
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic
Zion Episcopal Church, Rome, New York
- A parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750
Telephone: 315.336.5170 **Website:** www.zionrome.org
Email: zionchurch@twcny.rr.com



**Please silence all cell phones and other personal devices during
worship**

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Last Sunday after the Epiphany
Sunday, February 27, 2022
9 AM- **Holy Eucharist**

All the Baptized People of God may receive the sacrament.
All hymns can be sung by congregation and please stand.

😊 **MASKS PLEASE** 😊

Prelude: O Worship the King

arr. Melody Bober

Processional: **494** Crown him with many crowns

THE LITURGY OF THE WORD

The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion (yellow card in pew)

Carol Stack

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People Sit.

The Lessons

The First Lesson-**Exodus 34: 29-35**

Reader: The First lesson is a reading from the Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 99

1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

2 The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson-2 **Corinthians 3: 12-4:2**

Reader: The Second lesson is a Reading from the Second Letter of Paul to the Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the Lord

People: **Thanks be to God**

The Gospel: Luke 9: 28-36, [37-43a]

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Luke

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the

cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Last Sunday after the Epiphany February 27, 2022 Luke 9: 28-36, 37-43(a)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

In just three days from today, we will enter the season of Lent on Ash Wednesday. When we are all reminded that “we are but dust, and to dust we shall return.” Directing our attention to the frailty and temporary nature of our bodily existence on earth. When we should think about all the things we usually think are so important and urgent, and how really meaningless it all is. All of it.

Compare that focus with what the scriptures reveal today...both in the story of the description of Moses, as well as the later images of the transfiguration of Jesus.

When one sees what is real, but what is not obvious for anyone else to see, there is a kind of strength that comes with it...a kind of power. This was the kind of power that allowed St. Paul to sit in prison, with broken legs, awaiting his execution, as he sang praises to God, filling the prison he was in with songs of joy.

In the gospel for today, there was one reality...and....also a deeper reality that

could only be seen through the eyes of faith and by the grace of the Holy Spirit. This gospel tells that the power from Jesus that was usually known only through its effects was...now...all-of-the-sudden, made visible in a flash. The power that could heal people for days on end. The power that could feed thousands. The power that could hang the stars and set planets in their orbits was revealed.

That power lighted him up. As if he burst into flames. Flames that burn but do not consume. We identify that it happened on the mountain called Tabor, five miles east of Nazareth and 12 miles west of the south end of the Sea of Galilee, at the juncture of the territories of Issachar, Zebulun, and Naphtali. We can only wonder if this is the event that led to the biblical statement that the people of Zebulun and Naphtali have seen a great light.

A gift is given to three disciples who climb with Jesus to the mountaintop. They now become able to recognize him for who he is. His clothing, his body, his face radiate the light of God, and the surrounding rocks and sky shimmer with unearthly color. These disciples gaze upon his glory. And in his face...they also see the one he looks at, the one he honors, the one he loves. The light flowing forth from him comes from the Father.

His very life is a never-ending prayer, and it is in his prayer that Jesus gazes on the Father. It is because his existence is unbroken prayer that the divine light surrounding him can become visible even to sleepy disciples.

They see in his face not only where he comes from...the Father's infinite depths...but also to the place where he is going. His face is set toward Jerusalem...and toward his apparent end as dust. There at Jerusalem, he will give up his blood and breath on the one part, but on the other he will free forever the children of God, you and me among them...so that the light shining from his face will illuminate the way for the rest of mankind.

And all this is shown to three awestruck disciples up there on the mountain as they gaze on him. They do not understand it, but they feel its glory and do not want to leave its presence...so it is openly suggested that they all hang out there for a

while...and continue to marvel in it while they try to figure it out.

In a sense, the disciples, up to this point, had the knowledge that there was something very different about their Master. They had many of those “ah ha” moments before with Jesus, out on the road. But today was the day that the veil was lifted from their eyes and they beheld the glory of God, the glory that was no longer hidden. For however long this moment lasted, the Son of God was no longer hidden in, with, and under Jesus of Nazareth, but his true identity was there for his disciples to see. And they were also able to hear the voice of God, giving shape and meaning to this strange and heavenly event/person their eyes were seeing. “This is my Son, my Chosen. Listen to Him.”

No different is that of Moses. His soul is full, reflecting the same direction and encounter.

In these readings, we also find that Moses was finally able to cross the Jordan and enter the Promised Land, through the revelation of the glory of God in Jesus Christ. The Israelites had also believed that Elijah would return before the final judgment to restore Israel so that she would be ready for the Messiah, which is why the people kept asking John the Baptist and then Jesus if they were Elijah.

Now, after God has announced, once again, who Jesus is, the cloud lifts and both Moses and Elijah have disappeared – or, we might say, they have entered into Christ and found their fulfillment in Him, just as the Law and the Prophets find their fulfillment in Him.

Well, what about us? How do we fit into this vision?

In the ways of the world, we tend to that our own fulfillment is to be found in...ourselves. In the realization of our own hopes and dreams...but that way is the way back to ashes. Do we understand that, in our baptism, we were joined to the life, death and resurrection of Jesus? That our fulfillment can only come through Him, through obedience to Him and through faith in Him?

In preparing for this sermon, I wonder to what extent each of us might have a

similar power. A power to reflect out toward others, as well as to discern that reflection from others. For example, when we are physically ill, we are often described by others as not having our natural color, but rather looking more “ashen”...there is that ashes reference again. Or, when we project ourselves to our loved ones, to those who know us best and recognize when we act “under the weather”. Seeing...and projecting..the side of our earthly life that is so temporary, but also the most evident..the one which we more readily identify with.

But then, on becoming more healthy...what do we hear from our loved ones? What is a common phrase?

“Your color is back”. “You look like yourself”

That suggests the significant difference that one can project, and others can perceive, when we can actually see or visually notice a personal physical restoration. When the body has healed enough to allow the soul to shine forth. You have seen it, and you have commented on it. When you say that you have seen your loved one, or dear friend...quote...She looks good, or He looks like himself...unquote.. that the person you have known is again most present....the person who resides within.

We all project...most often seen in our faces. Think of the many faces that surround us!

The porcelain perfection of the fashion model...so perfect as to be un-natural.

The shocked expression of the disaster victim, heavy with despair.

We are surrounded by these faces...in shopping malls, on television, at the dinner table. And it is through our faces that we recognize each other. But what we really recognize is the soul, the person within. Our faces reveal what we look at, what we honor, what we desire....increasingly so with the passage of time.

It is said that for our first fifty years, we wear the face that nature gave us, but from then on our face is our responsibility; being the sum total of our choices, our defeats, our victories, and what it is we love. Spend time with sinful passions...look

on another race with hatred...fail to recognize that everything is holy, and your face will show it. See the beauty that surrounds you...know that the children of God come in different colors....fulfill your desire for intimacy in sacred ways, and your face will show it.

So, it is with thanksgiving to God, that we are blessed with so many among us, radiating God's grace and presence and mercy...uplifted beyond the ashes to praise the God who shines through Jesus, known to us as the Father, and as the Son, and as the Holy Spirit.

Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People in the Season of Epiphany

Leader: In the silences throughout these prayers, we are invited to hold up to God, either silently or aloud, the names of those we remember especially today. Bathed in

starlight, we pray together to the One who created all things, saying, Show us your child, O God,

People: For we observed a new star at its rising and have traveled far, bearing gifts.

Leader: Make your wisdom in its rich variety known through all faithful people, especially to Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest. Give all branches of your holy church grace to bear the gifts of truth and love to all your children on earth.

[silence, for all faithful people and ministers]

Show us your child, O God,

People: For we walk together in faith.

Leader: Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call.

[silence, for leaders and decision-makers]

Show us your child, O God,

People: For we walk together in hope

Leader: Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story, song, joy, and sorrow; and let every daughter and son who comes among us find kinship in this place.

[silence, for this community]

Show us your child, O God,

People: For we walk together in love.

Leader: Have mercy on those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our **prayer list (.....),**

Aileen & Wheeler

Pat & Peg Corbett

Brett McDonell

Meribeth

Chris

Kurt, Ronna, & Ron

Cindy DeProspero-Outwater

Pat Fulghum

David Dutcher

Anne Staple

Berit & Finn

Outwater Family

Shirley Reali
Charles O'Neill
Barbara
Charlotte Rice
Chrissy O'Connor
Fusco Family
Reali Family
Jim Hoffman
Eric Cooley

David Wiggins
Grace Pirillo
Blaze
Shelly Land
Julie Pangborne
Carmine Franco
McNaughton Family
Ann Gambier

John & Linda Hunter
Georgia Northup
Lee Northup
David Land
Dave Pangborne
Marion Sweet
Renzi Family
Trisha Kozokas

as well as those unnamed by us yet so well known to you and loved by you. Meet them on your road with rest, peace, and good cheer.

[silence, for those with pain or sickness in body or spirit]

Show us your child, O God,

People: For we walk together by your side.

Leader: Heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death (**especially...**) in the hope of your coming kingdom.

[silence, for those who have passed]

Your star goes before them. Show them your child, O God,

People: For they have traveled far to be with you.

Leader: Dearest God, with longing and thanksgiving, knowing that you hold this world and each of all of its children dear in your heart, we pray this day for the grace to receive your gifts, to lift up our eyes and look around, and to offer back those same gifts to you and your world, with love.

Show us your child, O God,

People: For we observed a new star at its rising and have traveled far, bearing gifts.

Leader: Loving and Passionate God, receive from the depth of our hearts, the greatest thanksgivings for all of your mercies and for all the blessings given to all of us; for our loved ones, for this nation, for and your world, including those blessings we now name aloud (**such as....**), or hold joyfully in our hearts.

Show us your child, O God,

People - For we journey with you in faith, hope, and love, with joyful hearts

Leader: To the One who is the road on which we travel, our companion along the way, and our journey's end, we pray in boldness and confidence through faith in Christ Jesus, **Amen.**

In the Anglican Cycle of Prayer Today: In the Anglican Communion, we pray for the people of the Anglican Church of Kenya and their prime bishop, the Most Rev. Jackson Ole Sapit. **In The Episcopal Church,** we pray for the people of the Diocese of South Carolina and their bishop, the Rt. Rev. Ruth Woodliff-Stanley.

For our companion Diocese El Salvador: We pray for the people of Misión San Lucas Evangelista, San Miguel, and their seminarian Ernesto Velasco.

In our Diocese of Central New York; we continue to pray for all essential workers, first responders, and health care professionals. In our parishes, we pray for the people of Diändit Chapel in East Syracuse and their priest, the Rev. Amuor Garang, and the people of Emmanuel Episcopal Church in East Syracuse and their priest, the Rev. Julie Calhoun-Bryant. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, our loved ones, our communities, and your church.

Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Celebrant uses this or another authorized absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Offertory: **477** All praise to thee, for thou, O King divine

Celebrant and People together: **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.

In place of Communion, you may receive a blessing at the altar rail.

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Great Thanksgiving - Eucharistic Prayer for the Season of Epiphany

*The People remain standing. The Celebrant faces them and together sing the **Sursum Corda***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Lifegiving God, your Word speaks in the void, calling into being things that are not, inviting us to share your work of creation.

We thank you for the ages long of gathering stars and cooling earth, of life evolving and waking eyes of wonder. We thank you for the creatures with whom we share this world, for their lives so different from our own and the richness they reveal. We thank you for the Son of Man, your child now shown to us, formed from Mary's flesh and nurtured by her faith; he walked the growing earth and proclaimed a fearless kingdom of bird and lily, child and stranger, the beggar and the deaf and the blind.

On the cross, he joined the labor of all creation's yearning; in his rising, he hallowed all flesh to bear the glory of you, loving and eternal God; he gives the brooding Spirit to bring to birth a living hope.

Therefore, with all that live through him and all who hope for a new creation, we share the song of love which sounds from all eternity:

SANCTUS-130 (*Celebrant & People Together*)

Holy, holy, holy Lord, God of power and might. (X2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (X2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (X2)

We ask that your Holy Spirit will fall upon us and upon these gifts, that this bread and this wine as these fragile, earthly things from your creation may be to us the Body and Blood of our Lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks to you, broke it and said; "Take. Eat. This is my body which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new Covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. Great is the mystery of faith:

(Celebrant and People together)

Christ has died. Christ has risen. Christ will come again.

(Celebrant continues)

Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection makes all things new. We offer this to you, O God, asking you to honor the gift we bring, for you, alone, are the Giver and Christ the Gift through which we live, once and for all. Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of you, Eternal God, who fills all in all, now and forever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Post-Communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional: **460** Alleluia! Sing to Jesus!

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia**

Postlude: Allegro from Trumpet Voluntary in D Maj *John Bennet (1735-1784)*

++++
Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

02/28/22-Vestry Meeting 6 PM in Clarke Hall

AA: AA Room

M-F: 9-10am; 12-1pm

Wed: 7pm

Thurs: 8pm

Fri: 8pm

Sat: 12pm; District - 1st Sat. of the month: 6pm

Sun: 12pm

NA: NA Room

Mon. 7pm

Fri. 7pm

Sat. 11:30am

For all those who celebrate Birthdays & Anniversaries: especially; Linda Hunter, John Hunter

Altar Flowers: Given By: **Grace Millington & Jennifer Swinney;** In Memory of: **Wynyard “Kirk” Millington**



Ash Wednesday Services-March 2nd at 7 AM in the Chapel if numbers are safe or in the Sanctuary; Noon in the Sanctuary.

THIS SUNDAY: The Last Sunday after the Epiphany:
February 27, 2022 -9AM – Holy Eucharist in Sanctuary & on Zoom

Priest:

Fr. Jim Heidt

Chalice/Acolyte

Annette Clark-Hani

Lay Readers

Sandie Latimer

Altar Guild

Brenda Outwater/Jane McDonnell

Church Opener

Please Volunteer

NEXT SUNDAY: The First Sunday in Lent:
March 6, 2022 -9AM – *Morning Prayer in Sanctuary & on Zoom*

Leader:	Wayne Osborne
Lay Readers	Wayne Osborne Meribeth Seaman
Altar Guild	Harriet Brennan/Grace Millington
Church Opener	Annette Clark-Hani, Month of March