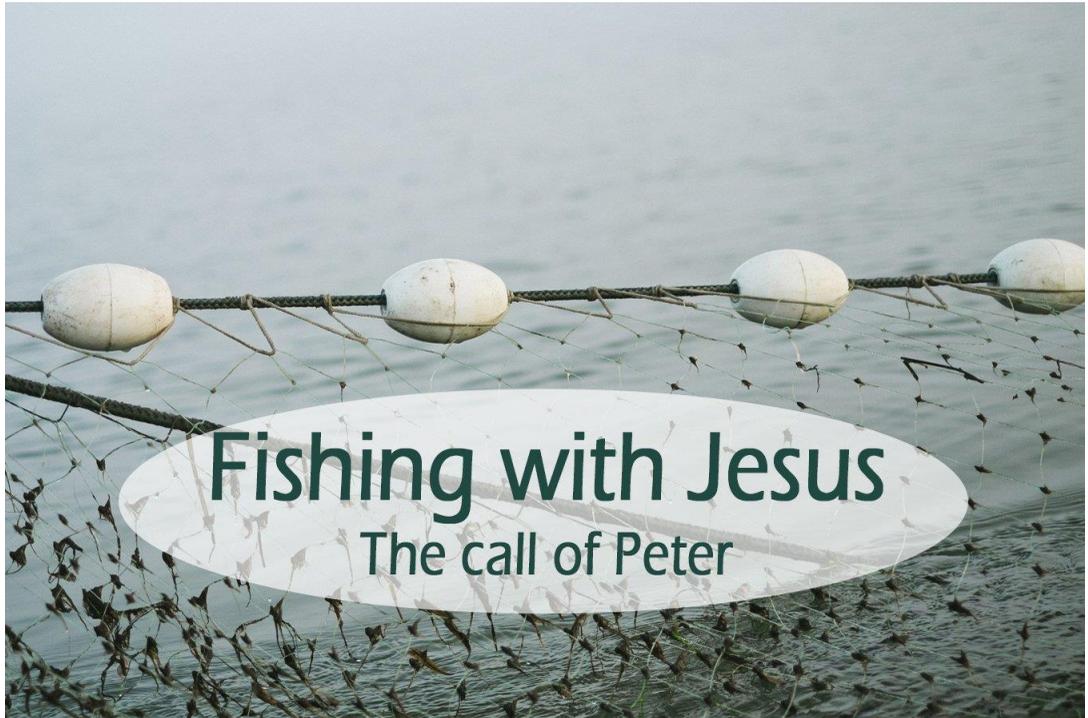

MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic
Zion Episcopal Church, Rome, New York
- A parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750
Telephone: 315.336.5170 **Website:** www.zionrome.org
Email: zionchurch@twcny.rr.com



**Please silence all cell phones and other personal devices during
worship**

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Fifth Sunday after the Epiphany
Sunday, February 6, 2022
9 AM- **Holy Eucharist**

All the Baptized People of God may receive the sacrament.
All hymns can be sung by congregation and please stand.

😊**MASKS PLEASE**😊

Prelude: Blessed Are They That Mourn

*Roberta Rowland-Raybold
(Second in the Beatitude Series)*

Processional: **362** Holy, holy, holy! Lord God Almighty!

THE LITURGY OF THE WORD

The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion (yellow card in pew)

Carol Stack

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People Sit.

The Lessons

The First Lesson-**Isaiah 6: 1-8, [9-13]**

Reader: The First lesson is a reading from the Book of the prophet Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 138

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *

O Lord, your love endures for ever;

do not abandon the works of your hands.

The Second Lesson-1 **Corinthians 15: 1-11**

Reader: The Second lesson is a Reading from the First Letter of Paul to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord

People: **Thanks be to God**

The Gospel: Luke 5:1-11

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Luke

People: **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into

one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Fifth Sunday after the Epiphany February 6, 2022 (Luke 5: 1 - 11)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

The theme is now set more firmly... how we go forward, making the Gospel stories into our own stories, and sharing them. So, here is the Holy Gospel of our Lord, Jesus Christ, according to....who? Whose gospel do we hear today? Well, the Holy Gospel of our Lord, Jesus Christ, according to...me. Father Jim, based upon Luke's story for today. How about this story....??

When I was a young, during the summer when I was 18 year old, it was the first time that I went to work for someone else, someone outside of the family, off of the railroad. A job for summer employment on Black Lake in St. Lawrence County.

Black Lake is relatively narrow, but miles long. As it is sizeable, it is now well known for a total outdoor recreational experience...boating, water skiing,

personal water craft, swimming. But the real seminal focus of recreational enjoyment of Black Lake was, and will always be, fishing. Fishing is first on Black Lake...and fishing for all species of fresh water fish was popular as the lake was large enough to support any interest.

Betty MacMullen was an elderly, bed-ridden widow who owned a small tourism complex at the heart of Black Lake. It had a small marina for boats, a campground, a corner store with the only grocery around for miles, all clustered together up at the flashing traffic light. There were also six, single-family cabins that were scattered along the lake shore, up and down the road. But the nerve center of the whole operation was a bait and tackle shop, with a set of gas pumps outside, along with 3 separate livestock watering tubs converted over for live minnow bait in three different sizes: tiny suckers for the pan fish, mid-sized shiny silver minnows for bass, and finally big, 6 inch or longer sucker bait fish for muskies and northern pike in the St. Lawrence, and for Black Lake's world-famous walleye pike.

Betty needed a kid to do the grunt work for the entire complex, so I was hired...and I grew to love the job because of its variety. . Once a week, I would mow all the grass in the camping area and around the cabins up and down the lake. Twice a week, I stocked the grocery shelves from the inventory that was on the second floor of the corner store. But most of the time, I worked the bait and tackle shop...pumping gas; selling tackle and lures; selling bait; and often sitting in the back room counting out thousands upon thousand of nightcrawlers that were imported from Canada and had to be packed into containers, 50 to a container, for the refrigerator in the store...but that wasn't so bad or boring as I also listened to the radio broadcasts of the Senate Watergate hearings.

Anyway, I started out with little self-confidence but learned fast...and I learned one thing quicker than the others, and that is this:

Being on the service end of retail can be very tough. If you are a sales clerk, or a food server in a diner, you are often treated as garbage...or less than garbage.. by the customer who somehow often takes the initiative of lording control. Ask anyone who works in sales, and he or she will tell you that, unfortunately, customers often

treat them as slaves. Or worse, if that is possible.

But, in my experience at “Shady Shores” on Black Lake, I never...never...once experienced that phenomenon. “Why”, I wondered. I think it was because of the expectation of the customer. The customer’s mind-set was different.

Every weekend, a new group of fishermen would arrive. Some came with fishing buddies. Others came with their families. And they were all relaxed. Relaxed. Starting out on his precious summer vacation from work, just for a week, maybe two. So very excited. And really....REALLY looking forward to a solid period of doing nothing. Nothing but relaxing and fishing.

He would pull in with his boat on the trailer, and virtually leap into the bait shop. Bait bucket in one hand, and wallet in the other, and it got to the point where I could predict the very first thing he would say: “What are they biting on?”

Are you kidding me? I could not fish a lick...then or now. I could not...and today cannot... fish to save my mortal soul. I had absolutely NO idea what the fish would bite on...but...I could share the news of what I had heard from the group of guys who were in last week. Honestly, I could have pointed to the dustiest Mepps Minnow, or Silver Spoon lure on the wall that last week did not help catch a lick...but if I told them here was a winner, they were ready to wipe out the inventory. But, I did not do that.. More important and lasting to me was how I enjoyed their sense of freedom and enthusiasm, and offered the best advice that I could based on the chatter of the prior week. Sharing really good news. The good news of sharing joy, of happiness, of real life.

I was there for two summers, and in the second summer, there was a fishing crisis. Because even though Black Lake was and is known for its variety in fishing, the king of all are the walleye pike. The old-timers and natives of the area talked with reverence about the walleye...saying that, in the old days, they were so plentiful that when they spawned on the Hammond end of the lake, they would literally bubble out of the water in a turbulent ball of rolling fish! The walleye! The equivalent of the Holy Grail for Black Lake fishing. Creme de la creme.

And yet, for weeks and weeks during that second summer, the walleye

disappeared. It did not matter where you fished, or when, or what you fished with. This was back before all the fancy radar type stuff fishermen have today, so it was a real challenge...and, for a guy looking to strike during his short summer vacation from work...it was very, very frustrating.

So now, Bob Moat enters the story. Being bed ridden, Betty could not take care of business, so for many years, it was run by Bob, a middle-aged bachelor, World War II veteran who suffered loss of part of a hand. Bob was, despite his disability, a real accomplished handyman who knew the business cold and who could repair anything. Bob worked almost around the clock...up at 4, doing the main work and maintenance. He worked hard all day, every day...often ending the drudgery and physical exhaustion of the day with a bottle, until he started again the next morning. Never took a day off.

Bob had a boat of his own, and allegedly knew all about the lake...where to go and what to cast, but he never went out to enjoy it. He never could afford to take the time because the business needed his attention. Then, finally, one day during this summer of walleye disappearance, he announced that he was going to take the day off and go out fishing.

Like Joe Namath at Super Bowl III, he guaranteed...**GUARANTEED**...that he would come back with buckets of walleye...in just an hour or two. Others in the store openly called him out...hooted and hollered. And he left the store...gone, I assumed, to his boat, which was stored I knew not where.

I will never forget that night...an overloaded dinner plate of perfect, little, filleted walleye steak cubes, about two inches in size, covered with Bob's secret beer batter recipe and deep fried. The flavor, and so tender. You did not need teeth...you could gum these things down. What a feast!

That is my story, a long one...and what is the point? Where is the connection to the Gospel today? Well, obviously, there is the instant parallel of the facts: that one person knew where the fish were, while the others had no clue...that is true. I

once had no first illusions that rough, crusty Bob Moat was the virtual reincarnation of the living God in Jesus Christ. I now wonder. There are similarities.

....my gospel story illustrates that God can, and does, work through unsuspecting persons. Nobody back then thought much of Jesus at first. Remember, this is Joseph and Mary's son..so what? As rough and tumble as Bob was, he was a hard working, dedicated man with focus on his purpose...as we could realize that almost all people are, if we would just take the time beyond our initial urges to judge them and instead appreciate them for their greater place within God's creation.

....my gospel mentions the particular passion of the visiting fishermen, the customers who came to the bait shop...their eagerness for good news that they could use themselves. Sure, this example is about fishing. But, of course, the point is that there are people, out there, who have a particular passion, an eagerness for good news that they can use themselves for a far, deeper purpose than catching walleye. And, like me, you do not know how it ends up. That is a mystery left for God. All we need to do is share it in a way that appeals to them, to their hearts and passions.

....my gospel demonstrates, in real time today, the particular phenomenon of one-on-one engagement. It was one-on-one over the cash register then...but I am talking about the one-on-one with you now. In this 21st century technological world of Twittering, and "apps", and the newest I-toy from Apple, we still hunger for the interpersonal means of relating and communicating. The body language, the voice inflections when we tell our stories, the eye contact...all the things that make more "real" the sharing of those Gospel stories that we find continued and expanded within our own stories.

This is a sermon without a clear and tidy way to wrap up...because it is intended to continue with each of us. There are no words of wisdom to go out the door with...except for this: May you live and find your story to share, as Peter did by taking the risk of following the direction of Jesus and rowing into deeper water. With whom will you dare share your story of going into deeper water, of sharing the love for life in the coming days?

May God give us courage to fish where the fish are....in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People in the Season of Epiphany

Leader: In the silences throughout these prayers, we are invited to hold up to God, either silently or aloud, the names of those we remember especially today. Bathed in starlight, we pray together to the One who created all things, saying, Show us your child, O God,

People: For we observed a new star at its rising and have traveled far, bearing gifts.

Leader: Make your wisdom in its rich variety known through all faithful people, especially to Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest. Give all branches of your holy church grace to bear the gifts of truth and love to all your children on earth.

[silence, for all faithful people and ministers]

Show us your child, O God,

People: For we walk together in faith.

Leader: Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call.

[silence, for leaders and decision-makers]

Show us your child, O God,

People: For we walk together in hope.

Leader: Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story, song, joy, and sorrow; and let every daughter and son who comes among us find kinship in this place.

[silence, for this community]

Show us your child, O God,

People: For we walk together in love.

Leader: Have mercy on those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our **prayer list (.....)**,

Aileen & Wheeler	Chris	David Dutcher
Pat & Peg Corbett	Kurt, Ronna, & Ron	Anne Staple
Sharon Parsons	Catherine Zbiegien	Harriet Brennan
Brett McDonell	Cindy DeProspero-Outwater	Sara Ennis
Shirley Reali	Heather Hannan	John & Linda Hunter
Charles O'Neill	Grace Pirillo	Georgia Northup
Barbara	Blaze	Lee Northup
Charlotte Rice	Shelly Land	David Land
Chrissy O'Connor	Julie Pangborne	Dave Pangborne
Fusco Family	Dr. Jessica	Marion Sweet
Reali Family	Wuthrich Family	Renzi Family
Jim Hoffman	Jewel Carver	Outwater Family
Cook Family	McNaughton Family	Ann Gambier

as well as those unnamed by us yet so well known to you and loved by you. Meet them on your road with rest, peace, and good cheer.

[silence, for those with pain or sickness in body or spirit]

Show us your child, O God,

People: For we walk together by your side.

Leader: Heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death (**especially...**) in the hope of your coming kingdom.

[silence, for those who have passed]

Your star goes before them. Show them your child, O God,

People: For they have traveled far to be with you.

Leader: Dearest God, with longing and thanksgiving, knowing that you hold this world and each of all of its children dear in your heart, we pray this day for the grace to receive your gifts, to lift up our eyes and look around, and to offer back those same gifts to you and your world, with love.

Show us your child, O God,

People: For we observed a new star at its rising and have traveled far, bearing gifts.

Leader: Loving and Passionate God, receive from the depth of our hearts, the greatest thanksgivings for all of your mercies and for all the blessings given to all of us; for our loved ones, for this nation, for and your world, including those blessings we now name aloud (**such as....**), or hold joyfully in our hearts.

Show us your child, O God,

People - For we journey with you in faith, hope, and love, with joyful hearts

Leader: To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus, **Amen.**

In the Anglican Cycle of Prayer Today: In the Anglican Communion, we pray for the people of the Church of Ireland and their prime bishops, the Most Rev. John McDowell and the Most Rev. Michael Jackson. **In The Episcopal Church,** we pray for the people of the Diocese of Rochester and their Bishop Provisional, the Rt. Rev. Stephen Lane.

For our companion Diocese El Salvador: We pray for the people of Santa María Virgen, San Bartolo, Ilopango, and their priest, the Rev. Guillermo Huevo.

In our Diocese of Central New York; we continue to pray for all essential workers, first responders, and health care professionals. In our parishes, we pray for the people of St. James' Episcopal Church in Clinton and their priest, the Rev. John Crosswaite, and the people of St. Paul's Episcopal Church in Constableville. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, our loved ones, our communities, and your church.

Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Celebrant uses this or another authorized absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Offertory: **537** Christ for the world we sing!

Celebrant and People together:

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**). Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.*

In place of Communion, you may receive a blessing at the altar rail.

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Great Thanksgiving - Eucharistic Prayer for the Season of Epiphany

*The People remain standing. The Celebrant faces them and together sing the **Sursum Corda***

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Lifegiving God, your Word speaks in the void, calling into being things that are not, inviting us to share your work of creation.

We thank you for the ages long of gathering stars and cooling earth, of life evolving and waking eyes of wonder. We thank you for the creatures with whom we share this world, for their lives so different from our own and the richness they reveal. We thank you for the Son of Man, your child now shown to us, formed from Mary's flesh and nurtured by her faith; he walked the growing earth and proclaimed a fearless kingdom of bird and lily, child and stranger, the beggar and the deaf and the blind.

On the cross, he joined the labor of all creation's yearning; in his rising, he hallowed all flesh to bear the glory of you, loving and eternal God; he gives the brooding Spirit to bring to birth a living hope.

Therefore, with all that live through him and all who hope for a new creation, we share the song of love which sounds from all eternity:

SANCTUS-130 (*Celebrant & People Together*)

Holy, holy, holy Lord, God of power and might. (X2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (X2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (X2)

We ask that your Holy Spirit will fall upon us and upon these gifts, that this bread and this wine as these fragile, earthly things from your creation may be to us the Body and Blood of our Lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks to you, broke it and said; "Take. Eat. This is my body which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new Covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. Great is the mystery of faith:

(Celebrant and People together)

Christ has died. Christ has risen. Christ will come again.

(Celebrant continues)

Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection makes all things new. We offer this to you, O God, asking you to honor the gift we bring, for you, alone, are the Giver and Christ the Gift through which we live, once and for all. Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of you, Eternal God, who fills all in all, now and forever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Post-Communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as

faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional: 535 Ye servants of God, your Master proclaim,

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia**

Postlude: St. Anthony Chorale

Joseph Haydn (1732-1809)

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Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

AA: AA Room

M-F: 9-10am; 12-1pm

Wed: 7pm

Thurs: 8pm

Fri: 8pm

Sat: 12pm; District - 1st Sat. of the month: 6pm

Sun: 12pm

NA: NA Room

Mon. 7pm

Fri. 7pm

Sat. 11:30am

For all those who celebrate Birthdays & Anniversaries: especially; Maya Nelson, Breena Deeley, Ashleigh Nelson, Kirk Ringdahl, Cathy Zbiegien

Altar Flowers & Candle Oil: Given By: **The Foley family;** In Memory of: **Janice McNaughton**

200th Celebration meeting-The meeting for the 200th celebration that was planned for this Wednesday; has been cancelled. It has been rescheduled for Wednesday, March 9th at 5:30 PM in Clarke Hall.

From the Parish Treasurer: Annual giving statements have been mailed out for all those who submitted a pledge card for 2021. If you have not already received yours in the mail, you should be receiving it soon. For anyone who did not submit a pledge card for 2021 but would like to receive a giving statement for income tax purposes, please call the office and let Annette know and we will get one in the mail for you. The 2022 pledge envelopes have finally arrived, and they will be available in Clark Hall before/after services the next few weeks. For anybody not present, please contact the church office to make arrangements to pick up your envelopes. If you cannot make it to Zion, please let us know and we will get them to you. If you have not submitted a pledge card for 2022 but would like pledge envelopes, please let us know as well. Thank you to all who supported Zion's mission and ministries during 2021!

THIS SUNDAY: The Fifth Sunday after the Epiphany:
February 6, 2022 -9AM – *Holy Eucharist in Sanctuary & on Zoom*

Priest:	Fr. Jim Heidt
Chalice/Acolyte	Wayne Osborne
Lay Readers	Meribeth Seaman
Altar Guild	Brenda Outwater/Jane McDonnell
Church Opener	Please Volunteer

NEXT SUNDAY: The Sixth Sunday after the Epiphany:
February 13, 2022 -9AM – *Holy Eucharist in Sanctuary & on Zoom*

Priest:	Fr. Jim Heidt
Chalice/Acolyte	Jane Padrón
Lay Readers	Jennifer Swinney
Altar Guild	Brenda Outwater/Jane McDonnell
Church Opener	Please Volunteer