
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic
Zion Episcopal Church, Rome, New York
- A parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750
Telephone: 315.336.5170 **Website:** www.zionrome.org
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Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Second Sunday in Lent
Sunday, March 13, 2022
9 AM- **Holy Eucharist**

All the Baptized People of God may receive the sacrament.
All hymns can be sung by congregation and please stand.

😊MASKS PLEASE😊

Prelude: Voluntary in D Minor

William Boyce (1710-1779)

Processional Hymn: **147** Now let us all with one accord

The Liturgy of the Word Pg. 323 of BCP

Celebrant: Bless the Lord who forgiveth all our sins.

People: ***His mercy endureth for ever.***

The Celebrant may say :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Celebrant

Here what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the prophets.

(Said X3)

Holy God

Holy and Mighty

Holy Immortal One,

Have mercy upon us.

Celebrant and people:

Glory be to God on high, And on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer, Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people: The Lord be with you.

People: ***And with thy spirit.***

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Lesson – Genesis 15: 1-12; 17-18

The Reader says: A reading from the Book of the Genesis

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said,

“O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader: The Word of the Lord
People: *Thanks be to God.*

Psalm 27

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.

3 Though an army should encamp against me, *
yet my heart shall not be afraid;

4 And though war should rise up against me, *
yet will I put my trust in him.

5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me.
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.

17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!

18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

The Second lesson – Philippians 3: 17-4:1

The Reader says: A reading from the First Letter of Paul to the Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

The Gospel: Luke 13: 31-35

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Luke

People: **Glory be to thee**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant: The Gospel of the Lord
People: ***Praise be to thee, O Christ***

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Second Sunday in Lent, Year C March 13, 2022

Luke 13: 31 - 35

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

In Luke, the people of God are walking a dangerous road, but they are not paying attention. Jesus stands before them, arms wide open...like he stands before Herod....and tells them the truth about themselves. God has stood before them many times before but, just like this time, they would rather not hear and they are not paying attention. Not paying attention. Really...is there anything new under the sun?

Is our world of the 21st century any different? What can we say about it...like Jesus, telling the truth about it. Well, for starters, we like to try to live at warp speed. We call it multi-tasking, and we celebrate it. Distracted living might be a better description. For example, we eat and watch television, instead of one or the other. We drive and talk on the phone, even though it is illegal. We go to class and we text message...so much so, that the schools are cracking down on cell phone usage during class...finally. And, we go to church, but also write a grocery list in our head, or ponder our golf handicap, or whatever.

Multi-tasking makes for shallow living. We can do a lot at the same time, but none of it goes very deep...and there is a cost. Albert Schweitzer once said that "your soul suffers if you live superficially." Moments of grace, epiphany, insight, are lost to us because we are in such a hurry. Jesus Christ, savior of the world, savior of our life, the peace that we pray for, can stand right in front of us and we will never even notice. Like

those puzzles where you try to find 10 animals in the picture. They are all there, you are looking right at them, nothing more is needed to see them except...to see.

Joan Chittister, a noted Christian contemplative, tells this story about paying attention: "Where shall I look for Enlightenment?" the disciple asked. "Here," the elder said. "When will it happen?" the disciple asked. "It is happening right now," the elder answered. "Then why don't I experience it?" the disciple persisted. "Because you do not look," the elder said. "But what should I look for?" the disciple continued. "Nothing. Just look," the elder said. "But at what?" the disciple asked again. "At anything your eyes alight upon," the elder answered. "Must I look in a special kind of way?" the disciple said. "No. The ordinary way will do," the elder said. "But do not I always look the ordinary way?" the disciple said. "No, you do not," the elder said. "But why not?" the disciple asked. "Because to look you must be here. You are mostly somewhere else."

But in this story from Luke's gospel, we seek the deliberateness of Jesus. He is measured. Focused. On task. And at the opening of our text for today, we hear from Luke that "At that very hour some Pharisees came. Seemingly in a rush. Filled with disturbance. The odd thing is that, on this one occasion, the Pharisees seem to be wanting to help Jesus, not oppose him. They say to him...at that very hour, remember..." "Get away from here, for Herod wants to kill you." And Jesus, in response, basically says to them, "Tell that fox Herod to mind his own business. That is what I am doing, and I will do what I have to do when I am good and ready and there is nothing he can do about it." Of course, he did not say it exactly that way, but my paraphrase gets the message across.

Jesus marched to his own beat, kept his own time, and when he thought the occasion called for it was willing to talk trash even with Herod. His time will come, of course...at the point in Luke's gospel when Jesus "sets his face to go to Jerusalem," the Holy City that kills its prophets. He knows what will happen there, and will eventually bringing things to a head.

It is interesting that he uses the image of a hen, instead of...let's say...a rooster. A fox is the natural enemy of both rooster and hen. But while a rooster will defend his territory and protect his brood to the bitter end with all the ferocity he can muster, a hen encounters the fox differently. A hen will cower down, spread out her wings and protect her young as best she can, but sit vulnerably while the fox attacks. A hen, in other words, will give up her own life to protect her brood.

Jesus, as the hen to the fox of Herod, for the time being has more to do and does not head straight for Jerusalem. He circles around, teaching here, teaching there, healing folk, casting out demons, conducting his ministry. What is the rush? What is the rush for Jesus, and why be distracted?

What is our rush?

Hopefully like you, I want to experience deeply the spirit of God. I want my life to count. I do not want to get to the end of this earthly journey, taking my last breath, and find out I was too busy or bored or distracted to hear God's still, small voice. I do not want to be too pre-occupied to "wait here and watch with me," as Jesus asks. At this point in life, there is too much of real value to do. Too much of the holy around each of us to ignore. Too much yet for me to discern in the study of God's word, in the reflection of God's

presence in the world around me. And there is too much conversation with God through a life of prayer that is still left unspoken...too much yet that God wants to self reveal to me. Like Jesus, all in good time...and Lent is a great time to remind us to back up, and take that time.

In preparation for today's message, I read about one preacher's experience in Guatemala. At one point, in a small village containing an orphanage where he worked, there was a little church of God.

To a good American Protestant, he wrote, the pastors in Guatemala seemed undereducated, the theology simplistic, the ritual impoverished. But instead of the gilded altars and towering domes of the colonial churches, these little churches were filled with people. People praying and praising and believing that God was active in their daily lives. They had started a day care and after-school program, fed children nutritious meals, and trained mothers how to better raise their children. Fathers had turned away from drink, stopped beating their wives and children, started working multiple jobs and began to build good solid homes, one cement block at a time, proud of their new stoves with chimneys. He wrote that was easy for him to raise an eyebrow at their theology or question the enthusiasm of some of the evangelical missionaries. But these people were working to help and to heal and to save. Lives were being changed, people healed, demons cast out...the work of Jesus in the world today.

What is the message for our church?

Sure, we can study and learn. We can worship and praise God. We can invite people to church. And while all of that is essential to the raising of the people of God right here, we need to pay attention to the temptation to be satisfied with our own inclusive focus. Containing God within these walls.

Jesus tells us that, in addition, there is plenty of God's work to do here in our community. We can lend an ear to listen to our neighbor and find out what they need, how they can be helped, if we do not really know or recognize those needs ourselves. And, even if we think that we DO know those needs, it is even THEN more important to ask our neighbors. Our sign outside should read, "What can this church of God do for you?" Then, we can volunteer and help, listen even closer, care about others and then....name the reason as our faith in Jesus Christ. If you really want this church to grow.

Of course, all that means that we have to pay attention. Drop the distractions. Quit the distinctions. Prune away the busyness. And instead, take care of our spiritual health...by turning inward for the exercise of the soul and the strengthening of our relationship with God, so we can turn outward into the world around us. As Jesus did....continuing in his work, maintaining it within his own good time.

Lord, may we go with you to the place of sacrifice where you took all the world under your wing...and there may we find redemption and love, in the company of the loving God revealed to us in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Nicene Creed

Celebrant and people:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People for the Season of Lent

Let us pray for the whole state of Christ's Church and the world.

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; DeDe, our Diocesan bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially: to this congregation here present; in our own diocese, to the St. Paul's Episcopal Church in Endicott and their priest, the Rev. John Martinichio, and the people of St. Andrew's Episcopal Church in Evans Mills and their priest, the Rev. Anne Wichelns; in our companion diocese of El Salvador, to the people of Misión San José, El Congo, Santa Ana, their priest, the Rev. Alfredo López, and their postulant, Esmeralda Ayala de Guzmán; in the Anglican Communion, to the people of the Anglican Church of Melanesia and their prime bishop, the Most Rev. Leonard Dawea; and in the Episcopal Church, to the people of the Diocese of Southeast Florida and their bishop, the Rt. Rev. Peter Eaton, that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [NAMES on our PRAYER LIST]

Aileen & Wheeler	Chris	David Dutcher
Pat & Peg Corbett	Kurt, Ronna, & Ron	Anne Staple
Brett McDonell	Cindy DeProspero-Outwater	Jim Hoffman
Ann Gambier	Richard DeProspero	Outwater Family
Shirley Reali	David Wiggins	John & Linda Hunter
Charles O'Neill	Grace Pirillo	Georgia Northup
Barbara	Blaze	Lee Northup
Charlotte Rice	Shelly Land	David Land
Chrissy O'Connor	Julie Pangborne	Dave Pangborne
Fusco Family	Carmine Franco	Marion Sweet
Reali Family	McNaughton Family	Renzi Family

and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen*

The Confession of Sin and Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence is kept.

Confession

Celebrant and people:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant uses this or another authorized absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and

strengthen you in all goodness, and bring to you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Offertory: **675** Take up your cross, the Savior said

Celebrant and People together: **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.

In place of Communion, you may receive a blessing at the altar rail.

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Great Thanksgiving - Eucharistic Prayer Page 333 BCP

The People remain standing.

S 112 - *Sursum corda*

Celebrant: The Lord be with you.

People: **And with thy spirit**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and **singing**,

S 114 -Sanctus

Holy, holy, holy Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

(The People stand, kneel or sit. The Celebrant continues)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he have given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New

Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

(Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy on upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant and People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, thy blessed**

company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Recessional Hymn: **152** Kinder Maker of the World

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude: St. Anthony Chorale

Joseph Haydn (1732-1809)

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Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon
ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:
03/17/22-Special Vestry meeting 5:30 PM

AA: AA Room

M-F: 9-10am; 12-1pm

Tuesday 7 PM

Sat. 10 AM Big Book

District - 1st Sat. of the month: 6pm

NA: NA Room

Monday 7 PM

Friday 7 PM

Saturday 11:30 AM

For all those who celebrate Birthdays & Anniversaries: especially;
Zachary Thomason

Easter Lilies-Easter lily envelopes are now available if you would like to donate. They can be found by both doors into the sanctuary and also in Clarke Hall. Just a

friendly reminder if you want to make it **“In memory of a loved one”** you must have the name submitted to Annette or the office **no later than Thursday, April 14th. Thank You!**

THIS SUNDAY: The Second Sunday in Lent:
March 13, 2022 -9AM – *Holy Eucharist in Sanctuary & on Zoom*

Priest:	Fr. Jim Heidt
Chalice/Acolyte	Jane Padrón
Lay Readers	Jennifer Swinney
Altar Guild	Harriet Brennan/Grace Millington
Church Opener	Annette Clark-Hani, Month of March



NEXT SUNDAY: The Third Sunday in Lent:
March 20, 2022 -9AM – *Holy Eucharist in Sanctuary & on Zoom*

Priest:	Fr. Jim Heidt
Chalice/Acolyte	Rick Weltz
Lay Readers	Georgia Northup
Altar Guild	Annie Deacon/Annette Clark-Hani
Church Opener	Annette Clark-Hani, Month of March