
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

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Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Third Sunday of Easter
Sunday, May 1, 2022
9 AM-Holy Eucharist & Baptism of Justin Stuart Jones

All the Baptized People of God may receive the sacrament.
Please stand if comfortably able to do so for all hymns

Prelude:

Hymn: **174** At the Lamb's high feast we sing

THE LITURGY OF THE WORD *Red Book of Common Prayer Page 299*
The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Alleluia. Christ is Risen.
People: **The Lord is risen indeed. Alleluia.**

Celebrant: then continues:

There is one Body and one Spirit;
People: **There is one hope in God's call to us;**
Celebrant: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People Sit.

The Lessons

The First Lesson -**Acts 9: 1-6, (7-20)**

Reader: The first lesson is a reading from the Acts of the Apostles

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name."

But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Reader:
People:

The Word of the Lord
Thanks be to God

Psalm 30

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Second Lesson: **Revelation 5: 11-14**

Reader: The Second lesson is a Reading from the Book of Revelation

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The Word of the Lord
People: **Thanks be to God**

The Gospel: John 21: 1-19

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John
People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We

will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

The Sermon

The Reverend Dr. James K. Heidt, Rector & Priest

3rd Sunday of Easter, Year C May 1, 2022

(John 21: 1 - 19)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

There are two separate themes in this Sunday's gospel reading, and both take place after the Resurrection. While the first seems to focus around the general activity of fishing, the second uses extensive imagery of the shepherd and his flock of sheep. It seems to be a stretch to find a common theme or connection to them.....so, which way should the sermon go?

Is there a connection? Well, I think so...but let us start out this way.

By a show of hands, how many here have gone fishing? How many enjoy recreational fishing?

I have shared this before, but it bears repeating.

Back in the very early 1970s, my very first job as a high school kid outside of the family was working in a fishing marina complex up on Black Lake in St. Lawrence County. The lake had a reputation of almost-mythic proportions of being one of the best, if not THE best, lake in the Northeast for walleye pike. Yet, by the time I was there as a kid, the lake had also acquired a large population of pan fish...perch, sunfish and the like.

In that bait and tackle shop, over literally hundreds of encounters with the public, I remember that every weekend was the same thing, no matter what. As one wave of week-long vacationing fishermen would pull out and head home, another wave...led by Joe Blow Fisherman, along with his buddies or his family...would pull in, dreaming of a solid week dead ahead of nothing but fishing. Joe Blow just wanted to know one thing, and he was looking at me, this raw kid:

“What are they biting on?” “What did the fish hit on last week?”

I personally cannot...and could not...fish to save my life. But, at that time, I could tell anyone else how to do it on that lake, based on the collective chatter from the week before. I could have sold those guys the dustiest lure on the pegboard wall. And they would not have cared! Here they are...on vacation!! All excited to be on vacation...and they were standing in front of me, just a kid...looking for someone to empower them in their fishing dream.

Someone to empower them. Anyone. Even a kid...to excite them further. Someone to show them “the way” to the fishing holes...where they wanted to go. Again, I could not fish to save my life.

I do not know if Jesus could fish to save his life either. After all, He was a carpenter, a wood worker. What did he know about fishing?

What we do know is that this story begins with the familiar. Look at this gospel closely.

You and I are no different. When we feel at our most vulnerable, at our most unsteady, we go to our “safe place”. We do the things that we enjoy the most, the things that give us the most peace.

Here are these former fishermen...who spent all their lives perfecting their craft, until Jesus called them to drop their nets...leave their familiar lives and comfort zones....to follow him. Follow him they did...for a good three years...and then? Then he gets killed on the cross...and they, all of a sudden, have lost their direction. The very meaning of their lives is gone. No hope. No future.

So, what do they do? Simon Peter answers with his default setting...go back to the beginning. To what is safe and secure, and maybe it will clear up. But, for now....he says, "I am going fishing. Back to the basics."

And, again, Jesus the carpenter...not the fisherman...shows up, but they do not know him. The gospels do not tell us...and, in today's gospel, maybe Jesus just got lucky, telling them to toss the net on the other side. Like me all those years ago, telling those far better expert fishermen where to go and what to do...and having no personal basis to do so. And yet, Simon Peter and the boys hauled in 153 large fish. I like the detail of the exact number...153...which adds authenticity/credibility to the story. This gospel message tells us of Jesus...back from the dead. They saw him on the cross, and laid in the tomb. And, now...he is back among them. Beyond belief, he is back and...doing what? Showing his love and concern for them. Inviting them to join him at a breakfast meal...to break bread with him. Reminding them, in effect, that God is with them....and with us...far more often than every time we sit down to eat.

This gospel message tells us of Jesus...the carpenter, the wood worker showing them the way to the fishing hole. He does NOT show US the way to successful fishing, because fishing is not what we do next to breathing. Going fishing is NOT OUR second nature.

But what it DOES mean to us is that the spirit of Jesus reaches out to us...all of us. By telling these fellows to do the ordinary in another way...to cast the net to the right side of the boat, he tells us to go about our lives....day by day...in a different way. To try it another way. To be creative within the compassion, and caring, and sensitivity that God's Holy Spirit whispers...or screams...to us.

Our world churns on, day after day, in various forms of strife, and agony, and suffering. We live in a culture, a world of wanton sex, of violence, of horror, of suspense, of drama. We do NOT live in, or know, a culture or a world of peace, of love, of compassion, of mutual respect.

Jesus wants us to do it differently. To live life another way. Away from all of that...the despair, the violence, the disruption, the drama that our lives often drop into.

And that is the connection into the second part of this gospel reading. Jesus calls on Simon Peter....and all of us, in various forms of ministry, and in differing leadership roles within the church.

To be diligent. To be creative. To be persistent.

In all in the ways that we minister to each other, in the name of Christ, and in the ways that we use and enjoy the blessings of God's creation all around us and within us.

So, on this day...the Third Sunday of Easter...in the Easter season...we are reminded of new life, of new possibilities. It is the old story being retold, refreshed and now new. Being relived over and over again, but not the same as before..so new again. Jesus points us to a different way of living life, all in a very calm and loving and reassuring way.

And just as he invited those disciples to come ashore and have breakfast with him, so he does the same today by inviting you and me, and all of us to the Lord's table this morning to share with him.

The earliest Christians were actually known as "followers of the Way". If we are able to follow his way of living life, and do so with open hearts and full faith, we will encounter others who come to find and know....what? It is finding others seeking life with the same passion, the same joy, and the same intensity as those Joe Blow Fishermen who came to my counter at that bait and tackle shop. Not knowing or caring about my age, or experience, or pedigree or credentials. All they wanted to know was what could I contribute to their sense of freedom, their elevated enthusiasm, the anticipation they held in their heart.

Even on this May spring morning when we ask God, metaphorically, to show us "The Way" to the fishing hole, in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

BAPTISM

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows
Parents and Godparents

I present *Justin Stuart Jones*. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

*People: **And also with you.***

Celebrant: Let us give thanks to the Lord our God.

*People: **It is right to give him thanks and praise.***

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Justin Stuart Jones, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *Justin Stuart Jones* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Justin Stuart Jones, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When all have been baptized, the Celebrant says
Let us welcome the newly baptized.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Announcements

The Offertory

Offertory: **305** Come, risen Lord

Celebrant and People together: **All things come of thee, O Lord; and of
thine own, have we given thee. Amen.**

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.

In place of Communion, you may receive a blessing at the altar rail.

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

Eucharistic Prayer for the Season of Easter

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God,

People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS- S-130 (*Celebrant & People Together*)

Holy, holy, holy Lord, God of power and might. (X2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (X2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (X2)

The People stand, kneel or sit . Then the Celebrant continues

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise and thanksgiving,

Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you." Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command; We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and, with them ourselves, a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of blessed mother Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional Hymn: 178 Alleluia, alleluia! Give thanks to the risen Lord

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!
People: **Thanks be to God. Alleluia! Alleluia!**

Postlude:

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Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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For all those who celebrate Birthdays & Anniversaries: especially; Jonathon Jones

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon
ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

- **Wed. 5/4/22-200th** Celebration meeting 5:30 PM Clarke Hall
- **Sat. 5/7/22-**Vestry Retreat 10:30-2 PM Clarke Hall
- **Sat. 5/7/22-**District AA meeting 6 PM Clarke Hall

COMMUNITY DINNER SCHEDULE

May 28-Grilled Hamburgers with assorted sides
June 25-Grilled Hot Dogs with assorted sides
July 23-Fish Tacos
August 27-Stuffed Peppers
September 24-Corn & Potato Chowder
October 22-Chicken Enchiladas
November 19-Spaghetti with meat sauce
December 19-Baked Mac & Cheese

Now you can have an option of eating in or take out; so, when you make your reservation at 315 336-5170 or by e-mailing zionchurch@twcny.rr.com; please indicate if you want to eat-in or take out. Take-outs will be available on the days listed above from 4-6:30 PM and the Eat-In option will be from 5-6:30 PM. Thank You!

THIS SUNDAY: The Third Sunday of Easter
May 1, 2022-9 AM-Holy Eucharist & Baptism in Sanctuary & on Zoom

Priest: Fr. Jim Heidt
Lay Readers Wayne Osborne
Meribeth Seaman

Acolyte Wayne Osborne
Altar Guild Harriet Brennan/Grace Millington
Church Opener Jane Padrón– Month of May



NEXT SUNDAY: The Fourth Sunday of Easter
May 8, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest: Fr. Jim Heidt
Lay Readers Jane Padrón
Jennifer Swinney

Acolyte Jane Padrón
Altar Guild Harriet Brennan/Grace Millington
Church Opener Jane Padrón– Month of May