
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

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Website: www.zionrome.org

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Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Day of Pentecost:
Whitsunday
EASTER CHORAL FESTAL EUCHARIST
Sunday, June 5, 2022

All the Baptized People of God may receive the sacrament.
Please stand if comfortably able to do so for all hymns.

Prelude: Sweet Hour of Prayer

arr. Ron Mallory

Processional Hymn: **513** Like the murmur of the dove's song

THE LITURGY OF THE WORD
The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say :

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion

(yellow card in pew)

Carol Stack

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson-Acts 2: 1-21

Reader: The first lesson is a reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader:

The Word of the Lord

People:

Thanks be to God

PSALM 104: 25-35, 37

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

The Second Lesson: **Romans 8: 14-17**

Reader: The Second lesson is a reading from the Letter of Paul to the Romans

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord
People: **Thanks be to God**

The Gospel: John 14: 8-17, (25-27)

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John
People: **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." ["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Day of Pentecost, Year C

June 5, 2022 (John 14: 8 - 17, 25 - 27)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

We are charged with preaching the gospel, and yet it is a challenge to preach about the Holy Spirit.

Who is the Holy Spirit? What is this Day of Pentecost all about?

The image of Jesus we can understand very, very clearly. Born a baby..like you and me. Grown into adulthood...nothing unusual there. And he suffers...we get that.

But the Holy Spirit? How do we imagine the Holy Spirit?

Scripture tells us that the Holy Spirit descended upon the disciples **like** a dove. Unfortunately, we have confused that image over the centuries...and artists have depicted the Holy Spirit **as** a dove. The dove image in scripture actually illustrates the nature of the **coming** of the Holy Spirit.

During part of our seminary education, we studied the seemingly endless, and exhaustive efforts of the theologians of the earliest church. Praying, meditating upon, and debating with each other over the identity of the very person of the Holy Spirit. And I remember feeling a sense of waste, and frustration. It was probably necessary to metaphorically “flesh out” the perceived revelation of the Holy Spirit by the church.

But....here is the great point of today...what makes this great feast Day of Pentecost like few others. In my view, just about as great a celebration in the church as Christmas Day, and Easter as the Day of Resurrection. The Holy Spirit was sent to the church....not to be. Not to be labeled. Not to be identified. Not to be named. And I think not even to be just revered.

No...the great point of today...the Day of Pentecost...is the Holy Spirit was sent to the church...to do.

To do.

Up to this point, the entire body of holy scripture is the story of the covenant of God with God’s people, Israel. How they ebbed and flowed, in fits and spurts, with two steps forward and occasionally just as many back. All to the point when Jesus appears, like a finely focused, searing laser beam..essentially being the voice of God telling Israel, “If you can not lead in the way you were taught, then follow me”.

It is within the collective understanding of the church...as self revealed by God...that Jesus, in being that concentrated laser of light, as the Messiah...is resurrected. Reborn in a way that we do not comprehend...being the mystery of faith that we proclaim in the Eucharistic prayer. And that rebirth affects each and every one of us who believes in, and follows him.

But the “how and when” we are affected, is the whole point of today’s great feast day.

Because we are not affected by the Resurrection **only** upon our bodily death. We are **not** here...on this earth, and in this life...to be spectators. To just “punch the clock” and go through a mere existence, taking breaths of air just to pass the time until we do so no more.

We are here to act....in the very image of God. We are here to move....as children of God.

We are here to do.

And the Holy Spirit **explodes** the Body of Christ exponentially. Forget “like a dove”. Think “Big Bang”...the way that science describes the continuing expansion of God’s creation. Moving. Growing.

Expanding millions of light years...beyond our capacity to calculate, let alone understand.

This day allows **me** to live into the covenant. This is not a third-party drama, watching the actors on the stage or on the tube. Like the apostles, you and I do not just sit at the feet of Jesus any longer. He said that we will do far greater things than he.

But it is fair, and honest, to look around, and we appear somewhat older...and worn...and tired...wondering how we as a parish can handle what is already on our plate, let alone more. So, ponder this:

This particular church has served this part of God’s creation for many, many decades. Through thick and thin, God has provided. God has always...and will always provide you..the latest saints in residence in this holy place...with what is needed to meet the needs of our world, as we follow the great commission of Christ, being pushed by the Holy Spirit. God will always provide, and provide abundantly.

But we also have a very big disconnect. We tend to think and see people of action in faith as big, big dreamers who somehow are able to tackle, with apparent ease, the world’s greatest needs and ills. Like the world-wide missionary assistance programs through Episcopal Relief and Development, for example. Every Christian denomination has a mission outreach arm like that. And, when the need arises, they group together to make a bigger impact. Super Storm Sandy relief. Haiti. Hurricane Katrina. Even the massive relief efforts that are continuing right this minute to address the horrors of suffering in Ukraine.

Our disconnect is that when we think of and see those people responding in those ways, they appear as people of energy, vitality, youthful strength and enthusiasm....and we here, with all due respect but honesty as well, are people generally who appear to be older, ill or exhausted, spent.

“What”, we ask, “can the Holy Spirit expect me to do? Me, who is bent over and tired out? Who has more health issues than those people I see getting treatment on TV. What is this priest talking about...that I am here “to move”, “to do”? Well, we are invited to look to scripture for answers and inspiration. Moses told God he thought Aaron was a more gifted speaker and better able to lead but, as always, God makes do. Abraham and Sarah were childless and yet older than anyone here today but, as always, God makes do.

The truth is that the people of this parish already “do”, in many different ways...although more subtle. With less fanfare. Under a far smaller spotlight.

We had a few who served and currently serve in various public examples in the traditional sense of Christian mission. But if we honestly ask ourselves, “What do I really do?”, I think that we come closer, and more intimately, into the life we are called by God to live.

Taking care of, or offering assistance, to family members who are frail, infirm, alone.

Doing the “behind the scenes”, real work that has to be done to support and sustain this sacred space so that this gathering of brothers and sisters in Christ have a place to worship God, if nothing else.

Tending to the support, or advocacy, or maintenance of others outside of this building, in the “quote” secular” unquote world.

What the Day of Pentecost is REALLY about is that it is the day we focus on what we should do everyday as followers of Christ, and that is realizing that the life given to us by God is not to be watched. Not to be coddled. Not to be protected, or saved for a rainy day, or even hoarded. But rather the life given to us by God is to be shared, to be used, to be exercised.

That what we should do everyday as followers of Christ is to ask God, “Lord, help me to be the person you would have me be. Help me to do whatever it is that you would have me do in your name.”

I am no different than anyone here. You certainly know that. God did not lead me through a formation into ordination while I was a full-time professional in another field. God did not bring me to this place, in this time....all to sit on my all-too-wide posterior, and watch the moon rise and fall in the sky.

I am here...because God is here. And I feel in the depths of my heart that God is pleased that we gather here and give thanks....even us, as broken and beat up and worn down as we are.

So on this Day of Pentecost, I say back to God, “Open up. Move. Push us, and help us, even as we are.”

God will provide. Because it is God...as the Holy Spirit...that will nudge, and poke, and lean on us, ever so gently. As long as we, in our lives outside of this building, continue to give glory and praise to God in our actions and intentions and expressions, God will call and will provide. Why? Because it is good, and a right, and a joyful thing. Always and everywhere...for you to be, who you were made to be.”

The Holy Spirit brings us into the body of Christ. Now, let us leave it to God how to live into that. Living joyfully. Abundantly. In the innumerable ways,

throughout our individual lives, that we can rejoice within the presence of God as the Father, and as the Son, **and** as the Holy Spirit.

Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for the Season of Pentecost

Leader - Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

People - Father, your kingdom come.

Leader - For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For nations, for leaders and governments, and for those who aspire to positions of civil leadership, that integrity may mark all their actions, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For communities torn by dissension and strife, particularly at this time, for those who suffered loss of life and harm from the racially motivated attack in Buffalo, as well as the ongoing war in Ukraine; that your forgiveness may bring them healing, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who we now name from our healing and prayer list (**names listed below**),

Sharon Parsons
Brett McDonell
Shirley Reali
Charles O'Neill
CJ Broughton

Catherine Zbiegien
Cindy DeProspero-Outwater
David Dutcher
Georgia Northup
McMinn Family

Anne Staple
Marion Sweet
Randy Jones Sr.

and also for all those who serve in our military here and abroad; as well as for those who are unnamed yet known to you alone, as those who are emotionally or physically ill or weak, for the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For Justin, Archbishop of Canterbury; Michael, our presiding bishop, DeDe, our diocesan bishop, James, our rector and priest, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who are separated from us by death; **(especially....)** that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For your answers to the urgings of our hearts; in heartfelt thanksgiving for your mercies and all the blessings given to all of us, known and unknown, for our loved ones, this nation, and your world, including those blessings we now name aloud **(such as....)**, or hold joyfully in our hearts, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

In the Anglican Cycle of Prayer Today: We pray for the people of the Anglican Church of Southern Africa and their prime bishop, the Most Rev. Thabo Makgoba.

And in the Episcopal Church: We pray for the people of the Diocese of Venezuela and their bishop, the Rt. Rev. Orlando Guerrero Torres.

For our companion Diocese El Salvador, We pray for the annual Convention of the Diocese of El Salvador.

In our Diocese of Central New York; we continue to pray for all essential workers, first responders, and health care professionals and we pray the people of St. Paul's Episcopal Church in Oxford and their priest, the Very Rev. David Hanselman, and the people of St. Mark's Episcopal Church in Port Leyden and their priest, the Rev. Heather Benson. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and

we especially pray for our families, our friends, and our loved ones, our communities and your church.

The Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen
The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Offertory Hymn: **692** I heard the voice of Jesus say

Celebrant and People together: **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.

In place of Communion, you may receive a blessing at the altar rail. The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

Eucharistic Prayer for the Day of Pentecost

Celebrant - The Lord be with you.

People - And also with you.

Celebrant - Lift up your hearts.

People - We lift them to the Lord.

Celebrant - Let us give thanks to the Lord our God.

People - It is right to give him thanks and praise.

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down {on this day} from heaven, lighting upon the disciples, to teach them and lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130 (Celebrant and People together)

Holy, holy, holy Lord, God of power and might. X2

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues - Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, and cared for those who were poor. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us; Alleluia

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional Hymn: 506 Praise the Spirit in creation

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!
People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Komm, Heilger Geist, Herre Gott (Come, Holy Ghost, Lord God)

I. arr. 1978 Lutheran Hymnal

II. arr. Anderas Armwdsdorf (1679-1699)

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Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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For all those who celebrate Birthdays & Anniversaries: especially: David Wiggins, Deborah Stitt, Tom Krahl, Ruth & Rick Weltz

Altar Flowers: Given By: Tina & Mike Rescigno; **In Memory of:** Jack Parsons

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

Parish Office Closed-Even though the parish office will be closed from June 9-14th while our secretary is on vacation; feel free to contact the office by either calling or e-mailing and if need be, you can make an appointment to come into the office. Thank You.

ZION ANNOUNCEMENTS

200th Celebration meeting will be held on Wednesday, June 15th at 5:30 PM in Clarke Hall.

UPCOMING EVENTS:

- **July 30th Strawberry Shortcake Festival**
(Strawberry picking in June; more details to follow)
- **August 28th Parish Picnic**

THIS SUNDAY: The Day of Pentecost:

Whitsunday

June 5, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Jane Padrón Jennifer Swinney
Acolyte	Jane Padrón
Altar Guild	Michelle Luvisi/Jane Padrón
Church Opener	Toby Werner– Month of June

NEXT SUNDAY: The First Sunday after Pentecost:

TRINITY SUNDAY

June 12, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Rick Weltz Georgia Northup
Acolyte	Rick Weltz
Altar Guild	Brenda Outwater/Jane McDonell
Church Opener	Toby Werner– Month of June