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## MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy through our service with and to the community.*

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Welcome to historic

Zion Episcopal Church, Rome, New York

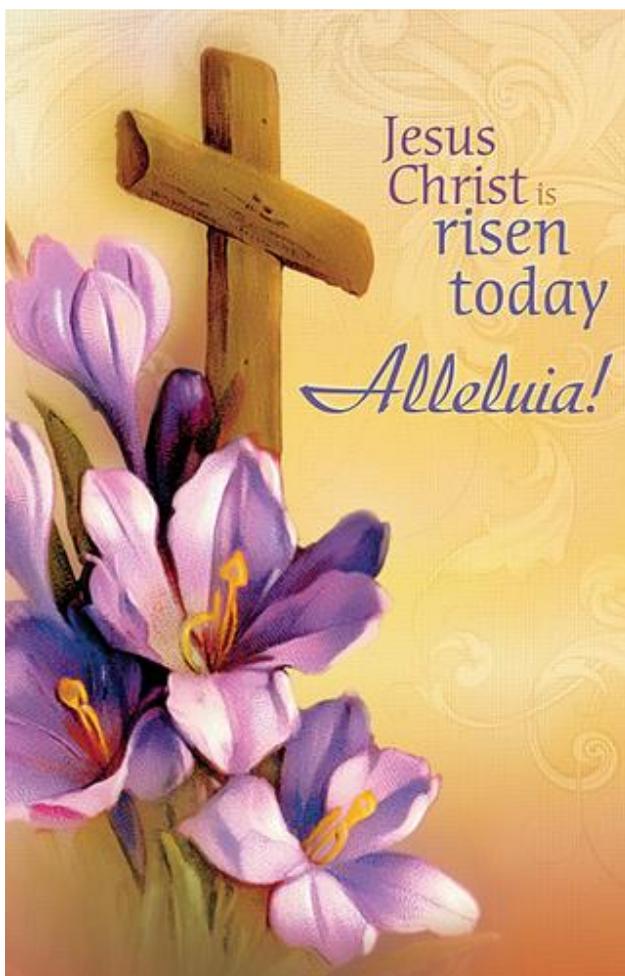
- a parish in the Episcopal Diocese of Central New York -

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Please silence all cell phones and other personal devices during worship

**We are delighted that you chose Zion as your place of worship today.**

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

**All Baptized persons** are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour will resume on April 24, and, for now we ask that for everyone's safety please leave the church immediately after the service.**

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

**Please Disinfect Slip-**You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Sunday of the Resurrection  
EASTER CHORAL FESTAL EUCHARIST  
Sunday, April 17, 2022

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All the Baptized People of God may receive the sacrament.  
*All hymns can be sung by congregation and please stand.*

Prelude: Trumpet Voluntary in D Major. *William Boyce (1711-1779).*

Processional Hymn: **180** He is risen, he is risen!  
*Please stand if comfortably able to do so for all hymns*

**THE LITURGY OF THE WORD**  
*The people standing, the Celebrant sings*

**S 76** - The Holy Eucharist Opening Acclamation

*Celebrant:* Alleluia. Christ is Risen.  
*People:* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say :*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion *(yellow card in pew)* *Carol Stack*

**The Collect**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### The First Lesson-Acts 10: 34-43

*Reader:* The first lesson is a reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:*                   The Word of the Lord  
*People:*                   **Thanks be to God**

### PSALM 118: 1-2, 14-24

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
"His mercy endures for ever."

14 The LORD is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

17 I shall not die, but live, \*  
and declare the works of the LORD.

18 The LORD has punished me sorely, \*  
but he did not hand me over to death.

19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.

20 "This is the gate of the LORD; \*  
he who is righteous may enter."

21 I will give thanks to you, for you answered me \*  
and have become my salvation.

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the LORD's doing, \*  
and it is marvelous in our eyes.

24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## The Second Lesson: **1 Corinthians 15: 1-11**

*Reader:* The Second lesson is a reading from the First Letter of Paul to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact, Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God**

## **The Gospel: John 20: 1-18**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. John

*People:* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting

where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant:*

The Gospel of the Lord.

*People:*

**Praise to you, Lord Christ.**

## **The Sermon**

*Reverend Dr. James K. Heidt, Rector & Priest*

## **Easter Sunday**

April 17, 2022

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

Good morning! How are things? What is new?

What is new today is a rebirth, a rebirth of everything about our faith. Easter is about the hope of rebirth. The change to us as brought about by God. So, I want to change up our Easter Sunday morning just a little bit...by mentioning how so many more thousands upon thousands focus their celebration this day, with a simple Easter egg hunt.

Well, on the surface, an Easter egg hunt may seem really out of place in a sermon. But, think about it. We, in the year 2022, are called by God to look for and find ways to do something different...and I think that begins with bringing

together the places and things that we alone as humans divide into the secular (over here) and the sacred (over here). God does not do that. God does NOT split up creation into the secular (over here) and the sacred (over here). But, we do.

And, in this special time of challenge that we live in...the 21<sup>st</sup> century where the world around us sees the church as basically irrelevant to real, everyday life...God calls us to be creative. Creative in the ways that we interact with others. God calls us, not to be mired in the past, but calls we Christians to think outside of the box.

That is not a new idea for God's people in this time. We are called to "get out there". But, "get out there" with what? How should we do that? And why? As Christians, we are sometimes...and that is only sometimes...known as "People of the Resurrection."

What does that mean? What are we really about? What is the message that we are called to share, fellow People of the Resurrection? Let us face it: Episcopalians are not particularly well known as being skilled in sharing any message peculiar to faithful Christians. And we are not alone in wondering about that. Not by a long, long shot. Christians world-wide struggle to do the hard work of answering those deeper questions. Answers that call for personal commitment...not of the head, but of the heart. That journey is a deeper dive into the pool on future Sundays.

Believing about God is easy. It means nothing. At one point, some 90-plus percent of Americans say that they believe, which really means that they believe that God **exists**. It is probably a smaller number now. But so what? I believe that, this year, my beloved New York Mets will have a better starting pitching staff than the cross-town New York Yankees, but so what? How does that belief make my life more meaningful? Where is the passion?

I believe that our governmental leaders exist and are controversial. But, so what?

That stuff is all head-based, either fact or opinion. Where is the gut wrenching stuff? What causes your heart to beat crazy?

What is the greatest commandment? It is we **love** (not think about) God with all our heart, and all our mind, and all our soul.

If you are in love, or have been in love with someone else, you know or remember what that felt like. Losing your heart to that someone. Doing strange things out of character. Aching to be with that someone. Thinking of little else. Do you remember, in a way, how great that felt?

Well, God loves us in that way....and today is the proof of it. Easter shows how God aches - ACHES...to be with us. Longs to be in love with us....even me, as little and meaningless as I am. The way into that romance...that expansive opening of limitless expression within the heart...that all opens up today.

It is the Resurrection of Jesus, from the man who was crucified...risen from the dead into the Christ, the Anointed One of God, the King of the kingdom of Heaven. It is the Resurrection of Jesus that makes possible the closing of the loop of the great mystery in the cosmic journey of God's creation. It is through the Resurrection of Jesus that God can take each of us by the hand, so to speak, from the potential of our humanity when we are born from our mother's womb into the reality of transformation into the divinity that lies dormant within each of our souls.

Resurrection for us is NOT just about waiting until we are dead to see what happens next. Resurrection for us, coded in the words of (quote) Eternal Life (unquote), is the opportunity, through God, to live...to fully live...today. In peace. In security. In love. Being vulnerable and open to having your heart taken on a ride to an unforeseen and unexpected change into the vision of God.

So, back to the Easter egg hunt. Maybe some little ones in your family will go to an Easter egg hunt today..and you will go with them. If so, take your eggs home with you...because the hunt is over. In the darkness and bleakness of your day or night, or some others near to you when needed most, open up the egg of your heart to the healing and the miracles of rebirth that await each one of us.

Blessed be the God and Father of our Lord, Jesus Christ. By his great mercy, we have been born anew to a living hope, through the Resurrection of Jesus Christ from the dead....brought to you and all the world in the loving Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

### **The Nicene Creed**

*Celebrant and people:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People for the Season of Easter**

*The People stand as they are comfortably able to do so.*

*Leader then says*

Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader* Give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader* Let us pray for the Church, and especially for Zion of Rome, that it may carry forward the redemptive works of God: For the many lay people who serve the church, especially the wardens and vestry of this parish, and all who serve the world through the church. For Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest, and all other clergy and bishops that they may make your wisdom in its rich variety known through all faithful people. For those who gather here or in other places for worship and prayer.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader* Let us pray for the all the baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. That all branches of your holy church be granted grace to bear the gifts of truth and love to all your children on earth.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader* Let us pray that God shall give justice to the nations and their leaders, and grant mercy to all whose decisions affect the peace and well-being of the world.

Where we have power ourselves, pray that we open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,

*People:* **Hear our Prayer.**

*Leader:* Let us pray for mercy upon those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list (.....),

Aileen & Wheeler

Pat & Peg Corbett

Brett McDonell

Ann Gambier

Shirley Reali

Charles O'Neill

Barbara

Charlotte Rice

Chrissy O'Connor

Fusco Family

Reali Family

Linda Osborne

Chris

Kurt, Ronna, & Ron

Cindy DeProspero-Outwater

Richard DeProspero

David Wiggins

Grace Pirillo

Blaze

Shelly Land

Julie Pangborne

Doris McLallen

McNaughton Family

Willie Talmadge

David Dutcher

Anne Staple

Jim Hoffman

Outwater Family

John & Linda Hunter

Georgia Northup

Lee Northup

David Land

Dave Pangborne

Marion Sweet

Renzi Family

as well as all those, in every land, who are suffering immeasurable hardships from the bitter war in the Ukraine, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,

*People:* **Hear our Prayer.**

*Leader:* Heaven is come down to earth, and earth is raised to heaven. Pray that God will hold all those who have passed through death in the hope of your coming kingdom, including those loved ones who have passed on and who we now name,

aloud or silently in our hearts (.....), as well as all of the civilians and soldiers who have died in the war in Ukraine. Pray that the hope born of Easter give them peace and that they have communion with God who redeems, restores, and renews.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,

*People:* **Hear our Prayer.**

**In the Anglican Cycle of Prayer Today:** We pray for the people of the Church of Pakistan and their moderator, the Rt. Rev. Azad Marshall. We also join the worldwide Anglican Communion in praying for the Peace of Jerusalem on this Easter Sunday. And we pray for the Rev. Meredith Kadet Sanderson, who will be ordained to the priesthood on Saturday, April 23rd.

**And in the Episcopal Church:** We pray for the people of the Diocese of Spokane and their bishop, the Rt. Rev. Gretchen M. Rehberg.

**For our companion Diocese El Salvador,** We pray for all the faithful of El Salvador on this Easter Day.

**In our Diocese of Central New York;** we continue to pray for all essential workers, first responders, and health care professionals and the people of Christ Episcopal Church in Jordan and the people of the Ephphatha Mission Chapel for the Deaf and their vicar, the Rev. Peter Williams. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

### **The Confession of Sin**

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Announcements**

## **The Offertory**

Offertory: Oh, the golden, glowing morning

**Sm. Bulletin-yellow insert**-*be careful when opening smaller inserts inside*

**Enlarged Bulletin-white insert**

*Celebrant and People together:* **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

## **The Holy Communion**

### **The Invitation**

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.*

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

*Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.*

*In place of Communion, you may receive a blessing at the altar rail.*

*The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.*

## **Eucharistic Prayer for the Season of Easter**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God,  
*People:* **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS- S-130** (*Celebrant & People Together*)

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest. (X2)  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. (X2)**

*The People stand, kneel or sit . Then the Celebrant continues*

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise and thanksgiving, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you." Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying:  
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command; We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and, with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of blessed mother Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (Kneel or stand)

*Celebrant and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### **The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us; Alleluia

*People:* **Therefore let us keep the feast; Alleluia**

*Celebrant:*

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

### **The Post-communion Prayer** (Kneel or stand)

*Celebrant and People together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

### **The Blessing**

**Recessional Hymn: 207** Jesus Christ is risen today, Alleluia!

*with modulation between vs. 3 and 4.*

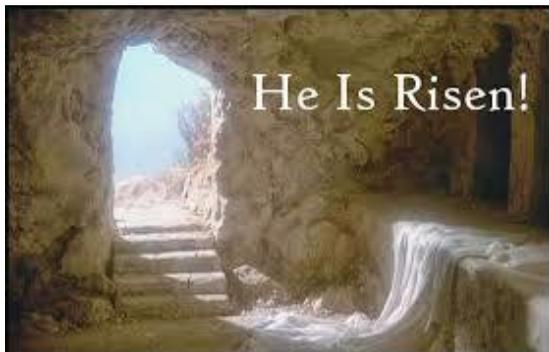
### **The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** Sunrise Praise Iouri

*Grichetchkine (b. 1956).*



++++  
 Reverend Dr. James K. Heidt, Rector & Priest  
 Erick Kroll, Organist and Music Director  
 ++++

**For all those who celebrate Birthdays & Anniversaries:** especially; James Heidt, Wayne Osborne, Harriet Brennan, Donald Early, Harold Potter Jr., David Grow, Randy Jones, Jr.

**The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon**  
**ZION ANNOUNCEMENTS**

**MEETING ANNOUNCEMENTS:**

- 4/19/22-Genealogy 2 PM Clarke Hall
- 4/23/22-Community Dinner Eat-In or Take-Out Sign-up in Clarke Hall

**THIS SUNDAY: The Sunday of the Resurrection:**  
**EASTER SUNDAY**  
**April 24, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom**

<b>Priest:</b>	Fr. Jim Heidt
<b>Lay Readers</b>	Wayne Osborne Meribeth Seaman
<b>Acolyte</b>	Wayne Osborne
<b>Altar Guild</b>	Brenda Outwater, Jane McDonell
<b>Church Opener</b>	Tina Rescigno– Month of April

**NEXT SUNDAY: The Second Sunday of Easter**  
**April 24, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom**

<b>Priest:</b>	Fr. Jim Heidt
<b>Lay Readers</b>	Annette Clark-Hani Cindy DeProspero-Outwater
<b>Acolyte</b>	Annette Clark-Hani
<b>Altar Guild</b>	Brenda Outwater, Jane McDonell
<b>Church Opener</b>	Tina Rescigno– Month of April