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## MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy through our service with and to the community.*

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Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: [www.zionrome.org](http://www.zionrome.org)

Email: [zionchurch@twcnyc.org](mailto:zionchurch@twcnyc.org)



**Please silence all cell phones and other personal devices during worship**

**We are delighted that you chose Zion as your place of worship today.**

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

**All Baptized persons** are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

**Please Disinfect Slip-**You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Second Sunday after Pentecost:  
Sunday, June 19, 2022

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All the Baptized People of God may receive the sacrament.  
*Please stand if comfortably able to do so for all hymns.*

Prelude: Fugue in C Major

*Alessandro Scarlatti (1660-1725)*

Processional Hymn: **686** Come thou fount of every blessing

**THE LITURGY OF THE WORD**  
*The people standing, the Celebrant sings*

**S 76** - The Holy Eucharist Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion

*(yellow card in pew)*

*Carol Stack*

**The Collect**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: **1 Kings 19:1-4, (5-7), 8-15a**

*Reader:* The first lesson is a reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*Reader:*

The Word of the Lord

*People:*

**Thanks be to God**

## PSALMS 42 & 43

### Psalm 42

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.
- 11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
my enemies mock me to my face;
- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

*and*

### **Psalm 43**

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### The Second Lesson: **Galatians 3:23-29**

*Reader:* The Second lesson is a reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God**

**The Gospel: Luke 8:26-39**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. Luke  
*People:* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

## **The Sermon**

*Reverend Dr. James K. Heidt, Rector & Priest*

Homily Second Sunday after the Pentecost Proper 7, Year C  
(Luke 8: 26 - 39)

June 19, 2022

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

I found a reference to a seminary professor who tried to make a bit of a joke out of today's gospel reading. He apparently delighted in telling his classes that this was the first known instance of "deviled ham."

But in truth, there is nothing funny about what is happening here. Instead, on this day, when almost all of us are basically comfortable, and blessed with God's goodness and plenty, I think that we have a real disconnect with this story, because there are different kinds of comfort and discomfort.

Is everyone here at least mildly comfortable, sitting in these pews? We hope so...even though they are not like your favorite chair at home. I would wager that the greatest common concern right now, this moment, is the length of this sermon.

We do have coffee hour right after, as always. But can we presume that everyone here has had at least the chance to get a bit to breakfast beforehand? I would think so. Even with the singing of the processional hymn, I did not hear any grumbling tummies on the way in.

Do we all have plans for today? Or at least visions of how we are going to enjoy the remainder of this day...a day of relative leisure? I suspect that very few of us have to go to work today, and that, by and large, we will otherwise be "taking it easy". By and large. Right?

By and large, God has answered in the past, and continues to answer, the constant prayers of the people of this church for "daily bread". To give to us what it is that we need...not want, but need for each and every day. For the vast majority of us, we are beyond subsistence issues, and are more concerned about our comfort levels.

But, on the other hand, we may also have some people who do not worry about their comfort because life for them is already so difficult that nothing we can do or say will likely make it a whole lot better.

They come here because they still hold out hope that maybe something will be said or done that will bring a measure of relief, some purpose to the pain they are now experiencing.

For them, it is not about comfort, but really more about survival. That is life sometimes. When it gets so frantic, or cuts so close...such as worrying about how to buy the groceries, or pay this month's rent which is already three



weeks late, you care less about the price of gas or what the Kardashians are doing. The only thing you know is the churning of your stomach and the pain in your heart...not sure you will even make it through the day.

So, you come hoping you will hear a word...just a word...of hope. Something that will keep you going, something that will make sense of the chaos. What you want more than anything else in all the world is help. Pure and simple, that is your only goal: help.

Frankly, almost all of us are generally calm and comfortable and might not relate to this story, but for those others...those whose lives have been extremely difficult as of late...they know what I mean.

Looking for answers, relief from life's daily, throbbing difficulty. And perhaps they have come here, thinking that maybe, just maybe, Jesus is the One who can give it to them... can offer them peace, real peace, even when life is nothing but chaos.

Well, if it does nothing else, our gospel story this morning shows us where Jesus operates and what Jesus does best. It illustrates very clearly that he plunges into the chaos of life and brings to it a sense of calmness and peace.

Just prior to this, he has just come from an incident on the sea where he had calmed the storm...and, after this, he will heal a woman of her long-standing hemorrhage and resurrect a young girl from death. It is not by accident that Luke places all these stories together. He is telling us that Jesus is more than just a teacher. He does not just talk a good game, he delivers as well. He knows what to do...and brings calm and peace to that which is chaos.

The man who has come down in biblical history to be known to us as the Gadarene Demoniac may be the one who represents the chaos that some of us are experiencing. After all, for him, life is nothing but chaos. Consumed by his own personal demons, he has taken on the name of Legion, for he is not one whole person but is a living, breathing composite of many different wicked personalities.

In knowing they are being confronted by a stronger power than they, the demons request of Jesus that he do anything with them but send them back to the place from which they have come. "The pigs," they cry out to Jesus, "Send us into the pigs!"

Why the pigs? Even though this is Gentile country, it is close enough to Galilee that pigs are not welcome here either, but they are all over the place. Why? They are there to feed the Roman soldiers, the Roman soldiers who are an ever-present reminder that these people who tend the pigs are in bondage to their captors, the Roman soldiers who lend this tormented man his name: Legion. And as if that were not enough, the wild boar was the logo of the Roman legion stationed in Palestine.

So, when we scratch the surface of it, we discover that there is a lot of symbolism in this story.

But when life is just another word for chaos...when we are experiencing our own demons...there is little symbolic about it. The daily grind, the pain, the anxiety are not symbolic, they are real.

Unlike modern pain relief medicine commercials on television, this story does not promise “instant relief”....that Jesus will overcome our pain as quickly as when he took away the demons from the man named Legion. But this is what he will do: he will come to you in the midst of your personal chaos and offer you his divine and healing presence, and at least...at the very least...you will know you are not alone.

When dealing with demons, the name means everything. Those who have dealt with demons of alcoholism and other addictions will tell you that admitting and naming the problem is half the solution.

Naming the demon is the first step in casting it out.

Too often, we cannot name our own demons...and there are other times that we can name those demons but, as they say, there is the devil that you know and then there is the devil that you do not know.

Which is to say that as unsettled and chaotic and difficult as one's life may be, there is a comfort level... there is that word again, comfort....there is a comfort level to knowing and experiencing that life, if you want to call it “life”. And that - quote - comfort level - unquote - with a perpetual existence of attempting personal influence or control within a life cycle of disaster and chaos is preferable to the relative unknown of giving and trusting to our loving God through Jesus as the Christ.

But for Jesus, naming the demons is easy. The one who calmed the storm on the Sea of Galilee can calm the storms in our lives. He knows us by name, which means...within the scope of Biblical culture and history...that he knows our problems and can help us to name our demons. Then, by the power of the Son of the God Most High, he can cast them out...but that can be scary. Maybe that is why the people asked that Jesus leave in this story...and why, even today, people do not really invite him in the first place...afraid he will start naming their demons.

In the name of Jesus, there is healing and hope. He is the means whereby we can move from just mere existence, the maintenance mode of the chaos within and around us....to the point of actually living into the name that we should long to be known by. The name that Jesus knows for us....”child of God”.

Even in the midst of chaos, and our predisposition to tackle it on our own, let the bread and the cup be his Presence to each of us, so that we will know that even when life is really, really hard, we can begin to feel his peace and know that

we are not alone....in the name of the living and loving God, come to us as the Father, and as the Son, and as the Holy Spirit. Amen.

### **The Nicene Creed**

*Celebrant and people:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People for the Season after Pentecost**

Leader - Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

***People - Father, your kingdom come.***

Leader - For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For nations, for leaders and governments, and for those who aspire to positions of civil leadership, that integrity may mark all their actions, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For communities torn by dissension and strife, particularly for those who suffered loss of life in the ongoing war in Ukraine; that your forgiveness may bring them healing, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For those who we now name from our healing and prayer list (**names listed below**),

Sharon Parsons	Catherine Zbiegien	Anne Staple
Brett McDonell	Cindy DeProspero-Outwater	Marion Sweet
Shirley Reali	David Dutcher	Randy Jones Sr.
Charles O'Neill	Georgia Northup	Velma Kirsch
CJ Broughton	McMinn Family	Erick Kroll
Fr. Jim Heidt	Cathy Ziemba	Brenda Outwater

and also for all those who serve in our military here and abroad; as well as for those who are unnamed yet known to you alone, as those who are emotionally or physically ill or weak, for the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For Justin, Archbishop of Canterbury; Michael, our presiding bishop, DeDe, our diocesan bishop, James, our rector and priest, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For those who are separated from us by death; **(especially....)** that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For your answers to the urgings of our hearts; in heartfelt thanksgiving for your mercies and all the blessings given to all of us, known and unknown, for our loved ones, this nation, and your world, including those blessings we now name aloud **(such as....)**, or hold joyfully in our hearts, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

**In the Anglican Cycle of Prayer Today:** In the Anglican Communion, we pray for the people of the Province of the Episcopal Church of South Sudan and their prime bishop, the Most Rev. Justin Badi Arama;

**And in the Episcopal Church:** We pray for the people of the Diocese of the Virgin Islands and their bishop, the Rt. Rev. Edward Ambrose Gumbs.

**For our companion Diocese El Salvador:** We pray for all sister parish relationships between congregations in El Salvador and congregations in Central New York.

**In our Diocese of Central New York:** We continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of Trinity Episcopal Church in Seneca Falls and their priest, the Rev. Brad Benson and the people of the Episcopal Church of the Epiphany in Sherburne.

We also pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

### **The Confession of Sin**

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Announcements**

## **The Offertory**

Offertory Hymn: **652** Dear Lord and Father of mankind

*Celebrant and People together:* **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

## **The Holy Communion**

### **The Invitation**

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.*

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

*Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.*

*In place of Communion, you may receive a blessing at the altar rail. The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.*

### **Eucharistic Prayer for the Season after Pentecost**

Celebrant - The Lord be with you.

**People - And also with you.**

Celebrant - Lift up your hearts.

**People - We lift them to the Lord.**

Celebrant - Let us give thanks to the Lord our God.

**People - It is right to give him thanks and praise.**

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S-130** (Celebrant and People together)

**Holy, holy, holy Lord, God of power and might. X2**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest. X2**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. X2**

Celebrant continues - Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, and cared for those who were poor. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (Kneel or stand)

*Celebrant and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us; Alleluia

*People:* **Therefore let us keep the feast; Alleluia**

*Celebrant:*

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**



The Blood of our Lord Jesus Christ keep you in everlasting life. *Amen.*

**The Post-communion Prayer** (Kneel or stand)

*Celebrant and People together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

**The Blessing**

**Recessional Hymn: 529** In Christ there is no East or West

**The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** All Hail the Power of Jesus Name (Hymn tune Miles Lane)

*William Shrubsole (1760-1806)*

++++  
Reverend Dr. James K. Heidt, Rector & Priest  
Erick Kroll, Organist and Music Director  
++++

**For all those who celebrate Birthdays & Anniversaries:** especially: Jonathon and Samantha Jones.

**Altar Flowers:** Given By: Toby Werner; **In Memory of:** Harry Werner on his birthday today

**Candle Oil & Bulletin:** Given By: **Zion Church** In Memory of: **Helen Rosenburgh**

(The 105 year old lady that loved our newsletter)

**The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon**

**MEETINGS AT ZION:**

**AA: AA Room**

M-F 9 am

M-F:12-1pm

Sat: 12pm; District - 1st Sat. of the month: 6pm

Sat. Convention AA-Every 3rd Sat. of the month 5:30 PM

**NA: NA Room**

Mon. 7pm

Fri. 7pm

Sat. 11:30 am

**NAACP- General Meeting** – Monday June 20<sup>th</sup> in Clarke Hall. 5:30-8pm

**GENEALOGY** – Tuesday June 21<sup>st</sup> in Clarke Hall. 2pm

**Strawberries are ready to be picked**-Please remember we are right in the middle of strawberry picking season and we need 125 quarts before it ends. If you can't pick then how about cleaning and getting them ready to be put in the freezer. Let the office know of your availability.

**UPCOMING EVENTS:**

- **Community Dinner – Saturday June 25th**
- **July 30<sup>th</sup> Strawberry Shortcake Festival (12-3pm)**
- **August 28th Parish Picnic**

**THIS SUNDAY: The Second Sunday after Pentecost:**

**Proper 7**

**June 19, 2022- 9 AM-Holy Eucharist in Sanctuary & on Zoom**

**Priest:**

Fr. Jim Heidt

**Lay Readers**

Annette Clark-Hani

Sandie Latimer

**Acolyte**

Annette Clark-Hani

**Altar Guild**

Brenda Outwater/Jane McDonell

**Church Opener**

Toby Werner– Month of June

# *HAPPY FATHER'S DAY*

**NEXT SUNDAY: The Third Sunday after Pentecost:  
Proper 8**

**June 26, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom**

**Priest:**

Fr. Jim Heidt

**Lay Readers**

Wayne Osborne

Meribeth Seaman

**Acolyte**

Wayne Osborne

**Altar Guild**

Harriet Brennan/Grace Millington

**Church Opener**

Toby Werner– Month of June