
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: www.zionrome.org

Email: zionchurch@twcny.rr.com



Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Sixth Sunday after Pentecost:

Proper 11

Sunday, July 17, 2022

All the Baptized People of God may receive the sacrament.

Please stand if comfortably able to do so for all hymns.

Prelude: Be Thou My Vision

arr. Lani Smith.

Processional Hymn: **440** Blessed Jesus, at thy word

THE LITURGY OF THE WORD

The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion

(yellow card in pew)

Carol Stack

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: **Amos 8: 1-12**

Reader: The first lesson is a reading from the Book of the prophet Amos

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Reader: The Word of the Lord
People: **Thanks be to God**

PSALM 52

1 You tyrant, why do you boast of wickedness *
against the godly all day long?

2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.

3 You love evil more than good *
and lying more than speaking the truth.

4 You love all words that hurt, *
O you deceitful tongue.

5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!

6 The righteous shall see and tremble, *
and they shall laugh at him, saying,

7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."

8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

The Second Lesson: **Colossians 1: 15-28**

Reader: The Second lesson is a reading from the Letter of Paul to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord
People: **Thanks be to God**

The Gospel: Luke 10: 38-42

Then, all standing, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to St. Luke
People: **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

Sixth Sunday after Pentecost July 17, 2022 (Luke 10: 38 - 42 - Jesus, Mary and Martha)

In the Name of God: Father, Son and Holy Spirit. Amen.

Sometimes it seems that scripture..and even the gospel stories....particularly around those parables that Jesus often used as illustration to the disciples...well, are more like Sudoku. Or the NY Times Sunday crossword puzzle. Sometimes it is a stretch for us to understand what was written those thousands of years ago. The preacher often seems to assume the role of translator.

But, Martha and Mary in this story....well, that is another matter.

It is somewhat charming how today's short, four-verse gospel story is woven into the greater tapestry of the story of Jesus all those centuries ago. We tend to focus on the "big stories", the ones with high drama. Like his triumphant entry into Jerusalem which we open with on Palm Sunday. We have visions of hundreds cheering, "Hosanna! The savior has come!"

And then, not a week later, we have the extreme high drama of his Passion story...betrayal, arrest, trial, torture, total abandonment, death.

But here, we just have a casual moment. The shortest of stories, four verses long. And it probably happened, and was repeated numerous times during the earthly ministry of Jesus...moving about from village to village with his disciples.

They enter the village where Martha and her sister Mary reside. And Martha invites him to come inside and stay.

For how long, we do not know. Were the disciples welcomed as well? We do not know that either. But what we DO know is that this was a culture that

thrived in the absence of Red Roof Inn, Comfort Inn, Motel 6, and the like. A world and time that welcomed...in fact needed....face-to-face people contact. In fact, we might consider how all the motel chains today, with their internet reservation systems and slick TV ads and all, distinguish our time from that of 2,000 years ago. Our bishops have challenged us to live into a “radical hospitality”, and we might think that this is one way to do it.

I would suspect that many, if not most, of us have lived today’s story of Mary and Martha. Maybe we do not entertain in our homes in the ways that was common thousands of years ago. And, maybe we do not normally let virtual strangers stay in our beds and eat our refrigerators bare for days at a time.

But, maybe...for the purpose of engaging our imagination into this story... it is enough that we have the summer family picnic at our home. Or we have all the kids and grandkids over for Thanksgiving dinner, and pray that one of our adult kids will finally wake up and host the whole tribe for Christmas or Easter instead of at his or her home.

So, when we have had guests over to eat, we have been there.....doing all the work of getting the house ready....AND getting the meals ready....AND cleaning up in the process. Slaving away like that... when the other person in the picture just sits around and does not help.

You are hot and perspiring over that stove, while “Mary”, who could help...does not. You have a mountain of dishes to clean which cover your counters, while “Mary” is parked in neutral and does not see that you could use some help even cleaning off the table.

And, here you are with guests witnessing all this. Important guests, for goodness sake!! She calls him “Lord”...and he sees this stack of dishes? Who has not cringed over that scene?

We do not know if Martha first asked Mary for help. But, if she did, Mary might have ignored her, or worse, refused to help...creating further embarrassment in front of company.

So, Martha goes on the offensive, getting Jesus involved....challenging Jesus directly...”Lord, don’t YOU care that my sister has left me to do all the work myself?....”

Poor Jesus. Taking a break from the road, enjoying the hospitality of Martha’s home at HER request, and now she is in his face for something that is not his fault. More like getting in God’s face for something that is not God’s fault. It is not as if we have never heard of that before. Or it is not as if we have not done that ourselves, right?

Jesus softly says, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing”.

“Need of only one thing!”, Martha thinks to herself. In justifying Mary’s choice of the use of her time, is he saying that she should ignore her work? When, or how, will ANYTHING get done if we all just sit around?!” Boy, as a person of action all my life, counting every ticking minute, I get that.

If he did intend to put the brakes to doing work, it seems to fly in the face of the lesson of last week’s message of the Good Samaritan. The early part of the Samaritan story lifts up love of God, neighbor and self, and Jesus concludes by saying, "Go and do likewise"...calling for an active, "doing" discipleship. The Mary-Martha story seems to shift into reverse. Jesus criticizes Martha for her worry and distraction and affirms Mary for listening...thus calling for a "being" discipleship. No wonder it looks like a puzzle. So confusing. What is a Christian to do?

As followers of Christ, we understand that we cannot lay around our entire lives doing nothing, and just wait for our eternal rest and peace at life’s end. We are called to be a people of mission. Of action. Of mercy and ministry. Of commitment to something, instead of avoidance from everything.

And as followers of Christ, we are called to the great commandment...to love the Lord our God with all our minds, and heart, and strength. That love calls us to a commitment to live within our understanding of God’s call to each of us, and to let the love and knowledge of God grow within us.

When Jesus rebukes Martha softly for the distraction that she is creating, it is not intended to create a tension, or debate over the active or passive role of the one who loves. Instead, Jesus causes us here to reflect upon the appropriateness of the response to the situation.

The wounded man needed the Samaritan to love him actively...needed him to bind his wounds and arrange for his care. Yet, when Jesus visits Martha and Mary, and he has human needs for food and hospitality, his is a Godly visitation. It is more appropriate to focus on the spiritual food that he offers rather than the food that Martha is preparing.

Instead of teaching us that it is better to sit than to do, the story of Mary and Martha teaches us to discern...to set priorities carefully...to seek the better thing, the good portion, whatever that might be in the situation in which we find ourselves. Mary has chosen the “better part”...sitting at the feet of Jesus and listening.....being a disciple. There will be time enough for action. First, the disciple must learn from the master...otherwise, the disciple’s busyness may create more problems than it solves.

For our part, we, too, are busy about many things....and are troubled and distracted. We, also, need to choose the better part....to sit at the feet of Jesus, so to

...to steep ourselves in prayer and to seek the Lord's direction. Only then can we be assured that our busyness will further the Lord's business. Only then can we expect the Lord to bless our work.

So, let us be sensitive to those who express their love for family, friends, and Jesus by working in the kitchen. Let us remember the relationship of this story to the parable of the Good Samaritan.

There is a time to go and do; there is a time to listen and reflect. Knowing which is a matter of spiritual discernment. If we were to ask Jesus which example applies to us, the Samaritan or Mary, his answer would probably be "Yes". Not "either/or", but rather "yes/and".

Just when we might think there was no getting the story in a fresh way, we are reminded of the very essence of the word of the living God. Every time we revisit these stories, we have new understandings, or insights...as we continue to grow within God's creation through the lives that God blesses us with....in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for the Season after Pentecost

Leader - Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

People - Father, your kingdom come.

Leader - For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For nations, for leaders and governments, and for those who aspire to positions of civil leadership, that integrity may mark all their actions, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For communities torn by dissension and strife, particularly for those who suffered loss of life in the ongoing war in Ukraine; that your forgiveness may bring them healing, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who we now name from our healing and prayer list (**names listed below**),

Sharon Parsons
Brett McDonell
Shirley Reali
Charles O'Neill
CJ Broughton
Fr. Jim Heidt
Rob Goodwin
Gaffney Family
Toby Werner

Catherine Zbiegien
Cindy DeProspero-Outwater
David Dutcher
Georgia Northup
McMinn Family
Cathy Ziemba
Vincent Rescigno
Sandie

Anne Staple
Marion Sweet
Randy Jones Sr.
Velma Kirsch
Erick Kroll
Brenda Outwater
Stevens Family
Lisa Newman

and also for all those who serve in our military here and abroad; as well as for those who are unnamed yet known to you alone, as those who are emotionally or

physically ill or weak, for the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For Justin, Archbishop of Canterbury; Michael, our presiding bishop, DeDe, our diocesan bishop, James, our rector and priest, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For those who are separated from us by death; **(especially....)** that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For your answers to the urgings of our hearts; in heartfelt thanksgiving for your mercies and all the blessings given to all of us, known and unknown, for our loved ones, this nation, and your world, including those blessings we now name aloud **(such as....)**, or hold joyfully in our hearts, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

In the Anglican Cycle of Prayer Today: In the Anglican Communion, we pray for the people of The Episcopal Church and for our presiding bishop, the Most Rev. Michael Curry.

And in the Episcopal Church: We pray for the people of the Diocese of West Tennessee and their bishop, the Rt. Rev. Phoebe A. Roaf.

For our companion Diocese El Salvador: We pray for the ecumenical pastoral and koinonia ministry of the San Juan Evangelista congregation.

In our Diocese of Central New York: We continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of the Church of the Saviour in Syracuse and their priest, the Rev. Dr. Steven Moore and the people of Grace Episcopal Church in Syracuse. We also pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

The Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Offertory Hymn: **316** This is the hour of banquet

Celebrant and People together:

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.

In place of Communion, you may receive a blessing at the altar rail. The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

Eucharistic Prayer for the Season after Pentecost

Celebrant - The Lord be with you.

People - And also with you.

Celebrant - Lift up your hearts.

People - We lift them to the Lord.

Celebrant - Let us give thanks to the Lord our God.

People - It is right to give him thanks and praise.

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130 (Celebrant and People together)

Holy, holy, holy Lord, God of power and might. X2

**Heaven and earth are full, full of your glory.
Hosanna in the highest. X2
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. X2**

Celebrant continues - Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, and cared for those who were poor. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us; Alleluia

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional Hymn: 488 Be thou my vision

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: March in G Major

John S. Dixon (b. 1957)

++++
Reverend Dr. James K. Heidt, Rector & Priest
Erick Kroll, Organist and Music Director
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For all those who celebrate Birthdays & Anniversaries: especially: Doreen Cobble, Thomas Nelson, Kristina & Vincent Graziano

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

MEETINGS AT ZION:

AA: AA Room

M-F 9 am
M-F:12-1pm

Sat: 12pm; District - 1st Sat. of the month: 6pm
Sat. Convention AA-Every 3rd Sat. of the month 5:30 PM

NA: NA Room

Mon. 7pm
Fri. 7pm
Sat. 11:30 am

Raffle Baskets & Bake Sale Items-Please let our chairperson, Brenda Outwater, know if you are going to make a raffle basket for our strawberry festival. Also, sign-up sheets for all of strawberry festival duties are now in Clarke Hall.

UPCOMING EVENTS:

Community Dinner July 23 (Fish Tacos) sign-up sheets in Clarke Hall
Next week's service (7/24) will be Morning Prayer
Vestry Meeting July 25th at 6 PM
Ultreya 7 Pm Zion's Parlor
Strawberry Shortcake Festival July 30th from 12-3 PM
August 28th Parish Picnic

THIS SUNDAY: The Sixth Sunday after Pentecost:

Proper 11

July 17, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:

Fr. Jim Heidt

Lay Readers

Annette Clark-Hani
Sandie Latimer

Acolyte

Annette Clark-Hani

Altar Guild

Annie Deacon/Annette Clark-Hani

Church Opener

Toby Werner– Month of July

NEXT SUNDAY: The Seventh Sunday after Pentecost:
Proper 12
July 24, 2022-9 AM-Morning Prayer in Sanctuary & on Zoom

Leader	Wayne Osborne
Lay Reader	Annette Clark-Hani
Altar Guild	Jane Padrón/Michelle Luvisi
Church Opener	Toby Werner– Month of July