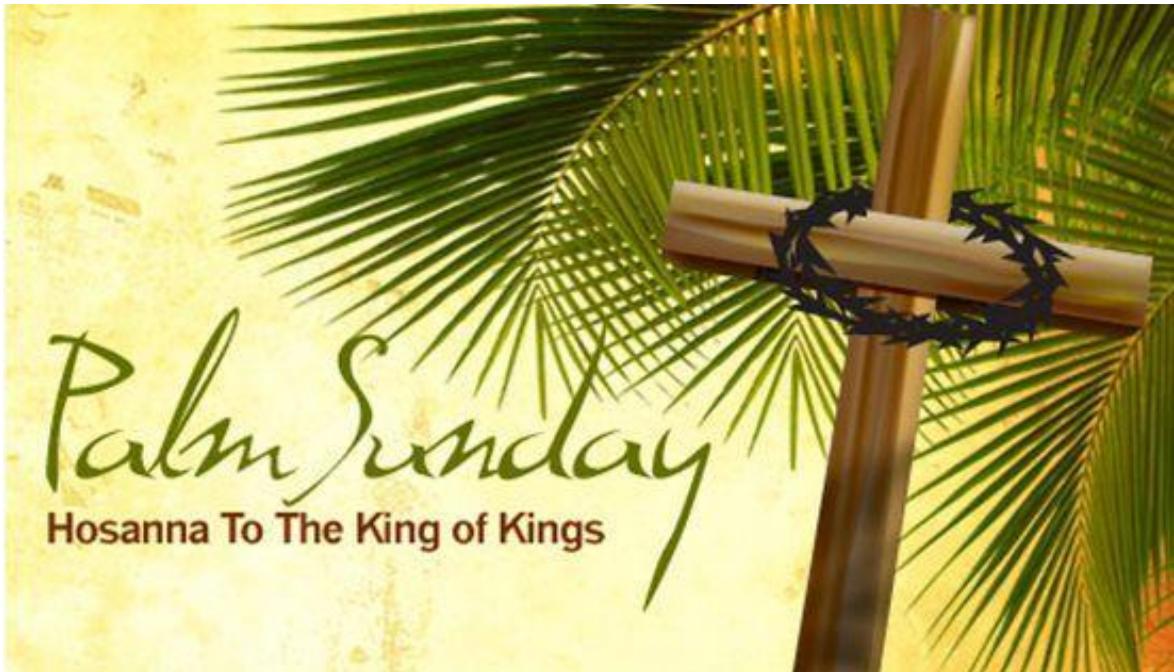

MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic
Zion Episcopal Church, Rome, New York
- A parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750
Telephone: 315.336.5170 Website: www.zionrome.org
Email: zionchurch@twcny.rr.com



Please silent all devices for worship service. Thank You.

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is temporarily suspended and, for everyone's safety, we ask that you please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Sunday of the Passion:
PALM SUNDAY
Sunday, April 10, 2022
9 AM- **Holy Eucharist**

All the Baptized People of God may receive the sacrament.
All hymns can be sung by congregation and please stand.

**THE LITURGY OF THE PALMS
IN CLARKE HALL**

The people standing, the Celebrant says

Celebrant: Blessed is the King who comes in the name of the Lord:

*People: **Peace in heaven and glory in the highest.***

The Celebrant: Let us pray.

Assist us merciful with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Luke 19: 28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Celebrant then says the following blessing

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Opening Hymn: **154** All glory, laud, and honor
(Proceed into sanctuary with palms)

THE LITURGY OF THE WORD

Celebrant and people:

Glory be to God on high, And on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer, Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit,**

Celebrant: Let us pray.

The Collect:

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The People Sit.

The Lessons

The First Lesson – **Isaiah 50: 4-9a**

Reader: The first lesson is a reading from the Book of Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 118:1-2, 19-29

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

25 Hosannah, LORD, hosannah! *
LORD, send us now success.

26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."

29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

The Second Lesson- **Philippians 2: 5-11**

Reader: The Second lesson is a Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord

People: **Thanks be to God**

The Gospel: Luke 22: 14-23: 56

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory be to thee, O Lord.**

(Please now open the insert called "Today's Readings" to the fullest 1 page with the parts that were assigned; we will now read.)

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Passion/Palm Sunday, Year C April 10, 2022

(Luke 22: 14 - 23: 56)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

Welcome to the sermon of confusion! It is Palm Sunday...also known as Passion Sunday. We cannot seem to make up our minds. Just like the crowd, we follow him...crying “Hosanna” and waving palms. And, just like the crowd, we follow him...crying “Crucify”

“Hooray for him”...over here. “Let’s kill him”...over here. This is government sanctioned execution. Leaving nothing to chance. Every detail is planned. That is still the case. Not long ago, one state released its plans to build a new corrections facility for executions. Everyone involved was to be isolated from everyone else. The witness room was to be done in light and cheerful colors. The family lounge would resemble a living room.

One prison warden had a 42-page document detailing everything. During the last five days...how everyone was to act toward the condemned person, what may or may not be said, how each action is to be carried out. At three days to go, the prisoner is moved from death row to a small building especially designed for him and what will happen to him. Before leaving death row, he is allowed one phone call. After leaving, he has no further contact with other inmates. All visitors, except his attorneys, was to be non-contact and subject to maximum security. In other words, not private.

What is the point of this? Well, an execution is not simply the fulfillment of a judicial sentence. It is a ritual. Like any ritual, it is a series of prescribed activities, in order, that have a huge significance...in this case, it is ritual of exclusion. The ultimate removal from community. Exclusion.

Today, we remember the execution ritual that is central to our faith. The passion of Jesus was an execution. Condemned and put to death. Not like in our history...by firing

squad or lethal injection or electrocution. He was not put on death row, nor did he have lawyers scrambling for a pardon, but he was killed. Jesus went through the process of ultimate removal from community. Why? Because he was dangerous. Too much so. The latest of a string of these Messiah freaks who pop up every six months or so.

This reading from Luke gives details of this ritual. Some of these details apply only to Jesus. Others are standard parts of capital punishment at that time. He is mishandled by the authorities. Ridiculed by soldiers. Hated by the crowd. Forced to walk to his place of execution. Taken outside the city. Stripped of his clothes. Mocked by those surrounding him. Nailed to the beams by his wrists and feet. Lifted up on the cross. Left there to die. The ritual was carried out to its conclusion.

If done today, a doctor would be present to pronounce that Jesus was dead. No heartbeat. No vital signs. A corpse becoming cold. A successful execution. The doctor pronouncing death is part of that ritual. We still include that medical certification as part of the ritual, even in our popular culture.

I have asked you this before. How many of you have seen the movie, “Wizard of Oz?” Early in the picture, Dorothy’s house is dropped out of a tornado right into Munchkin City, on top of the Wicked Witch of the East, killing her. But nothing is confirmed, nothing is settled until Meinhardt Raabe, playing the part of the dark blue clothed coroner of the Munchkins, comes forward with a scrolled-up, Certificate of Death, and pronounces, in a very officious way:

As coroner, I must aver - I thoroughly examined her - And she's not only merely dead - She's really, most sincerely dead!

Now, only NOW, it is official. Only THEN does the mayor say, “Then let the joyful news be spread. The wicked witch at last is dead”. And THEN the crowd...there is the crowd again...in response, starts celebrating and singing. “Ding dong the witch is dead”...and so on.

Ritual. Let us celebrate. The witch is dead. Jesus is dead.

But, in the case of Jesus, the execution is not a success. Everything official that could be done, was done....except their ritual does not exclude Jesus from the community.

It does not work out as planned.

There was no exclusion of Jesus from the community because Jesus returns to life. He appears to his disciples. He forgives them for their desertion, bestows peace on them, and commands them to share that peace with others. So, Jesus the excluded, Jesus the executed, becomes the center for a new community, a new humanity.

Now, there is a new community stronger than death, one that will continue forever. Humanity is reborn, set free from the slavery to violence and counter-violence, from the bondage of domination and the need to think or act that I am better than the guy next to me. Humanity can start to experience the reign of the peace of God.

The reign of God is not yet fully established among us. But whenever the church is true to itself, it is a sign of that reign, a portion of that new humanity. Whenever the church glimmers with light, it is the light of this reign. As the church, we are born out of the death of Jesus, and we gather around the living Jesus.

Instead of execution, the Holy Eucharist is our ritual. It does not deal death, but gives life. It is the Holy Eucharist, which keeps reconstituting the church as Jesus active in this world, alive with his indestructible life.

But still, like the people in the passion story, we fall way, way short in recognizing Jesus and responding to him. Over and over, we play the same fatal game. We desert him in the hour of crisis. We crucify him one more time. We dishonor him through the contempt we feel for ourselves and for others. We exclude him from community in the person of his brothers and sisters.

In these and so many other ways, we put him to death, over and over again. And what a waste! What a waste of time, of resources, of mis-direction...what a waste of our lives....because, over and over again, this continuing execution is never successful. Our sins are stronger than we are, but they are not stronger than divine life. Even though crucified by us, Jesus always returns.

Bestows peace. Establishes his new community, and invites us...even us...to participate.

By our sins, we break his body and shed his blood. But what does he do?

He makes himself food and drink!

We abandon him to death. He leads us to life.

We exclude him. He welcomes us.

It never ends, and we cannot beat it. Honestly...how is he NOT the Son of God?

We started today shouting our Hosannas. But all the while continuing down the path into the holy city, we are always in execution mode....killing Jesus ourselves, over and over, and hiding from the truth of it. In the taking of the offering today, you will also receive a large nail. Keep it with you this Holy Week. Carry it with you. Just as Jesus commands us to take the bread and wine in remembrance of him, so should we also take the nail this week in remembrance of the ways that we continue to try to abandon him, try to exclude him. Reminding us that we, also, keep hammering that nail into the cross.

But he goes ahead of us openly, carrying that cross, opening declaring who he..and we..are by our lives and actions.

Is this a heartless execution, or something more?

In the bread broken and wine shared, and with the cross as our symbol, may God help us to recognize the depths of our foolish wisdom and answer a call for us to live... not by achievement, but by sacrifice which manifests the power of God.

May we be always ready to give up what we cannot keep, in order to gain what we cannot lose...in the Name of God. Father, Son and Holy Spirit. Amen.

The Nicene Creed

Celebrant and people:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by

the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for the Season of Lent

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; DeDe, our Diocesan bishop; and James, our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially (1) to this congregation here present; (2) in our own diocese, the people of the Episcopal Church at Cornell and their chaplain, the Rev. Taylor Daynes, and the people of All Saints' Episcopal Church in Johnson City. (3) in our companion diocese of El Salvador, the people of Misión Santiago de Jerusalén, El Carmen, Usulután, and their priest, the Rev. Antonio López. (4) in the Anglican Communion, the people of the Church of North India and their moderator, the Most. Rev. Prem Chand Singh. (5) in the Episcopal Church, the people of the Diocese of Southwestern Virginia and their bishop, the Rt. Rev. Mark Allen Bourlakas, that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And especially Annie Nobiling on her trek in the Pacific Crest trail.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____]

Aileen & Wheeler	Chris	David Dutcher
Pat & Peg Corbett	Kurt, Ronna, & Ron	Anne Staple
Brett McDonell	Cindy DeProspero-Outwater	Jim Hoffman
Ann Gambier	Richard DeProspero	Outwater Family
Shirley Reali	David Wiggins	John & Linda Hunter
Charles O'Neill	Grace Pirillo	Georgia Northup
Barbara	Blaze	Lee Northup
Charlotte Rice	Shelly Land	David Land
Chrissy O'Connor	Julie Pangborne	Dave Pangborne
Fusco Family	Carmine Franco	Marion Sweet
Reali Family	McNaughton Family	Renzi Family
Joshua Adamo	Paddock Family	Doris McLallen

as well as all those, in every land, who are suffering immeasurable hardships from the bitter war in the Ukraine, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], as well as all of the civilians and soldiers who have died in the war in Ukraine, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin and Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life , following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence is kept.

Confession

Celebrant and people:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Celebrant uses this or another authorized absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring to you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Announcements

The Offertory

Offertory: **171** Go to dark Gethsemane

Celebrant and People together: **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.

In place of Communion, you may receive a blessing at the altar rail.

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Great Thanksgiving – Eucharistic Prayer I

Sursum corda

Celebrant: The Lord be with you.

People: **And with thy spirit**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels

and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

S 114 - Sanctus

Holy, holy, holy Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he have given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by

the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy on upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant and People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, that we may evermore dwell in him, and he in us. Amen.

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen**

The Post-Communion Prayer (Kneel or stand)

Celebrant and People: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, thy blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Recessional Hymn: 498 Beneath the cross of Jesus

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude Fanfare and March on St. Theodulph

John S. Dixon (b. 1957).

++++
Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
++++

For all those who celebrate Birthdays & Anniversaries: Especially: Kristina Graziano, Burnadette Wiggins, Christopher Wiggins, Charles O’Neill, Nicholas Olejnuik, Diane Sroka, Evan Graziano

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

AA: AA Room

M-F: 9-10am; 12-1pm
Tuesday 7 PM
Sat. 10 AM Big Book
District - 1st Sat. of the month: 6pm

NA: NA Room

Monday 7 PM
Friday 7 PM
Saturday 11:30 AM

Last Chance for Easter Flowers-Easter flower envelopes are now available if you would like to donate. They can be found by both doors into the sanctuary and also in Clarke Hall. Just a friendly reminder if you want to make it **“In memory of a loved one”** you must have the name submitted to Annette or the office **no later than Thursday, April 14th. Thank You!**

**THIS SUNDAY: The Sunday of the Passion:
PALM SUNDAY**

April 10, 2022-9AM-Holy Eucharist in Sanctuary & on Zoom

Priest: Fr. Jim Heidt
Acolyte Jane Padrón
Lay Reader Jennifer Swinney

**Altar Guild
Church Opener**

Jane Padrón/Michelle Luvisi
Tina Rescigno–Month of April

**Next Sunday: The Sunday of the Resurrection:
EASTER SUNDAY**
April 17, 2022-9AM-Holy Eucharist in Sanctuary & on Zoom

**Priest:
Acolyte
Lay Reader**

Fr. Jim Heidt
Wayne Osborne
Meribeth Seaman

**Altar Guild
Church Opener**

Brenda Outwater/Jane McDonnell
Tina Rescigno–Month of April