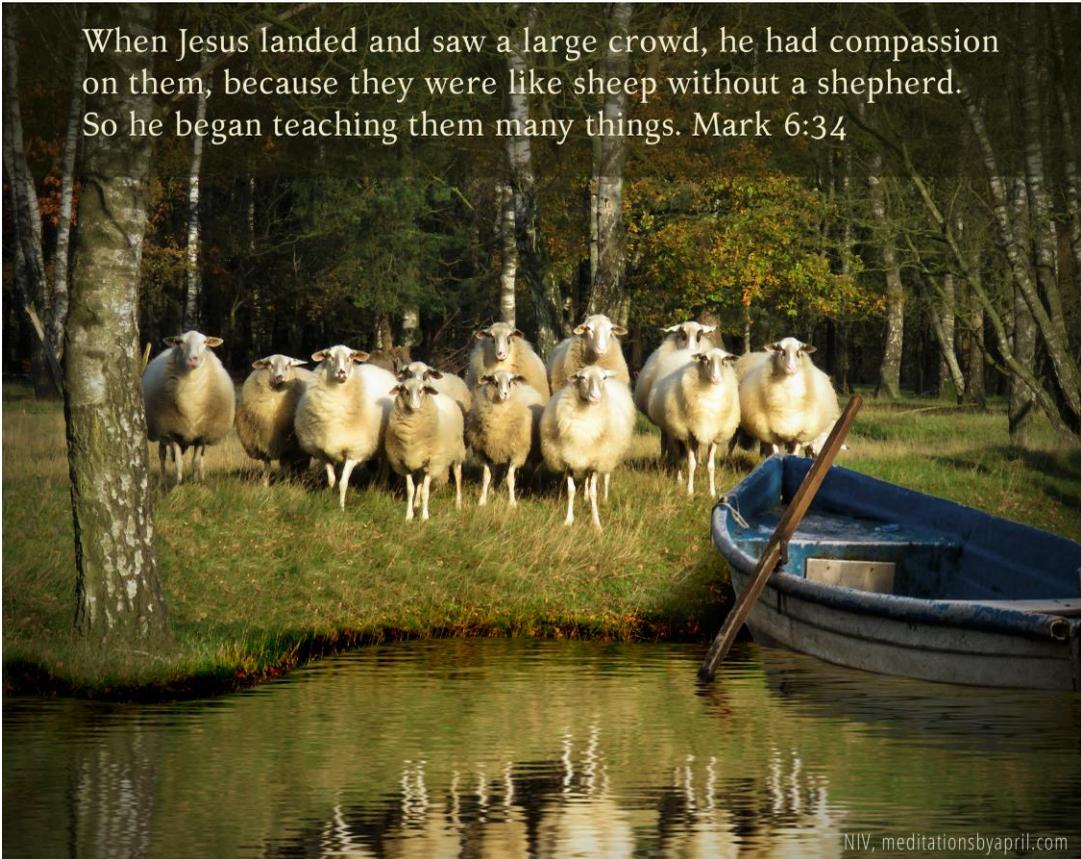
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When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things. Mark 6:34



Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to pick up a cup with their bulletin; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music, during this period of gradual re-gathering will **not be sung by the congregation until future notice.** **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Eighth Sunday after Pentecost
Proper 11
Sunday, July 18, 2021

All the Baptized People of God may receive the sacrament.
All hymns can be sung by congregation with 12 feet distancing.

Prelude: The King of Love My Shepherd Is

arr. Eugene Englert

Processional Hymn: **518** Christ is made the sure foundation

THE LITURGY OF THE WORD
The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant may say :

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Carol Stack

Celebrant and people together:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lessons

The First Lesson -2 Samuel 7: 1-14a

Reader: The First lesson is the reading from the Second Book of Samuel

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will

establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 89; 20-37

20 I have found David my servant; *
with my holy oil have I anointed him.

21 My hand will hold him fast *
and my arm will make him strong.

22 No enemy shall deceive him, *
nor any wicked man bring him down.

23 I will crush his foes before him *
and strike down those who hate him.

24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

25 I shall make his dominion extend *
from the Great Sea to the River.

26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

27 I will make him my firstborn *
and higher than the kings of the earth.

28 I will keep my love for him for ever, *
and my covenant will stand firm for him.

29 I will establish his line for ever *
and his throne as the days of heaven."

30 "If his children forsake my law *
and do not walk according to my judgments;

31 If they break my statutes *
and do not keep my commandments;

32 I will punish their transgressions with a rod *
and their iniquities with the lash;

33 But I will not take my love from him, *
nor let my faithfulness prove false.

34 I will not break my covenant, *
nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: *
'I will not lie to David.

36 His line shall endure for ever *
and his throne as the sun before me;

37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

The Second Lesson: **Ephesians 2: 11-22**

Reader: The Second lesson is a reading from a letter of Paul to the Ephesians

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord

People: **Thanks be to God**

The Gospel: Mark 6: 30-34, 53-56

Please Stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

The mystery of God always surprises...such as the timing of today's Gospel reading. We are in the middle of the summer and, read about what? Jesus telling the apostles to take a break for a while...let us get in the boat and get away.

It is like the Eleventh Commandment is, or should be, "Thou shalt take thy rod (in this case, thy fishing rod) and float away from the shore until all but the Lord, thy God, is behind thee".

Actually, Jesus says to them, "Come away to a deserted place all yourselves and rest a while." So, while obviously, it is important to recognize the need for rest and to meet that specific need, this is NOT a sermon focused solely on vacations and time-out. But, I think it safe to say that, in the spirit of interpretation for

today's time and culture, Jesus would probably NOT say to the apostles, "Come away to this place where we can drink all week, get completely blitzed, and just lay on the beach with a continual hangover."

In other words, taking a break means relaxation, but not over-indulgence because as we know from scriptural references to Jesus own times of being alone, he retreated to quiet, and rest, and above all...prayer. A time for rest is a time for gathering one's self together...physically, emotionally and spiritually. So, there is a time for rest and relaxation and vacation, and there is a time for work. And that is our springboard into today's message.

For, yet again, the mystery of God is awesome, in terms of the timing for the meeting of God's Word with the dire needs of today because, generally, we are being called into a time of work. To "do the work God has given us to do" in the post-communion prayer within our prayer book. That the Holy Spirit calls us to "move" into. The work that we need to continue, in the very steps of the apostles gathering around Jesus with today's gospel reading.

Consider, for a few moments, what it was that the apostles were doing, out on the road, that caused them to return exhausted. The gospel says that they gathered around Jesus, "and told him all that they had done and taught." And further? "Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them."

Using reasoning and deduction, we can consider...What were these apostles doing? What was causing all of the fuss...so much so that people ran after them, and attempted to predict where they were going to get there ahead of them?

Let me suggest this possibility. Here is a region containing thousands upon thousands of hard-working and suffering people. Scratching out an existence, and little more...such that it would not be fair to call it a living. Oppressed by foreign conquerors, virtually on the bottom end of the economic food chain of their homeland.

Their faith community leaders...those entrusted with the spiritual health and life of the people...promise them no real hope because their leadership points in directions that do not feed the soul of the people. The leaders of the faith in that time seem to underscore an understanding of God through hard and fast rules. Rules that harden a lengthening distance from God in the name of structure, and order, and organized whatever.

As a result, there is little excitement among the common people....people in need and under stress, for the settled and structured old ways of doing "religion", let alone anything else recognized as the order of the day. But, they are hungry...starving...in their souls. They may not know why that need is there, but they DO know when it is not getting done.

Now come the questions...for each of us to ponder and pray over this week:

Do any here notice the parallels between 2,000 years ago and today? Could we be just as easily be talking about the established church of 2021 and its relevance in today's world?

Some time ago, I received an email, linking an article published in the magazine entitled "The Economist" about religious education in England and the struggle over views of what to teach children about God. Here is a quote from that article:

" We are living through the single biggest change in the religious and cultural landscape in Britain for centuries, even millennia. It is not simply that the number identifying with non-Christian religions has been growing and the number who identify as Christian falling, but that those who say they have "no religion" (but are not necessarily secular) are now the majority."

The majority say that they have "no religion". Are you surprised?

I am not surprised. What does the general public today think about church?

Well, in addition to the headlines of child abusing clergy and the higher ups who buried it all under the rug, how about a repeat from four paragraphs back: Their faith community leaders...those entrusted with the spiritual health and life of the people...promise them no real hope because their leadership points in directions that do not feed the soul of the people. The leaders of the faith in that time seem to underscore an understanding of God through hard and fast rules. Rules. Rules that harden a lengthening distance from God in the name of structure, and order, and organized whatever.

But then suddenly comes this traveling preacher and teacher, Jesus, and his followers. And what is the reaction? Can we imagine it?

How is it different, and why?

What do the apostles do?

What is causing the masses to hunt them and Jesus down?

To drop everything to find them out? What? What?

They talked about God. That is it. I imagine that, in very simple and matter-of-fact ways, they shared their stories and lives connected with God.

When we openly talk about God, people are naturally drawn in.

In a personal way, I understand this dynamic a little bit. Before my ordination to the priesthood, I knew, of course, that there was going to be a change in my professional life. That I was not going to be full-time in the courtroom anymore, and obviously, the others who I had spent so many workdays with would notice and be curious as to why. I am a talker, but it was natural for even me to be hesitant, or even reluctant, to talk about this unforeseen change in my life,

particularly with people who I had not had reason to assume were spiritual, let alone faithful in any way.

But I had known these folks for years and years. In the courtroom, sure, but also at lunch. Over beers. On the golf courses. At parties. SU games. So, they knew me well enough to know who I am, that I am not some kook, that there would be something to it.

So, over a few hours across a couple of days, in the lawyer's room at the Utica courthouse, I started by telling one here, and another one there, little things within my comfort level about God, and the changes coming in my life. The Gospel of our Lord Jesus Christ, according to....me.

It was like a bomb went off. But my surprise was that the reaction was overwhelming in a way that I did not expect. For days later, I would walk into that room..and be approached by people who were looking FOR a dialogue. Looking TO answer questions.

And I quickly learned that people everywhere are dying...in a spiritual way, I mean that word literally...dying to have a non-threatening and reassuring conversation about the deeper, spiritual meaning of who we are. Once they see and learn that they can have a safe, non-judgmental, honest and respectful conversation, with someone they can trust, they also drop the reluctance...and the hesitation. And then God does the rest. The kingdom is in view. The blessings of life continue.

Just like these apostles, coming in from the road....we need to talk about God. The gospel according to me and you.

The things that this church does are important, and have their place. But ostensibly you and I are here to be formed, and encouraged, and nurtured to come into this very task: We are all called to be transformed by God, so that we can live this life...with God.

After all, like anyone else who has passed through these church doors, or has even driven past them: we are all made in the very image of God. Meaning that we each are only passing through, and the little quirks of wit, and wisdom, and humor, and personality, are what make our souls who we really are. It is our sub-atomic nature...being made of the very stuff of God...that causes us to rejoice about life, not regret it. To be thankful for our presence, as often as it may sometimes be difficult.

Do we wonder why and how it is so natural for human beings to share with one another? I suspect that God is all over it.

You may be back from vacation, or about ready to start one, or...somewhere in between...going about your daily routine. And here with a wonderful

opportunity...ready to continue the “work” that God has given us to do. To love and serve God...in everything we do.

It is not so tough...being grateful, and giving thanks....because it is to God that we leave the real work, in the blessed name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People for the Season of Pentecost

Leader - Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

People - Father, your kingdom come.

Leader - For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For nations, for leaders and governments, and for those who aspire to positions of civil leadership, that integrity may mark all their actions, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For communities torn by dissension and strife; that your forgiveness may bring them healing, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who we now name from our healing and prayer list (**names listed below**),

Sharon Parsons	Ann Northup	The Gambier Family
Brett McDonell	Brenda Outwater	Anne Staple
Shirley Reali	Catherine Zbiegien	Bea Golden
Charles O'Neill	Charlotte Rice	Erica Young & Baby
Gayla & Steve Jerrell	Christine O'Connor	Rick Weltz
Georgia Northup	Cindy DeProspero-Outwater	Janice McNaughton
J. Daniel	David Dutcher	Lucille Cook
Denise Manning	Susan & John	Pat Marcus
John and Linda Hunter	Ginny Telego	Karen Chapman
Joyce	Janet Renzi	Sal & Bill Smith
Julie Pangbourne	Joan Moore	Randy Jones Sr.
Willie Talmadge	Jane Cooley	Sara Steiner
Lance	Pearl Bienvenue	Mark Trifeletti
Lois Wiggins	Lauren & James Ziegler	Carl Grinnell
Joe Thomason	Blaze	Harriet Brennan

and also for all those who serve in our military here and abroad; as well as for those who are unnamed yet known to you alone, as those who are emotionally or

physically ill or weak, for the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For Justin, Archbishop of Canterbury; Michael, our presiding bishop, DeDe, our diocesan bishop, James, our rector and priest, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who are separated from us by death; (**especially Lillian Raynore**) that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For your answers to the urgings of our hearts; in heartfelt thanksgiving for your mercies and all the blessings given to all of us, known and unknown, for our loved ones, this nation, and your world, including those blessings we now name aloud (**such as....**), or hold joyfully in our hearts, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

In the Anglican Cycle of Prayer Today: We pray for the people of the Anglican Church of Rwanda and their prime bishop, the Most. Rev. Laurent Mbanda.

And in the Episcopal Church: We pray for the people of the Diocese of Micronesia and their bishop, the Rt. Rev. Robert Fitzpatrick.

For our companion Diocese El Salvador, We pray for the people of Santa María Magdalena, Cara Sucia, Ahuachapán.

In our Diocese of Central New York; we continue to pray for all essential workers, first responders, and health care professionals the people of All Saints' Episcopal Church in Johnson City, their deacon, the Rev. Dorothy Pierce, and the Rev. Christine J. Day, their recently retired priest. We also pray for the people of Christ Episcopal Church in Jordan. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen
The Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body in the form of Bread from God's holy table in this place.

*The Bread will be available in individual, safely packaged parcels for each communicant to take upon entry into the sanctuary. Please take the Bread with you to your pew and wait for the invitation and consecration before you consume. We also have **gluten-free** Bread available as marked for you to take.*

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Offertory

Offertory Hymn: **708** Savior, like a shepherd lead us
(interlude between verses)

Celebrant and People together: **All things come of thee, O Lord; and of
thine own, have we given thee. Amen.**

Eucharistic Prayer for the Season of Pentecost

Celebrant - The Lord be with you.

People - And also with you.

Celebrant - Lift up your hearts.

People - We lift them to the Lord.

Celebrant - Let us give thanks to the Lord our God.

People - It is right to give him thanks and praise.

Celebrant - It is right, and a good and joyful thing, always and everywhere to
give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as
appointed*

Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of
your Name:

SANCTUS (*Celebrant & People Together*)

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest. (X2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (X2)

Celebrant continues - Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, and cared for those who were poor. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Alleluia; Christ our Passover is sacrificed for us

People: Therefore let us keep the feast; Alleluia

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional Hymn: **537** Christ for the world we sing!

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Lord, Dismiss Us with Your Blessing *arr. Douglas E. Wagner (b.1952)*

For all those who celebrate Birthdays & Anniversaries: especially: Doreen Cobble, Thomas Nelson, Kristina & Vincent Graziano

Altar Flowers: Given By; **Georgia Northup**; In Memory of: **Marion Smith**

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

AA: AA Room

NA: NA Room

M-F 7 am
M-F:12-1pm
Wed: 7pm
Thurs: 8pm
Fri: 8pm
Sat: 12pm; District - 1st Sat. of the month: 6pm
Sun: 12pm

Mon. 7pm
Wed. 7 pm
Fri. 7pm
Sat. 11:30 am

200th Celebration Meeting-was held on June 16th; we had a really good turnout for the first meeting. There is plenty of work to do, so, if you are interested in helping out, our next meeting will be Wednesday, August 18th at 5 PM in Clarke Hall. In the meantime, if you have any articles or memorabilia that you could loan to Zion for an open house during the celebration it would be greatly appreciated. Thank You!!!

Strawberry Festival-13 more days until the Festival; we will be handing out sheet trays on **NEXT SUNDAY** to those who signed up to make cakes. The ones that signed -up to make whipping cream, that will take place on July 30th in Clarke Hall kitchen. Please have all donations of heavy cream and that sort here by the 25th. We still need those raffle baskets to be handed in with all other donations. Thank You.

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Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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THIS SUNDAY: The Eighth Sunday after Pentecost
Proper 11
July 18, 2021-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Tina Rescigno Mike Rescigno
Acolyte	Tina Rescigno
Altar Guild	Tina Rescigno/Grace Millington
Church Opener	Annette Clark-Hani–Month of July

**NEXT SUNDAY: The Ninth Sunday after Pentecost
Proper 12**

July 25, 2021-9 AM-*Holy Eucharist in Sanctuary & on Zoom*

Priest:	Fr. Jim Heidt
Lay Readers	Sandie Latimer Meribeth Seaman
Acolyte	Sandie Latimer
Altar Guild	Tina Rescigno/Jane McDonnell
Church Opener	Annette Clark-Hani–Month of July