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## MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy through our service with and to the community.*

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Welcome to historic  
Zion Episcopal Church, Rome, New York  
- A parish in the Episcopal Diocese of Central New York -  
140 West Liberty Street Rome, New York 13440-5750  
**Telephone:** 315.336.5170 **Website:** [www.zionrome.org](http://www.zionrome.org)  
**Email:** [zionchurch@twcny.rr.com](mailto:zionchurch@twcny.rr.com)



**Please silence all cell phones and other personal devices during  
worship**

**We are delighted that you chose Zion as your place of worship today.**

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

**All Baptized persons** are invited to share in the communion of Christ's Body and Blood, kneeling or standing at the altar rail. You will receive both bread and wine during communion. If you do not wish to receive communion, you may come up to the altar rail for a blessing. Also, we now offer a **gluten-free wafer**, just please let one of the ushers know before service that you would like a **gluten-free wafer**.

The **hymns and service music** are in the **Hymnal 1982** which is the blue book in your pew. The service music is at the front of the Hymnal, arranged by number preceded by an S. **The Book of Common Prayer** is the red book with the cross on it. The liturgy for our 9:00 a.m. service can be found here with accordance to the bulletin schedule page number. **The service bulletin** contains the readings of the day. The bulletin also lists announcements and activities happening at Zion this week. Please take this bulletin home with you.

**Please Disinfect Slip** – you will notice in your bulletin we have placed a “disinfect laminated slip”; please leave this on the pew in which you are sitting. This lets our sexton, Chris Klara, know where to concentrate his cleaning duties.

The Third Sunday after the Epiphany  
Sunday, January 23, 2022

**ANNUAL MEETING**

9 AM- *Holy Eucharist in Sanctuary & on Zoom*

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All the Baptized People of God may receive the sacrament.  
*All hymns can be sung by congregation and please stand.*

😊MASKS PLEASE😊

Prelude: Herr, Jesu Christ, dich zu uns wend  
(Lord Jesus Christ, Turn Thou to Us)  
*Georg Philipp Telemann (1681-1767)*

Processional: **475** God himself is with us

**ANNUAL MEETING AGENDA**

**9AM** Opening Prayer  
Appointment of Clerk  
Appointment of Tellers  
Nominating Committee Report  
Recess

**THE LITURGY OF THE WORD**

*The people standing, the Celebrant sings*

**S 76** - The Holy Eucharist Opening Acclamation

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria for Zion** (yellow card in pew)

*Carol Stack*

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People Sit.*

## The Lessons

### The First Lesson-Nehemiah 8:1-3, 5-6, 8-10

*Reader:* The First lesson is a reading from the Book of Nehemiah

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## Psalm 19

1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

2 One day tells its tale to another, \*  
and one night imparts knowledge to another.

3 Although they have no words or language, \*  
and their voices are not heard,

4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleans me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## The Second Lesson-1 **Corinthians 12: 12-31a**

*Reader:* The Second lesson is a Reading from the First Letter of Paul to the Corinthians

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the

foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

### **The Gospel: Luke 4: 14-21**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. Luke

*People:* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release

to the captives and recovery of sight to the blind to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **The Sermon**

*Reverend Dr. James K. Heidt, Rector & Priest*

Third Sunday after the Epiphany    January 23, 2022            (Luke 14: 14 - 21)

In the Name of the Living God:    Father, Son and Holy Spirit.    Amen.

According to St. Luke, Jesus has begun his ministry and has returned to Nazareth where he appears at the temple there. It was the custom to allow any adult Jewish male to read scripture aloud in the temple. So, he steps forward, and conveniently enough, he is handed the scroll containing the words of the prophet Isaiah. Without any hesitation, he reads to them: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And then, while everyone is watching him, he sits down and proclaims further,

"Today this scripture has been fulfilled in your hearing." Whoa. "What?", they think. "Who? This guy? This one who grew up in our town, and we have known since boyhood? The one who we saw learn to hammer and saw wood at the feet of his father, Joseph?"

"That's right", Jesus thinks to himself in response, "The waiting is over."

And today, we need to ask ourselves, "What is Jesus doing here in this gospel story...or, better yet, why is he doing it?" What is today's message, and what does it mean for us? His going into the temple and, following long tradition, going forward to read scripture before the others...there is nothing unusual or new in that. But he steps forward....across a line. He uses the tradition of his faith to be the springboard for his jumping forward...and he proclaims aloud to the others his understanding of his ministry, his call, his purpose for being on the face of the earth.

And what is that purpose? It is to shake things up. To change the spiritual status quo and, as a result, to seek to redirect the course of the human experience. Because, friends, like it or not, and whether we acknowledge it or not in our daily

lives, the truth of it all is this: The very purpose of your life and mine, the proper direction of the course of all human experience, is all completely defined and measured by relationship with God. Jesus comes to shake things up. To move daily living, and life as a whole, away from the status

quo of what was before, and back to the proper, personal relationship with the living God. So, in that spirit of shaking things up, we focus today...during the service of the Annual Meeting of this parish for 2022, on the simple, factual theme of....shaking things up. Why? Only because it is different. There is no great theological reason or message...at least none that has been revealed so far.

But, that is ok. Because this parish is not the same place that it was a year ago, let alone some three years ago when this gospel reading was last read according to the lectionary. It cannot be, because you and I are not the same as we were last year, or even as we were yesterday...whether we like it or not. And I think that is pretty well accepted...after all, if your life today was exactly the same as it was every day this past week, or even longer, well...would not you wonder about it all?

Now, on the day of the Annual Meeting, consider last Sunday's message. Last Sunday, we heard of the first recorded miracle performed by Jesus at the wedding in Cana...the turning of water into wine during the wedding feast. Why would he do that? Making more barrels of wine for a big drunk does not seem appropriately "reverent" or "proper" in the eyes and presence of God. But, then and now, Jesus did not and does not particularly care about what you or I think is the right attitude before God...because God does not care about that either.

Jesus just meets the needs of people where they are...trivial or inappropriate in our eyes, or not. God moves within change. Within daily miracles of major or minor effect, and that some of us see and understand, and others do not. Miracles continue and work around us all the time, and to grow in grace means to become increasingly aware that everything in life is a miracle, a sign pointing to Christ. Jesus is always turning the water of ordinariness into the wine of miracles, and again our responsibility is let others know these signs are abundant, and Christ is the one to whom they point.

This week is the revelation of OUR part in that. Like Jesus, when we see the purpose and mission before us...either as individuals or as a parish..we need to step up and take the initiative. You know the saying, "He who hesitates is lost." Jesus saw the time, and rose up to meet it...and now, through Jesus, God means for creation to continue forward...and we can either meet it and engage it, or otherwise get out of the way and watch it pass by. Like Jesus, and so many others before me, I am not here at this parish or at court, taking up time, space and air across sixty-eight years, just to maintain the status quo. I pray that am alive to shake things up...in a gentle, loving, compassionate way, for sure...but we are all here to shake things

up....remembering that it is not we who serve the church, but it is the church of Jesus Christ that is here to serve each of us...in OUR individual call and ministry.

The celebration of life of this parish, concentrated in the focus of the tasks at hand, is time to think and focus on life in general, while praising God always. Thanks be to God...for the little daily miracles, things of life that change from the status quo that they represent...and for the continually changing world that we are called to engage, all in the company and help of the Father, and of the Son, and of the Holy Spirit. Amen.

### **The Nicene Creed**

*Celebrant and people:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

### **The Prayers of the People in the Season of Epiphany**

*Leader:* In the silences throughout these prayers, we are invited to hold up to God, either silently or aloud, the names of those we remember especially today. Bathed in starlight, we pray together to the One who created all things, saying, Show us your child, O God,

*People: For we observed a new star at its rising and have traveled far, bearing gifts.*

*Leader:* Make your wisdom in its rich variety known through all faithful people, especially to Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest. Give all branches of your holy church grace to bear the gifts of truth and love to all your children on earth.

[silence, for all faithful people and ministers]

Show us your child, O God,

*People: For we walk together in faith.*

*Leader:* Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call.

[silence, for leaders and decision-makers]

Show us your child, O God,

*People: For we walk together in hope.*

*Leader:* Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story, song, joy, and sorrow; and let every daughter and son who comes among us find kinship in this place.

[silence, for this community]

Show us your child, O God,

*People: For we walk together in love.*

*Leader:* Have mercy on those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our **prayer list (.....)**,

Aileen & Wheeler

Pat & Peg Corbett

Sharon Parsons

Brett McDonell

Shirley Reali

Charles O'Neill

Barbara

Chris

Kurt, Ronna, & Ron

Catherine Zbiegien

Cindy DeProspero-Outwater

Janice McNaughton

Grace Pirillo

Blaze

David Dutcher

Anne Staple

Harriet Brennan

Sara Ennis

John & Linda Hunter

Georgia Northup

Lee Northup

Charlotte Rice  
Chrissy O'Connor  
Fusco Family  
Reali Family  
Jim Hoffman  
Cook Family

Shelly Land  
Julie Pangborne  
Dr. Jessica  
Wuthrich Family  
Jewel Carver  
Heather Hannan

David Land  
Dave Pangborne  
Marion Sweet  
Renzi Family  
Outwater Family

as well as those unnamed by us yet so well known to you and loved by you. Meet them on your road with rest, peace, and good cheer.

[silence, for those with pain or sickness in body or spirit]

Show us your child, O God,

*People: For we walk together by your side.*

*Leader:* Heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death (**especially...**) in the hope of your coming kingdom.

[silence, for those who have passed]

Your star goes before them. Show them your child, O God,

*People: For they have traveled far to be with you.*

*Leader:* Dearest God, with longing and thanksgiving, knowing that you hold this world and each of all of its children dear in your heart, we pray this day for the grace to receive your gifts, to lift up our eyes and look around, and to offer back those same gifts to you and your world, with love.

Show us your child, O God,

*People: For we observed a new star at its rising and have traveled far, bearing gifts.*

*Leader:* Loving and Passionate God, receive from the depth of our hearts, the greatest thanksgivings for all of your mercies and for all the blessings given to all of us; for our loved ones, for this nation, for and your world, including those blessings we now name aloud (**such as....**), or hold joyfully in our hearts.

Show us your child, O God,

*People - For we journey with you in faith, hope, and love, with joyful hearts*

*Leader:* To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus, *Amen.*

**In the Anglican Cycle of Prayer Today:** In the Anglican Communion, we pray for the people of Hong Kong Sheng Kung Hui and their prime bishop, the Most Rev. Andrew Chan. **In The Episcopal Church,** we pray for the people of the Diocese of Rhode Island and their bishop, the Rt. Rev. Nicholas Knisely.

**For our companion Diocese El Salvador:** We pray for the people of Misión San Pablo, San Juan de Letrán, Usulután, and their priest, the Rev. Antonio López and their seminarian, Vicente Ramírez.

**In our Diocese of Central New York;** we continue to pray for all essential workers, first responders, and health care professionals. We also pray for In our parishes, we pray for the people of St. Peter's Episcopal Church in Cazenovia and their priest, the Rev. Bob Trache, and the people of St. Mark's Episcopal Church in Chenango Bridge and their priest, the Rev. Dawn-Victoria Mitchell. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, our loved ones, our communities, and your church.

### **Confession of Sin**

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

### **The Peace**

*The Celebrant uses this or another authorized absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Announcements**

## **The Offertory**

Offertory: **632** O Christ, the Word Incarnate

*Celebrant and People together:* **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

## **The Holy Communion**

### **The Invitation**

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.*

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**). Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.*

*In place of Communion, you may receive a blessing at the altar rail.*

*The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.*

### **The Great Thanksgiving - Eucharistic Prayer for the Season of Epiphany**

*The People remain standing. The Celebrant faces them and together sing the **Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Lifegiving God, your Word speaks in the void, calling into being things that are not, inviting us to share your work of creation.

We thank you for the ages long of gathering stars and cooling earth, of life evolving and waking eyes of wonder. We thank you for the creatures with whom we share this world, for their lives so different from our own and the richness they reveal. We thank you for the Son of Man, your child now shown to us, formed from Mary's flesh and nurtured by her faith; he walked the growing earth and proclaimed a fearless kingdom of bird and lily, child and stranger, the beggar and the deaf and the blind.

On the cross, he joined the labor of all creation's yearning; in his rising, he hallowed all flesh to bear the glory of you, loving and eternal God; he gives the brooding Spirit to bring to birth a living hope.

Therefore, with all that live through him and all who hope for a new creation, we share the song of love which sounds from all eternity:

**SANCTUS-130** (*Celebrant & People Together*)

**Holy, holy, holy Lord, God of power and might. (X2)**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest. (X2)**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. (X2)**

We ask that your Holy Spirit will fall upon us and upon these gifts, that this bread and this wine as these fragile, earthly things from your creation may be to us the Body

and Blood of our Lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks to you, broke it and said; "Take. Eat. This is my body which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new Covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. Great is the mystery of faith:

*(Celebrant and People together)*

**Christ has died. Christ has risen. Christ will come again.**

*(Celebrant continues)*

Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection makes all things new. We offer this to you, O God, asking you to honor the gift we bring, for you, alone, are the Giver and Christ the Gift through which we live, once and for all. Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of you, Eternal God, who fills all in all, now and forever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (Kneel or stand)

*Celebrant and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**The Breaking of the Bread**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast; Alleluia**

*Celebrant:*

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen**

**The Post-Communion Prayer** (Kneel or stand)

*Celebrant and People together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

**The Blessing**

Recessional: **539** O Zion, haste, thy mission high fulfilling

**Adjourned to Clarke Hall for Annual Meeting**

**Postlude:** CWM Rhondda

*arr. Hal H. Hopson*

++++  
Reverend Dr. James K. Heidt, Rector & Priest  
Erick Kroll, Organist and Music Director  
++++

**The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon**

**ZION ANNOUNCEMENTS**

**MEETING ANNOUNCEMENTS:**

**01/24/22-Vestry meeting 6 PM Clarke Hall**

**01/25/22-Ultreya 7 PM on Zoom**

**AA: AA Room**

M-F: 9-10am; 12-1pm

Wed: 7pm

Thurs: 8pm

Fri: 8pm

Sat: 12pm; District - 1st Sat. of the month: 6pm

Sun: 12pm

**NA: NA Room**

Mon. 7pm

Fri. 7pm

Sat. 11:30am

**For all those who celebrate Birthdays & Anniversaries:** especially; Kevin Lee, David Dutcher, Rick Savery,

**Altar Flowers:** Given By: **Muriel & Gary Boulерice;** In Memory of: **Janet Renzi**

**Phone Directory-**We have our Phone Directory in Clarke Hall please make sure that all information is correct and make any changes if necessary-if you are not in the Directory and would like to please add your name in the back of the book. Deadline for the directory is January 23<sup>rd</sup>. Thank You.

**The 2022 pledge envelopes** have finally arrived, and they will be available in Clark Hall before/after services the next few weeks. For anybody not present, please contact the church office to make arrangements to pick up your envelopes. If you cannot make it to Zion, please let us know and we will get them to you. If you have not submitted a pledge card for 2022 but would like pledge envelopes, please let us know as well.

**Vestry meeting-**Vestry meeting is tomorrow, Monday, January 24<sup>th</sup> at 6 PM in Clarke Hall. This meeting would be for any newly elected members as well.

**Newsletters-**If anyone has any family news that you would like to share, please let the office know; if you know of any community events that could benefit the community, please let the office know about them. Thank You.

**THIS SUNDAY:** The Third Sunday after the Epiphany:  
**ANNUAL MEETING**  
**January 23, 2022 -9AM – *Holy Eucharist in Sanctuary & on Zoom***

<b>Priest:</b>	Fr. Jim Heidt
<b>Chalice/Acolyte</b>	Rick Weltz
<b>Lay Readers</b>	Georgia Northup
<b>Altar Guild</b>	Annie Deacon/Annette Clark-Hani
<b>Church Opener</b>	Willie Talmadge

**NEXT SUNDAY:** The Fourth Sunday after the Epiphany:  
**January 30, 2022 -9AM – *Holy Eucharist in Sanctuary & on Zoom***

<b>Priest:</b>	Fr. Jim Heidt
<b>Chalice/Acolyte</b>	Annette Clark-Hani
<b>Lay Readers</b>	Sandra Pineiro
<b>Altar Guild</b>	Annie Deacon/Annette Clark-Hani
<b>Church Opener</b>	Willie Talmadge