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## MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy through our service with and to the community.*

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Welcome to historic

Zion Episcopal Church, Rome, New York

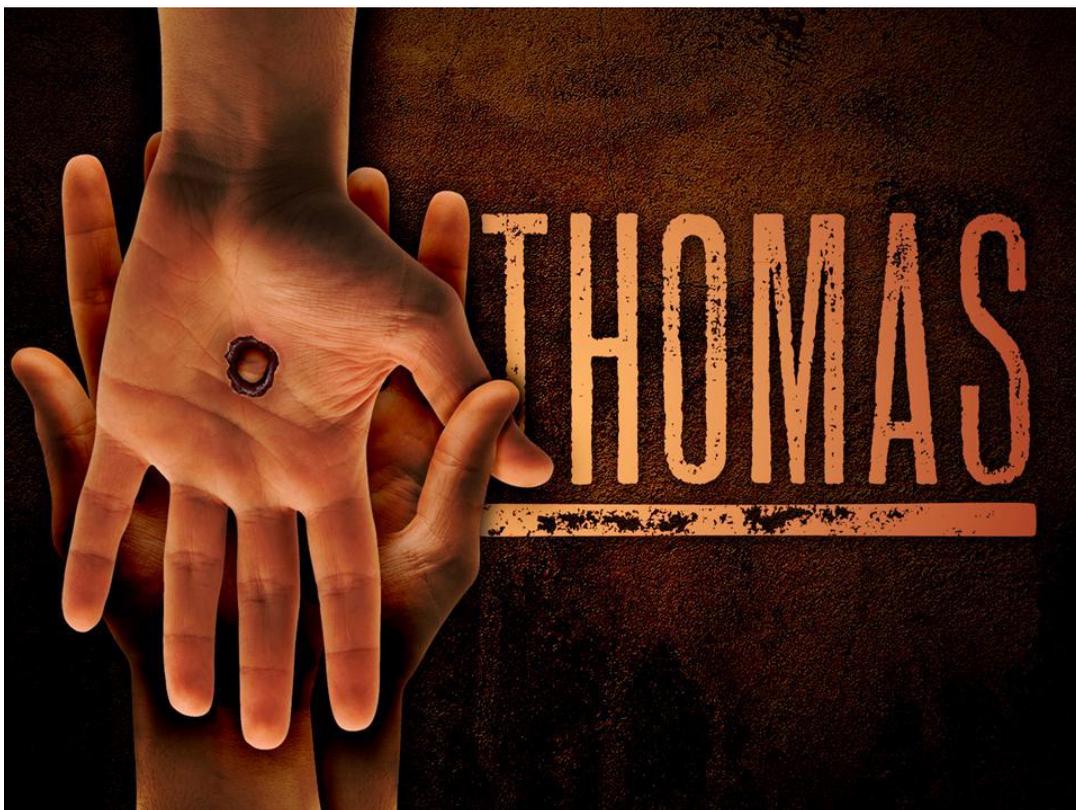
- a parish in the Episcopal Diocese of Central New York -

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Please silence all cell phones and other personal devices during worship

**We are delighted that you chose Zion as your place of worship today.**

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

**All Baptized persons** are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

**Please Disinfect Slip-**You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Second Sunday of Easter  
EASTER CHORAL FESTAL EUCHARIST  
Sunday, April 24, 2022

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All the Baptized People of God may receive the sacrament.  
*All hymns can be sung by congregation and please stand.*

Prelude:

Processional Hymn: **205** Good Christians all, rejoice and sing!  
*Please stand if comfortably able to do so for all hymns*

**THE LITURGY OF THE WORD**  
*The people standing, the Celebrant sings*

**S 76** - The Holy Eucharist Opening Acclamation

*Celebrant:* Alleluia. Christ is Risen.  
*People:* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say :*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion *(yellow card in pew)*

*Carol Stack*

**The Collect**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson-Acts 5: 27-32

*Reader:* The first lesson is a reading from the Acts of the Apostles

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

### PSALM 118: 14-29

14 The Lord is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

17 I shall not die, but live, \*  
and declare the works of the Lord.

18 The Lord has punished me sorely, \*  
but he did not hand me over to death.

19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

20 "This is the gate of the Lord; \*  
he who is righteous may enter."

21 I will give thanks to you, for you answered me \*  
and have become my salvation.

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the Lord'S doing, \*  
and it is marvelous in our eyes.

24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! \*  
Lord, send us now success.

26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.

27 God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."

29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

### The Second Lesson: **Revelation 1: 4-8**

*Reader:* The Second lesson is a reading from the Book of Revelation

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God**

### **The Gospel: John 20: 19-31**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. John

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant:*

The Gospel of the Lord.

*People:*

**Praise to you, Lord Christ.**

## **The Sermon**

*Reverend Dr. James K. Heidt, Rector & Priest*

**2nd Sunday of Easter, Year C**

April 24, 2022

(John 20: 19 - 31)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

Let us call today "Thomas Sunday". Because today's gospel reading focuses largely on him.

He is frequently dismissed as a doubter. "Doubting Thomas." That label is unfair...because the gospel heard this morning displays a remarkable trajectory. In the span of almost no time, Thomas moves from discouragement, disbelief, and a wounded heart...to

a confession of faith in the living Jesus. His exclamation of "My Lord and my God!" is one that remains unexcelled throughout the entire New Testament.

Easter Day, just a week ago, revealed the mistaken view held by many that Jesus was dead and would stay that way. And today, this Second Sunday of Easter, does the same. It also reveals the mistaken view held by many, perhaps once held by Thomas himself, that some of the disciples were simply unable to believe in the resurrection of Jesus.

And why would not that be the case? Put yourself in his place for a moment. He was either at the cross itself, or in the shadows nearby, close enough to see with his own two eyes. Jesus becomes very dead.

So when the others tell Thomas about seeing Jesus again, he says, "C'mon! Dead is dead. My heart is broken over his death, so why are you messing with me?" Dead equals dead...what is so unusual about that equation? Putting ourselves in the shoes of Thomas, he does not seem so unreasonable at all.

But what is it about this gospel today that can sing out to us?

The gospel actually tells of the transformation...the resurrection, if you will...of Thomas more than 2000 years ago... that could go in one of two directions.

In the case of Thomas, Jesus was dead in body...but Thomas does not remain dead in his unbelief. He does not remain faithless, if he ever was. He experiences a resurrection of his own.

Have you ever...ever..thought of resurrection in that way?

We often sort people...and that often includes ourselves. We label some as living, and other as dead. Some as good, and others as bad. Some as faithful, and others as skeptics. But reality is more complex. Lives are never static, as they are always in motion. What matters is not anything so simple as do you have faith, or do you doubt. The quality of doubt or faith needs to be considered.

Faith can be compromised in many ways....by fear, close-mindedness, lack of trust, pride, laziness, ingratitude. Faith like that gets stuck. Can get toxic, like an infection. We do not have to look far to find toxic faith in the world today, some of it with a Christian

label.

People may, perhaps, want to have greater faith but struggle at great length with hard questions, hard circumstances. They will not accept a faith unworthy of the troubles of the world. People who have been hurt, perhaps severely, and yet honor the reality of the resultant pain. In many of us there may be at least some of who have a hesitancy to believe, an unwillingness to commit too easily.

The gift in the face of disaster, fear, pain, loss is to not be a closed person but, like Thomas, remains open to faith. Being available to move, remaining open to receiving the gift of faith. That is, in my mind, one of the great gifts of the Episcopal Church...where you are not asked to leave your intellect, your reason at the door, but to feel free...even encouraged, urged... to be like the psalmist in our Red Book. It is healthy, even encouraged, to be angry with God and let it all out...to question God, to ask God for understanding about your journey through this life.

All of us are on the road of a spiritual journey. None of us is home yet, and all of us still have a distance to travel. But, at some point, when we are faced with the truth of the choice of faith, there is no where else to turn. The signs directing us forward are there for us to recognize, and they do not appear when we find them convenient, but rather they appear when it is time for us to be directed by them.

Thomas moves ahead when it is time for him to do so...days after the other disciples see the risen Lord. Jesus appears among them a second time, radiantly alive, and this time, Thomas is present. Jesus understands the need of the moment, and what does he do? Does he beat up Thomas over his hesitancy? Does he berate him before the others? No, instead, he graciously invites Thomas to satisfy his need for proof, to examine the scars. There is no evidence that Thomas touches the scars, and he may or may not have done so.

But what is clear is that, at crunch time...at the critical time of honestly facing the resurrection, not only of Jesus, but of himself as well, Thomas does not duck it. He moves ahead in faith. A faith open enough to recognize that the man standing in front of him, this man he knows, this once-crucified, once-dead friend, is also his Lord and his God.

Others move ahead in faith for other reasons. We read in the gospel that Mary Magdalene comes into a living faith when the risen Lord speaks her name. The disciples assembled on Easter night are eternally transformed because they see Jesus alive, and they do not ask to see the wounds.

What is required for us to move ahead? We who do not see Jesus as any of them did, yet have faith, or at least want to have greater faith. We may be motivated by the wondrous complexity and beauty of creation, or the witness of other Christians, or an event in life that indicates God is at work. Any of these can lead us from doubt to faith.

Jesus says, "Blessed are those who have not seen and yet have come to believe." These blessed ones have come into having faith in the resurrection. Jesus does not require perfect faith. What he asks for is an open heart so he can lead us.

Here he is, the man, appearing to his friends and showing them the scars that his life, his suffering, and his death inflicted on him. I have talked of this before, but it is no less powerful. The scars of his human life remained..and they are still there...leaving us with the incredibly powerful and ultimate image that we have a.....permanently scarred God

Seeing those scars was enough for Thomas, because Jesus said to him...and to us, "I have scars and wounds, too, but here I am again, back from the dead...so believe".

This Sunday is for those who are willing to follow the signs of God's presence all around us and with us...and for those who want to find themselves resurrected as well.

It means we do not have to go looking for God's presence any longer. We do not have to wonder where that "peace" is.

The kingdom of God **is** at hand, and has been for two thousand years.

It is just that we have been looking too hard **for** it, and not recognizing the scarred hands and side that are already before us...the hands that hold us up before God in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

## The Nicene Creed

*Celebrant and people:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People for the Season of Easter

*The People stand as they are comfortably able to do so.*

*Leader then says*

Rejoicing in the mighty acts of God who has delivered God's people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader* Give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader* Let us pray for the Church, and especially for Zion of Rome, that it may carry forward the redemptive works of God: For the many lay people who serve the church, especially the wardens and vestry of this parish, and all who serve the world through the church. For Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop, James our rector & priest, and all other clergy and bishops that they may make your wisdom in its rich variety known through all faithful people. For those who gather here or in other places for worship and prayer.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader* Let us pray for the all the baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. That all branches of your holy church be granted grace to bear the gifts of truth and love to all your children on earth.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader* Let us pray that God shall give justice to the nations and their leaders, and grant mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, pray that we open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader:* Let us pray for mercy upon those who serve in the armed forces both here and abroad, as well as those of us who journey in sickness, fear, or any kind of trouble and who we now name from our prayer list (.....),

Aileen & Wheeler  
Willie Talmadge

Chris  
Kurt, Ronna, & Ron

David Dutcher  
Anne Staple

Brett McDonell  
Ann Gambier  
Shirley Reali  
Charles O'Neill  
Barbara  
Charlotte Rice  
Chrissy O'Connor  
Fusco Family  
Reali Family  
Linda Osborne

Cindy DeProspero-Outwater  
Richard DeProspero  
David Wiggins  
Grace Pirillo  
Blaze  
Shelly Land  
Julie Pangborne  
Doris McLallen  
McNaughton Family

Jim Hoffman  
Outwater Family  
John & Linda Hunter  
Georgia Northup  
Lee Northup  
David Land  
Dave Pangborne  
Marion Sweet  
Renzi Family

as well as all those, in every land, who are suffering immeasurable hardships from the bitter war in the Ukraine, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

*Leader:* Heaven is come down to earth, and earth is raised to heaven. Pray that God will hold all those who have passed through death in the hope of your coming kingdom, including those loved ones who have passed on and who we now name, aloud or silently in our hearts (.....), as well as all of the civilians and soldiers who have died in the war in Ukraine. Pray that the hope born of Easter give them peace and that they have communion with God who redeems, restores, and renews.

*Special intentions are offered silently or aloud.*

*Leader:* Risen Lord,  
*People:* **Hear our Prayer.**

**In the Anglican Cycle of Prayer Today:** We pray for the people of the Anglican Church of Papua New Guinea and their acting archbishop, the Rt. Rev. Nathan Ingen.

**And in the Episcopal Church:** We pray for the people of the Diocese of Springfield and their bishop-elect, the Rev. Brian K. Burgess.

**For our companion Diocese El Salvador,** We pray for the people of Misión San Marcos Evangelista, Izalco, Sonsonate, and their priest, the Rev. Juan Pablo Alvarado, and their postulant, Jesús de Martell.

**In our Diocese of Central New York;** we continue to pray for all essential workers, first responders, and health care professionals and we pray for the people of St. Matthew's Episcopal Church in Liverpool and their priest, the Rev. Paul Frolick, and the people of Trinity Episcopal Church in Lowville. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

### **The Confession of Sin**

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Announcements**

## **The Offertory**

Offertory: **306** Come, risen Lord

*Celebrant and People together:* **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

## **The Holy Communion**

### **The Invitation**

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.*

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

*Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.*

*In place of Communion, you may receive a blessing at the altar rail.*

*The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.*

## **Eucharistic Prayer for the Season of Easter**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God,

*People:* **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS- S-130** (*Celebrant & People Together*)

**Holy, holy, holy Lord, God of power and might. (X2)**

**Heaven and earth are full, full of your glory.  
Hosanna in the highest. (X2)  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. (X2)**

*The People stand, kneel or sit . Then the Celebrant continues*

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise and thanksgiving, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you." Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying:  
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command; We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and, with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of blessed mother Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (Kneel or stand)

*Celebrant and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us; Alleluia

*People:* **Therefore let us keep the feast; Alleluia**

*Celebrant:*

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

**The Post-communion Prayer** (Kneel or stand)

*Celebrant and People together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

**The Blessing**

**Recessional Hymn: 209** We walk by faith, and not by sight

**The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude:**

++++  
Reverend Dr. James K. Heidt, Rector & Priest  
Erick Kroll, Organist and Music Director  
++++

**For all those who celebrate Birthdays & Anniversaries:** especially; Charlene Cole, Stacey Foley

**Altar flowers:** Given By: Tina & Mike Rescigno; **In Memory of:** Frances Schadel

**The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon**

**ZION ANNOUNCEMENTS**

**MEETING ANNOUNCEMENTS:**

- 4/25/22 Vestry Meeting 6 PM Clarke Hall
- Ultreya 7 PM Zoom

**THIS SUNDAY: The Second Sunday of Easter**  
**April 24, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom**

**Priest:** Fr. Jim Heidt

**Lay Readers**

Annette Clark-Hani  
Cindy DeProspero-Outwater

**Acolyte**

Annette Clark-Hani

**Altar Guild**

Brenda Outwater, Jane McDonell

**Church Opener**

Tina Rescigno– Month of April



**NEXT SUNDAY: The Third Sunday of Easter**

**May 1, 2022-9 AM-Holy Eucharist & Baptism in Sanctuary & on Zoom**

**Priest:**

Fr. Jim Heidt

**Lay Readers**

Wayne Osborne  
Meribeth Seaman

**Acolyte**

Wayne Osborne

**Altar Guild**

Harriet Brennan/Grace Millington

**Church Opener**

Jane Padrón– Month of May