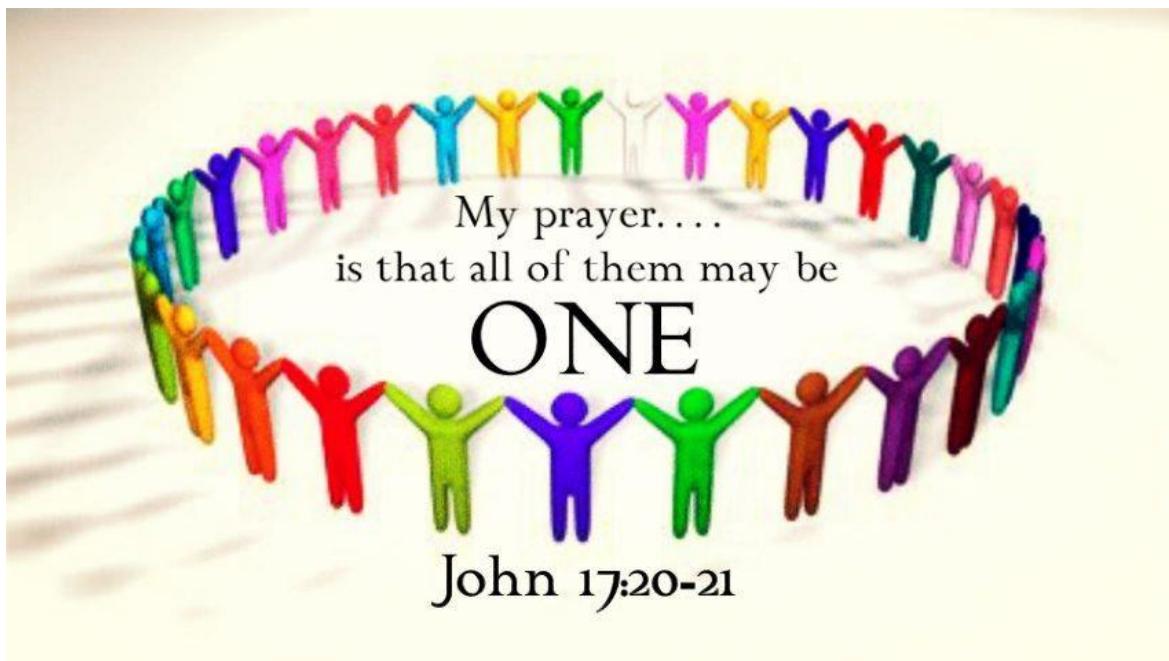

MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic
Zion Episcopal Church, Rome, New York
- a parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750
Telephone: 315.336.5170 [facebook.com/ZionChurchRome](https://www.facebook.com/ZionChurchRome)
Website: www.zionrome.org Email: zionchurch@twcny.rr.com



Please silence all cell phones and other personal devices during worship

The Seventh Sunday of Easter
Morning Prayer
May 29, 2022

Please stand if comfortably able to do so for all hymns.

Prelude: In Memoriam (quoting “Taps”).

Lani Smith.

Officiant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

HYMN: 214 Hail the day that sees him rise

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

All say together:

Most merciful God, we confess that we have sinned against you in thought word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All say together:

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: Alleluia. The Lord is risen indeed. Come let us adore him. Alleluia.

Venite all read together

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. For the Lord is great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

The people sit.

Psalm 97

- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.

- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.

- 3 A fire goes before him *
and burns up his enemies on every side.

- 4 His lightnings light up the world; *
the earth sees it and is afraid.

- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.

- 6 The heavens declare his righteousness, *
and all the peoples see his glory.

7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.

9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.

10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

THE LESSONS

The First Lesson – **Acts 16: 16-34**

Reader: The first lesson is a reading from the Acts of the Apostles

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to

adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

Thanks be to God.

Canticle 16-All read in unison

**Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.**

**He has raised up for us a mighty savior, *
born of the house of his servant David.**

**Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.**

**He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,**

**Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.**

**You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,**

**To give his people knowledge of salvation *
by the forgiveness of their sins.**

**In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Lesson-Revelation 22: 12-14, 16-17, 20-21

Reader: The Second lesson is a reading from the Book of Revelation

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.
Thanks be to God.

Canticle 21 - *All read in unison*

**You are God: we praise you;
You are the Lord: we acclaim you;**

**You are the eternal Father:
All creation worships you.**

**To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**The glorious company of apostles praise you.
The noble fellowship of prophets praise you.**

**The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaim you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.**

**You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.**

**You overcame the sting of death
and opened the kingdom of heaven to all believers.**

**You are seated at God's right hand in glory.
We believe that you will come and be our judge.**

**Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

The Third Lesson- **John 17: 20-26**

The Third lesson is a reading from the Book of John

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant : The Lord be with you.

People: **And also with you.**

Officiant : Let us pray.

The Lord's Prayer (Kneel or stand)

Officiant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

Officiant:

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Officiant:

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

The Offertory

Offertory Hymn: 450 All hail the power of Jesus' Name!

Officiant and People together, all standing.

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

Announcements

Leader: **The prayers of the people for the service today will be a modification of Form VI, found on page 392 in the red Book of Common Prayer.**

The Leader and People pray responsively
Congregation responses are in bold italics

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community of Rome and surrounding towns, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the parishes in our Diocese, this week especially for the people of St. John's Episcopal Church in Oneida and their priest, the Very Rev. Nick Smith, and the people of the Episcopal Church of the Resurrection in Oswego and their priest, the Rev. Anne Wichelns;

In our Companion Diocese of El Salvador, we pray for the seminarians and Postulants in the Salvadoran Diocesan Clergy Formation Program;

And for the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; DeDe, our Diocesan bishop; James, our rector & priest;

In the Anglican Communion, we pray for the people of the Church of South India and their prime bishop, the Most Rev. Dharmaraj Rasalam; and in The Episcopal Church, we pray for the people of the Diocese of Utah and their bishop-elect; and for all bishops and other ministers; For all who serve God in his Church.

And for the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; DeDe, our Diocesan bishop; James, our rector & priest;

In the Anglican Communion, we pray for the people of the Church of South India and their prime bishop, the Most Rev. Dharmaraj Rasalam; and in The Episcopal Church, we pray for the people of the Diocese of Utah and their bishop-elect;

And for all other bishops and other ministers;

For all who serve God in his Church.

For those on our parish prayer list:

Willie Talmadge	Kurt, Ronna, & Ron	Anne Staple
Brett McDonell	Cindy DeProspero-Outwater	Jim Hoffman
Ann Gambier	Richard DeProspero	Outwater Family
Shirley Reali	David Wiggins	John & Linda Hunter
Charles O'Neill	Grace Pirillo	Georgia Northup
Barbara	Blaze	Lee Northup
Charlotte Rice	Shelly Land	David Land
Chrissy O'Connor	Pangborne Family	Dave Pangborne
Fusco Family	Doris McLallen	Marion Sweet
Reali Family	McNaughton Family	Renzi Family
Charles Wellmon	Fr. Jim	Toby Werner
Grace	CJ Broughton	

and for the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We give thanks to you, Lord, and for all the blessings of this life.
Silence.
The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for those who died that they may have a place in your eternal kingdom
Silence
The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Officiant concludes with an absolution or a suitable Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **AMEN.**

The General Thanksgiving
Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

HYMN: 542 Christ is the world's true Light

The Dismissal

Officiant: Let us bless the Lord. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Officiant:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us evermore. **Amen.**

Postlude: Mine Eyes Have Seen the Glory

Mary McDonald

++++
Officiant for this Service: Wayne Osborne
Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
++++

For all those who celebrate Birthdays & Anniversaries: especially: Ann Gambier, William Magee, Revd’s Dick & Sarah Lewis

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon
ZION ANNOUNCEMENTS

MEETING ANNOUNCEMENTS:

- **Tues. 5/31/22** Ultreya 7 PM Zion Parlor

AA: AA Room

M-F 9 am
M-F:12-1pm

Sat: 12pm; District - 1st Sat. of the month: 6pm
Sat. Convention AA-Every 3rd Sat. of the month 5:30 PM

NA: NA Room

Mon. 7pm
Fri. 7pm
Sat. 11:30 am

200th Celebration meeting will be held on Wednesday, June 15th at 5:30 PM in Clarke Hall.

Parish Office Closed-Even though the parish office will be closed from June 9-14th while our secretary is on vacation; feel free to contact the office by either calling or e-mailing and if need be, you can make an appointment to come into the office. Thank You.

UPCOMING EVENTS:

- **July 30th Strawberry Shortcake Festival**
- (Strawberry picking in June; more details to follow)
- **August 28th Parish Picnic**

THIS SUNDAY: The Seventh Sunday of Easter
May 29, 2022-9 AM-Morning Prayer in Sanctuary & on Zoom

Leader	Wayne Osborne
Reader	Annette Clark-Hani
Altar Guild	Jane Padrón/Michelle Luvisi
Church Opener	Jane Padrón- Month of May

NEXT SUNDAY: The Day of Pentecost:
Whitsunday

WEAR RED

June 5, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Jane Padrón Jennifer Swinney
Acolyte	Jane Padrón
Altar Guild	Michelle Luvisi/ Jane Padrón
Church Opener	Toby Werner- Month of June