
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic

Zion Episcopal Church, Rome, New York

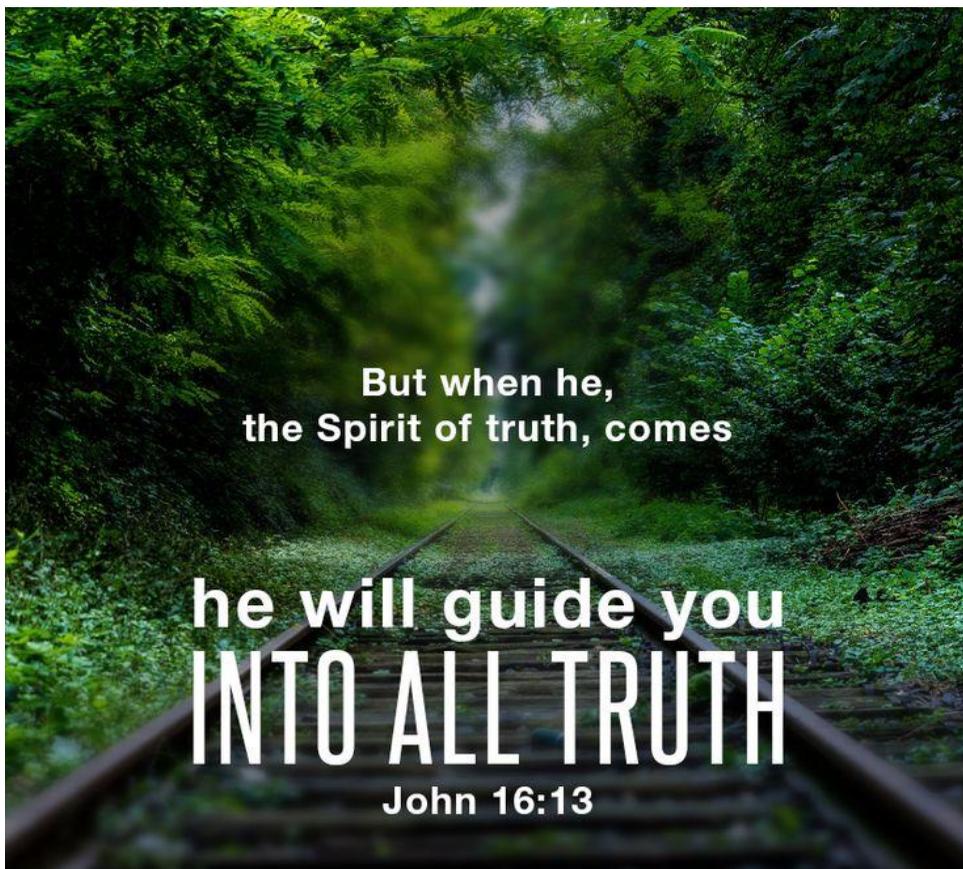
- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: www.zionrome.org

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Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The First Sunday after Pentecost:
TRINITY SUNDAY
EASTER CHORAL FESTAL EUCHARIST
Sunday, June 12, 2022

All the Baptized People of God may receive the sacrament.
Please stand if comfortably able to do so for all hymns.

Prelude: *Variations (from Organ Concerto Op. 4 No. 1)*

G. F. Handel (1685-1759)

Processional Hymn: **368** Holy Father, great Creator

THE LITURGY OF THE WORD
The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion

(yellow card in pew)

Carol Stack

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson-**Proverbs 8: 1-4, 22-31**

Reader: The first lesson is a reading from the Book of Proverbs

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader: The Word of the Lord
People: **Thanks be to God**

PSALM 8

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

The Second Lesson: **Romans 5: 1-5**

Reader: The Second lesson is a reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us,

because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord

People: **Thanks be to God**

The Gospel: John 16: 12-15

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John
People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Trinity Sunday, First Sunday After Pentecost June 12, 2022 (John 16: 12 - 15)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

In life, there are many "rites of passage", such as baptism, confirmation, marriage, and so on. At this time of year, we recognize our graduates...from college last month, and from high school just around the corner. Graduation is significant since it means change, both for the graduates and their families. Most of the graduates will be leaving home soon, or at least beginning to spread their wings. Some will be ready, while others are afraid of what the future may bring...but, no matter what, change is in the air.

That is the case today in the gospel of John. Jesus was reminding his disciples that he would no longer be with them as he was in the past. They were accustomed to his daily teachings, his preaching and his acts of ministry. They were used to the daily intimate relationship. But, that would all change. They would be on their own.

So, to comfort them he promises that they will not be without spiritual guidance in the future. The Holy Spirit will be there to guide them. The "Spirit of Truth" will be their link to Jesus. They need not be afraid nor will they experience a void in their lives since the Spirit of Truth will be with them.

What Jesus promises is quite different from the routine graduation speeches we hear. You know the sayings. "Work hard. Be good citizens. Further your education. Be persons of character. Push yourselves beyond your limits. Pursue your dreams...." Jesus knows we will be tested in the future in ways we cannot foresee. In other words, the future is full of surprises, both joy and disappointment. The Spirit of truth is not one who will predict the future to us or explain it to us, but rather enables us to look to the future in faith.

Looking back, I remember when leaving home was...or was not...a problem for me. As a child, I went to Boy Scout camp for a week for the first time when I was about twelve years old, and I can remember the agony of that first night in the bunk, away from home. I cried all night, being so homesick and afraid of being alone. Not ready. Yet, when it came time to go to college, I could not wait for the unknown...the big city of downtown Buffalo and all those exciting challenges of new faces and new experiences. Ready this time...or so as I remember it. Once there, I encountered the Spirit of truth in the form of a resident assistant, an older and more experienced student. He told me what life was like on campus and what I could expect, and what he gave me most was comfort and assurance.

When we think of the "truth" we generally think of saying the right words, or not telling a lie. But the word "truth" in Hebrew means to sustain, to support. It means being firm, solid and reliable. Remember that in that time, John's message was competing with mythology, philosophy and mysticism....so, the truth, according to John meant not telling the truth, but living it.

Complying with the will of God. The Spirit helps us to do just that.

We all carry the genes of our parents, and are also influenced by the people we grow up with, but we are still unique. We are "truthful" in the Hebrew understanding when we live our lives with the gifts we have been given. We are truly free when we are faithful to our own aspirations and life ambitions. I had a good career in law. It has provided me with a good life, and I liked the adventure, the challenge, and the variety of people that I came in contact with in. But, had I continued solely on that track I would have been unfaithful to the truth as God

called me to a different path....and learned that the most fulfilling thing in life is to be who God made us to be, not what others want us to be. John is saying that when we are authentic to God and to ourselves, the Spirit will be with us on our life's journey.

Earlier, I mentioned graduations as a rite of passage. I am reminded on this Trinity Sunday of another...encountered during my transitional time into this calling. It did not seem to matter whether we were students, or aspirants in seminary in the formal, traditional sense...or if we were "part timers" and the seminary came to us, so to speak: each one of us was faced with the theological examination of the concept of the Holy Trinity. In other words, one did not get the full flavor or experience of seminary without writing a theological essay for examination and preaching about it.

I remember that struggle clearly. And, I would not be surprised if, in numerous pulpits this morning, preachers on Trinity Sunday are attempting to explain what the Trinity is through analogous illustrations like the three-leaf clover, and so on.

Instead, our journey leads us to better ponder not the "what" of the Trinity, but rather the "who". The important piece is to realize that Jesus is announcing a change. A passing of the baton, if you will...and that the God who is self-revealed to us across time and space, comes to be with us in yet a different way....and in the community of faith.

Wherever we go in life, no matter what our activities, even if they only take us a short distance, we need to stay connected to the life of peace that God gives to us in faith. Being connected with that spirit of truth....let us see an example of how that is done:

In a few minutes, we will proceed to open the Book of Common Prayer to page 360, helping us to understand the progression of the theology behind our worship every Sunday morning. First, it is absolutely critical that, together...myself included, of course....that we confess our sins against God and our neighbor. Everyone here knows that prayer very well, yes...but the order of worship calls us to address our sins first by verbally acknowledging them before asking God the Father's mercy and forgiveness of us through his son, Jesus.

Then, immediately, the assertion of God's absolution upon us is proclaimed, citing the very Trinity: (1) Almighty God the Father has mercy on us, forgiving our sins through (2) our Lord Jesus Christ, strengthening us in all goodness, and (3) that we be kept in eternal life through the power of the Holy Spirit.

Together, we all do that before we proceed to share the peace of God with others...forgiven, all of us...and then come together before the Table of God, the Tabernacle, to share in the Body and Blood of our Lord as he commanded us...we

are reinforced / held up / supported yet again, by the Holy Spirit who keeps us in eternal life....our life, here and right now, while we are alive and breathing, with hearts beating, living with the Peace of God. Knowing life of heaven here on earth. Through the spirit of truth, we remain in the community of faith, and receive support and are able to withstand all that life delivers.

Look again at the short verses from the Gospel for today. What do you see? What does that really say to us?

Is it only by chance that Jesus mentions God the Father AND the Holy Spirit, collectively? God the Father as Creator. Jesus as the Christ, the Redeemer. And the Holy Spirit, come to us as the Sustainer.

It is a partnership of singular love. A conspiracy from and for eternity. It is relationship.

Maybe, on further reflection, the standard themes of graduation speeches are all wrong. That they are TOO focused on the emphasis toward individualism...of urging, pushing, encouraging each person to reach every upward, ever higher, ever deeper into his or her own desires, goals, dreams. That is, predictably, the message of the world...that you must look within yourself to overcome all struggles, all challenges, all obstacles, because no one else will do it for you.

That is not a message of hope. On the contrary, it is a message of hopelessness. Nose to the grindstone, because when you put your faith in yourself and your own potential, it is a message of ultimate despair and failure.

That is NOT, however, who we...as a people of this faith..are called to be...and particularly on this Trinity Sunday. In recognizing the power of the triune God, in the fullness of their eternal dance in the delight of the love that God has for all creation, especially including you and me and the random person on the street or in the gutter, we need to find, recognize and then live into the relationships with our fellow humans. Relationships of commitment, of passion, of love.

Not just because we are commanded to love our neighbors as ourselves, although that is more than reason enough. But also because the residual effect of doing so is to enable, enrich and embolden others around us to find their satisfaction, in the ministries of their lives...which flows back to each of us, enriching you and me with unexpected and unexplainable blessings in our own lives.

A mutual sum gain. A win-win. Further evidence that God with us, wherever we go. In the Name of the Father who continues the work of creation in our midst, and the Son who brings us into fullness and completeness with God and with each other, and the sustaining and guiding Holy Spirit who gives pulse to our lives.

Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for the Season of Pentecost

Leader - Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

***People* - Father, your kingdom come.**

Leader - For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For nations, for leaders and governments, and for those who aspire to positions of civil leadership, that integrity may mark all their actions, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For communities torn by dissension and strife, particularly at this time, for those who suffered loss of life and harm from the racially motivated attack in Buffalo, as well as the ongoing war in Ukraine; that your forgiveness may bring them healing, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who we now name from our healing and prayer list (**names listed below**),

Sharon Parsons	Catherine Zbiegien	Anne Staple
Brett McDonell	Cindy DeProspero-Outwater	Marion Sweet
Shirley Reali	David Dutcher	Randy Jones Sr.
Charles O'Neill	Georgia Northup	Velma Kirsch
CJ Broughton	McMinn Family	Erick Kroll

and also for all those who serve in our military here and abroad; as well as for those who are unnamed yet known to you alone, as those who are emotionally or physically ill or weak, for the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For Justin, Archbishop of Canterbury; Michael, our presiding bishop, DeDe, our diocesan bishop, James, our rector and priest, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who are separated from us by death; **(especially....)** that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For your answers to the urgings of our hearts; in heartfelt thanksgiving for your mercies and all the blessings given to all of us, known and unknown, for our loved ones, this nation, and your world, including those blessings we now name aloud **(such as....)**, or hold joyfully in our hearts, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

In the Anglican Cycle of Prayer Today: We pray for the people of the Anglican Church of South America and their prime bishop, the Rt. Rev. Nicholas James Quested Drayson.

And in the Episcopal Church: We pray for the people of the Diocese of Vermont and their bishop, the Rt. Rev. Dr. Shannon MacVean-Brown.

For our companion Diocese El Salvador, We pray for the people of Santisima Trinidad, Santa Teresa, San Martin, and their priest, the Rev. Guillermo Huevo.

In our Diocese of Central New York; we continue to pray for all essential workers, first responders, and health care professionals and we pray for the people of St. James' Episcopal Church in Pulaski and their priest, the Rev. Shelly Banner, and the people of Zion Episcopal Church in Rome and their priest, the Rev. Dr. James Heidt. We pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

The Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Offertory Hymn: **366** Holy God we praise thy Name (verses 1-4)

Celebrant and People together: **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.

In place of Communion, you may receive a blessing at the altar rail. The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

Eucharistic Prayer for the Day of Pentecost

Celebrant - The Lord be with you.

People - And also with you.

Celebrant - Lift up your hearts.

People - We lift them to the Lord.

Celebrant - Let us give thanks to the Lord our God.

People - It is right to give him thanks and praise.

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130 (Celebrant and People together)

Holy, holy, holy Lord, God of power and might. X2

Heaven and earth are full, full of your glory.

Hosanna in the highest. X2

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. X2

Celebrant continues - Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, and cared for those who were poor. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us; Alleluia

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional Hymn: 362 Holy, holy holy! Lord god Almighty!

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: *Hymn Tune St. Theresa from The Hymnal 1940*

Arthur S. Sullivan, 1874

++++
Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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For all those who celebrate Birthdays & Anniversaries: especially: Vickey Todora, Sue Lee, Tiffany Thomason, Kevin & Sue Lee

Bulletin and Candle Oil: Given By: Sharon Parsons; In Memory of: Jack Parsons

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon (and while Annette is on vacation).

ZION ANNOUNCEMENTS

AA: AA Room

M-F 9 am

M-F:12-1pm

Sat: 12pm; District - 1st Sat. of the month: 6pm

Sat. Convention AA-Every 3rd Sat. of the month 5:30 PM

NA: NA Room

Mon. 7pm

Fri. 7pm

Sat. 11:30 am

200th Celebration meeting will be held on Wednesday, June 15th at 5:30 PM in Clarke Hall.



ZION STRAWBERRY FESTIVAL THAT'S WHY!!!!!!!!!!

SWISTAK'S is open for picking!

UPCOMING EVENTS:

- July 30th Strawberry Shortcake Festival (12-3pm)
- August 28th Parish Picnic



Remember ...

Next Sunday is Fathers Day.

**THIS SUNDAY: The First Sunday after Pentecost:
TRINITY SUNDAY**
June 12, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Rick Weltz Georgia Northup
Acolyte	Rick Weltz
Altar Guild	Brenda Outwater/Jane McDonell
Church Opener	Toby Werner– Month of June

**NEXT SUNDAY: The Second Sunday after Pentecost:
Proper 8**
June 19, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Annette Clark-Hani Cindy DeProspero-Outwater
Acolyte	Annette Clark-Hani
Altar Guild	Brenda Outwater/Jane McDonell
Church Opener	Toby Werner– Month of June