

---

## MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy through our service with and to the community.*

---

Welcome to historic

Zion Episcopal Church, Rome, New York

- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: [www.zionrome.org](http://www.zionrome.org)

Email: [zionchurch@twcny.rr.com](mailto:zionchurch@twcny.rr.com)



**Please silence all cell phones and other personal devices during worship**

**We are delighted that you chose Zion as your place of worship today.**

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

**All Baptized persons** are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

**Please Disinfect Slip-**You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Thirteenth Sunday after Pentecost:  
Proper 18  
Sunday, September 4, 2022

\*\*\*\*\*

All the Baptized People of God may receive the sacrament.  
*Please stand if comfortably able to do so for all hymns.*

Prelude: Cross of Jesus John Stainer

*arr. Edward Broughton*

Processional Hymn: **675** Take up your cross, the Savior said

**THE LITURGY OF THE WORD**  
*The people standing, the Celebrant sings*

**S 76** - The Holy Eucharist Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion

*(yellow card in pew)*

*Carol Stack*

**The Collect**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### The First Lesson: **Jeremiah 18: 1-11**

*Reader:* The first lesson is a reading from the Book of the prophet Jeremiah

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader:*                      The Word of the Lord  
*People:*                      **Thanks be to God**

### **PSALM 139: 1-5, 12-17**

1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.

4 You press upon me behind and before \*  
and lay your hand upon me.

5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God! \*  
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## The Second Lesson: **Philemon 1-21**

*Reader:* The Second lesson is a reading from the Letter of Paul to Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader:*

The Word of the Lord

*People:*

**Thanks be to God**

## **The Gospel: Luke 14: 25-33**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. Luke  
*People:*           **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Celebrant:*           The Gospel of the Lord.  
*People:*               **Praise to you, Lord Christ.**

## **The Sermon**

*Reverend Dr. James K. Heidt, Rector & Priest*

Thirteenth Sunday after Pentecost    Proper 18, Year C    September 4, 2022  
(Luke 14: 25 - 33)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

Now, in the Labor Day holiday weekend, starting Tuesday we are all back into our routines. School gets underway. Summer vacations are over, for the most part. But, before today, I continued with the regular swing of things: preparation of this morning's service, and taking another look at the lectionary and the readings assigned for this morning. Praying for insight. Being open to days of reflection. Wrestling, as always, with the thoughts and the themes of a message that God

gradually reveals. Putting it all together in a way that, hopefully, seems natural..in light of the warm and special relationship that you and I have here.

I think about that. On Sunday mornings, I am always thinking about the details of the service and the dance of the liturgy, but also how good it feels to see dear, familiar faces again coming to the altar for communion and refreshment with God.

So, what do we hear Jesus saying today?

\*\*\*\*\*

“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple”

\*\*\*\*\*

Hello?! What a nice welcome back to reality! It is like getting that two by four being swung by God and getting hit in the backside. Wake up, buster.

The fact remains that the gospel passage today comes across to us as totally contrary to our contemporary image and understanding of Jesus. How does it square with our foundational understanding of Jesus as the healer? The prince of peace? The babe in the manger...no crying he makes?

It is as if he comes and drops a science fiction movie line on us, “ I come in peace....NOT!”

Luke’s gospel has been like this for weeks now, we ponder. Should he be the patron saint of grumps and curmudgeons? Why present Jesus in this way? What is Jesus doing...making hate a prerequisite?

Let us engage our imagination a little bit, and get into the feel of that time and place.

You are in the center market area of your village, or you are leaving the temple...going about

your daily, living routine. The same today, as it was yesterday, and the month and year before that.

Hum drum. Then, suddenly, a young village boy you know well runs into town...hot, dirty, out of breath, excited! “Jesus is coming,” he cries, “He is on the way and will be here later today with many others!”

Well, you have heard of him! What excitement he brings! You drop your plans for the rest

of the day and, when he and his followers enter the town....wow!

Imagine some comparable experience today. Now, I want to be clear that I am not putting



modern-day celebrities in the same place as Jesus. Not at all. But I can imagine that the fuss that gets created in a crowd when they are in the presence of who?

Frank Sinatra...remembered so well by our older folks? Or Elvis? Angelina Jolie? I admit I do not know the current "big thing celebrities", so please forgive me that! Oh, OK...how about Taylor Swift? Rihanna? See...fooled you. I do my research, but stay on the fringes!

Here we are in the village center, and Jesus..with a huge crowd...comes in. He had earlier been at a dinner in the home of a Pharisee, and his remarks were addressed to the small group gathered for that occasion. And here he is, on his way to Jerusalem. The crowd has infectious enthusiasm, because they think he is on his way to a crown. To them, Jesus is a "winner"..and everyone loves a winner!

However, in his lectures, Gil Bailie concludes from Luke's gospel that Jesus was uneasy with large crowds. That he was a "wherever two or three are gathered together" type of guy. As Jesus is the only one who knows what was going to happen when he gets to Jerusalem...even though he has tried to tell them...he looks around at this large crowd and becomes uneasy by it. And he turns to them, what should he say? "I am glad you all came along?" "So nice to have you?"

No. "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple." Now, that will thin the crowd out, which is obviously what it is designed to do. Why?

Jesus thins down to those willing to make a firm commitment. He teaches them...and us...that discipleship carries a high price tag. Those who want to follow him need to count the cost before signing on the dotted line. God demands first place in our lives.

This is a difficult verse to hear because it sounds anti-family. In recent decades, we have seen the decline of the traditional family. Many of us have said, or have also heard, that one big reason for the decline of family is “not going to church”...and here, in church, we do not want to hear Jesus make it worse. His words sound disrespectful to parents, to elders, which also runs in conflict with our values.

This, however, is Semitic hyperbole. It is exaggeration for effect.

The word “hate” used here is misunderstood in our modern, common usage, and it is a common problem for our 21st century world’s attempts to understand these messages of his.

Think of it. If discipleship is loving everyone, including enemies and persecutors, it can hardly be the case that Jesus would literally call disciples to hate those closest to them. He does not call us to hate father and other in the way that we understand the word, but instead calls us to a commitment above all other commitments, including commitment to family.

"Hate" in this context is rather a call to love family members less than Christ.

So the old family, the old order, will have to be broken and then fixed. That is the way the cross does everything. That is the way of real life in this world.

Broken and made whole again. The world breaks, and God makes whole again. All the time. Everytime.

The Eucharist is broken and given. "This is my body broken for you." The family, the world, everything has to experience that. Leonard Cohen says: "There is a crack in everything. That is how the light gets in."

The things that are most dear to us: mother and father, spouse and children, brothers and sisters, even life itself...those are all things we have...and we possess. Our tendency is to possess our lives as something we earn, or something we deserve...but we do not want to simply live our lives as a gift.

God tells us that life is not something to grasp after. But rather it is something to give away and then receive back as a free gift. How do we do that?

Well, the good news is that Jesus came and did it. Jesus became human like one of us and was able to desire, was able to love...not by possessing, or hoarding, or controlling, but by giving...even in the face of death when, in his last act, he gave his own spirit of life back to God....so it could be shared eternally with each of us.

Discipleship does carry a high price tag! But Jesus shows us how to do it...by giving up the all-too-human tendency of always "Looking out for Number 1". In the forgiving love of Jesus, we start on a journey of being empowered to truly love each other with lives that are a gift.

Life from God. All that we have. All of it...is a gift.

A gift to ourselves. A gift to each other. And a gift that we know in this life...and the next...from God who we know to be in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

## **The Nicene Creed**

*Celebrant and people:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We**

**acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People for the Season after Pentecost**

Leader - Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

***People* - Father, your kingdom come.**

Leader - For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For nations, for leaders and governments, and for those who aspire to positions of civil leadership, that integrity may mark all their actions, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For communities torn by dissension and strife, particularly for those who suffered loss of life in the ongoing war in Ukraine; that your forgiveness may bring them healing, we pray to you, O Lord:

***People* - Father, your kingdom come.**

Leader - For those who we now name from our healing and prayer list (**names listed below**),

Sharon Parsons

Catherine Zbiegien

Anne Staple

Brett McDonell  
Shirley Reali  
Charles O'Neill  
Stephen Abbott  
Fr. Jim Heidt  
Rob Goodwin  
Ann & Katherine Gambier  
Joe Burgher  
Jim Hoffman

Cindy DeProspero-Outwater  
David Dutcher  
Georgia Northup  
Annie Nobiling  
Cathy Ziemba  
Vincent Rescigno  
Christine Vecchio-Flaim  
Beth Robinson Cain

Marion Sweet  
Randy Jones Sr.  
Velma Kirsch  
Erick Kroll  
Brenda Outwater  
Toby Werner  
Lisa Newman  
Arlo Bird

and also for all those who serve in our military here and abroad; as well as for those who are unnamed yet known to you alone, as those who are emotionally or physically ill or weak, for the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For Justin, Archbishop of Canterbury; Michael, our presiding bishop, DeDe, our diocesan bishop, James, our rector and priest, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For those who are separated from us by death; (**Mel Kousouros**) that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - For your answers to the urgings of our hearts; in heartfelt thanksgiving for your mercies and all the blessings given to all of us, known and unknown, for our loved ones, this nation, and your world, including those blessings we now name aloud (**such as...**), or hold joyfully in our hearts, we pray to you, O Lord:

***People - Father, your kingdom come.***

Leader - O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

**In the Anglican Cycle of Prayer Today:** In the Anglican Communion, we pray for the people of the Anglican Church of Australia and their archbishop, the Most Rev. Geoffrey Smith.

**And in the Episcopal Church:** We pray for the people of the Episcopal Dioceses of Western New York and Northwestern Pennsylvania and their bishop, the Rt. Rev. Sean Rowe.

**For our companion Diocese El Salvador:** We pray for the people of San Pedro San Pablo in Cuilapa, Ahuachapán, and their priest, the Rev. Juan Pablo Alvarado.

**In our Diocese of Central New York:** We continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of the Church of the St. Lawrence in Alexandria Bay and their priest, the Rev. Lisa Busby and the people of the United Ministry of Aurora and their pastor, the Rev. Dr. Barb Blom. We also pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

### **The Confession of Sin**

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen***

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Announcements**

### **The Offertory**

Offertory Hymn: **635** If thou but trust in God to guide thee

*Celebrant and People together:* **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

### **The Holy Communion**

#### **The Invitation**

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.*

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

*Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.*

*In place of Communion, you may receive a blessing at the altar rail. The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.*

#### **Eucharistic Prayer for the Season after Pentecost**

Celebrant - The Lord be with you.

**People - And also with you.**

Celebrant - Lift up your hearts.

**People - We lift them to the Lord.**

Celebrant - Let us give thanks to the Lord our God.

**People - It is right to give him thanks and praise.**

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S-130** (Celebrant and People together)

**Holy, holy, holy Lord, God of power and might. X2**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest. X2**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. X2**

Celebrant continues - Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, and cared for those who were poor. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.



With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (Kneel or stand)

*Celebrant and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**The Breaking of the Bread**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast; Alleluia**

*Celebrant:*

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

**The Post-communion Prayer** (Kneel or stand)

*Celebrant and People together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

## The Blessing

**Recessional Hymn: 556** Rejoice, ye pure in heart! vs. 1-5

## The Dismissal

*Celebrant:* Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** The Star-Spangled Banner

*arr. Mary McDonald*

++++  
Reverend Dr. James K. Heidt, Rector & Priest  
Erick Kroll, Organist and Music Director  
++++

**For all those who celebrate Birthdays & Anniversaries:** especially: Georgeanna Howanietz

**The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon**

**PARISH OFFICE CLOSED MONDAY, SEPTEMBER 5<sup>TH</sup> FOR LABOR DAY HOLIDAY**

### AA

**M-F: 9-10 AM & 12-1 PM**

**Sat: 10 AM**

**District ~1<sup>st</sup> Sat. of the month**

**Convention AA 3<sup>rd</sup> Sat. of month**

### NA

**Mon: 7 PM**

**Fri: 7 PM**

**Sat. 11:30 AM**

**UPCOMING EVENTS**

9/24/22-Community Dinner-Corn & Potato Chowder-Sign-up sheets in Clarke Hall

9/26/22-Vestry Meeting 6 PM Clarke Hall

9/27/22-Ultreya & PM Zion's Parlor

**Summer Ending**-Summer is coming to an end and fall is just around the corner. Time for the leaves to change, back to school, and our annual pledge drive. As you may have noticed we have pledge cards placed around the sanctuary and in Clarke Hall. **Please return the pledge cards by pledge Sunday, October 16<sup>th</sup>. Thank You.**

**THIS SUNDAY: The Thirteenth Sunday after Pentecost:**

**Proper 18**

**September 4, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom**

<b>Priest:</b>	Fr. Jim Heidt
<b>Lay Readers</b>	Annette Clark-Hani Georgia Northup
<b>Acolyte</b>	Annette Clark-Hani
<b>Altar Guild</b>	Annie Deacon/Annette Clark-Hani
<b>Church Opener</b>	Tina Rescigno-Month of September

**NEXT SUNDAY: The Fourteenth Sunday after Pentecost:**

**Proper 19**

**September 11, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom**

<b>Priest:</b>	Fr. Jim Heidt
<b>Lay Readers</b>	Wayne Osborne Sandie Latimer
<b>Acolyte</b>	Wayne Osborne
<b>Altar Guild</b>	Annie Deacon/Annette Clark-Hani
<b>Church Opener</b>	Tina Rescigno-Month of September