
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic

Zion Episcopal Church, Rome, New York

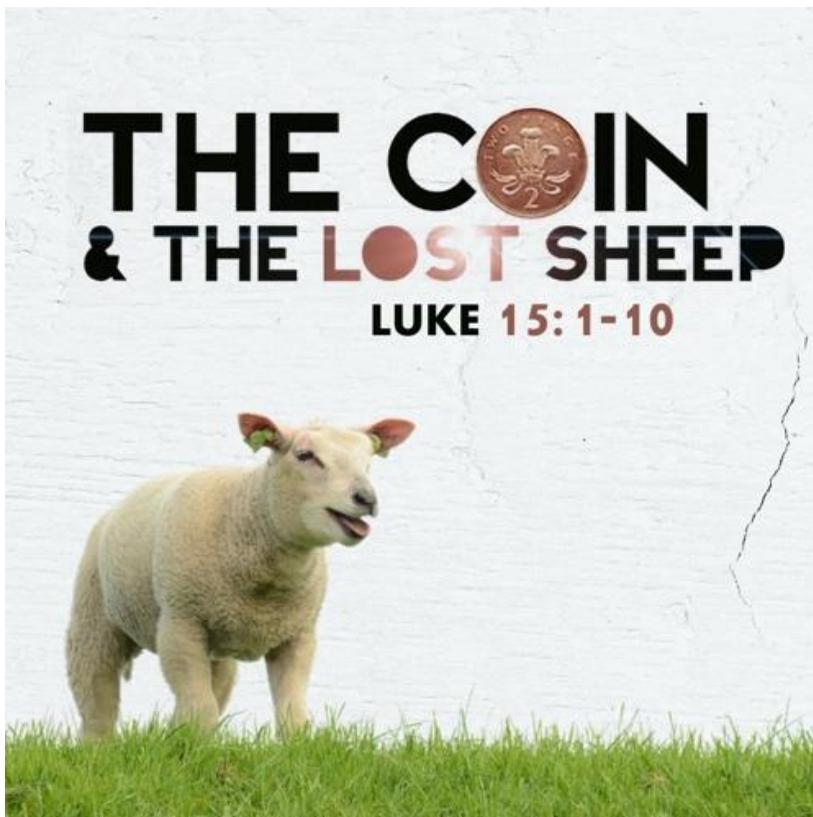
- a parish in the Episcopal Diocese of Central New York -

140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170

Website: www.zionrome.org

Email: zionchurch@twcny.rr.com



Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar and please pick up a cup at either side of the Altar; then all will be given instructions from Fr. Heidt on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

Please Disinfect Slip-You will notice in your bulletin we have placed a "Please Disinfect" slip; please place this slip in the pew in which you are sitting. This lets our sexton Chris Klara know where to concentrate his cleaning duties.

The Fourteenth Sunday after Pentecost:
Proper 19
Sunday, September 11, 2022

All the Baptized People of God may receive the sacrament.
Please stand if comfortably able to do so for all hymns.

Prelude: Lord of All Hopefulness (Hymn tune Slane) *arr. Lani Smith (1934-2015)*

Processional Hymn: **569** God the Omnipotent! King, who ordainest

THE LITURGY OF THE WORD
The people standing, the Celebrant sings

S 76 - The Holy Eucharist Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion *(yellow card in pew)* *Carol Stack*

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: **Jeremiah 4: 11-12, 22-28**

Reader: The first lesson is a reading from the Book of the prophet Jeremiah

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader: The Word of the Lord

People: **Thanks be to God**

PSALM 14

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts;
there is none who does any good.

2 The Lord looks down from heaven upon us all, *

to see if there is any who is wise,
if there is one who seeks after God.

3 Every one has proved faithless;

all alike have turned bad; *
there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?

5 See how they tremble with fear, *
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Second Lesson: **1 Timothy 1: 12-17**

Reader: The Second lesson is a reading from the First Letter of Paul to Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader: The Word of the Lord
People: **Thanks be to Go**

The Gospel: Luke 15: 1-10

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Luke
People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

Reverend Dr. James K. Heidt, Rector & Priest

14th Sunday after Pentecost Year C September 11, 2022 (Luke 15: 1 - 10)

In the Name of the Living God: Father, Son and Holy Spirit. Amen.

Luke 15: Verses 1-10 launch an extended reflection on one of the most provocative aspects of Jesus' ministry. His companionship with sinners.

Context is everything here. This passage starts with a setting, followed by the parables of the Lost Sheep and the Lost Coin, and sets the table for the grand third parable concerning things lost, the parable of the Lost Son which follow today's verses.

So, again, for our purposes this morning, I was looking at our gospel reading assigned for today.

Look at verse 1 with me now. I was drawn initially to which word in verse 1?

“All”

As in, “All the tax collectors and sinners...”

How many?

All.

And further...all were doing what? “Were coming near to listen to Jesus.”

Why? What is it about Jesus that attracts All tax collectors and sinners to him?

They ALL are attracted to him because he talks with them about God. He lives his life with and around them, in witness to God. Notice that it is NOT because he tells them how, and to what extent, that they are NOT like God...or how they are NOT liked by God...and certainly NOT how they are NOT loved by God.

Not once does Jesus actually scold or correct a sinner...but, instead, he eats with them. Four times in his gospel, Luke reports (1) meals in which (2) Jesus receives criticism for (3) his relationship with sinners, but (4) Jesus never once comments on the sinners' behavior. We might note that all three of the parables in Luke 15 assume celebrations, or meals.

In thinking of the Pharisees and the scribes referenced in our reading, I was reminded of a gathering ...a diocesan clergy conference at Christ the King Retreat Center in Syracuse now years ago. Here we were, all colleagues...all being held up in prayer and in our mutual lives in ministry together before God.

It was and is beneficial to see good friends, brothers and sisters, ordained in service to Christ... sharing notes, catching up on news, and so on. At this specific gathering, I spent considerable time sharing with a colleague priest, and it was terrific to kibitz with him again...until...in referencing my secular work in the Family Court, he interrupted with a smile and a laugh that I was (quote) with the dregs and the scum in Rome (unquote). Nice.

Do you hear the parallel in the gospel? “And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them””? Does that touch you in the same way? Looking further into these parables, the subject is underscored in what Jesus says and how he says it. Like the religious

establishment, does he grumble? Does Jesus talk about them as one would dregs and scum?

No, his message is about how God the Father rejoices. About more joy in heaven. About joy in the presence of the angels of God. Again, the focus is always about God. About heaven.

The conversation is NOT about how others do not measure up. Not how they are not good enough, not rich enough, not educated enough. It is NOT about how they worship using another book, or how they dress differently, or in any of the countless ways that we have all learned, all so well and so smoothly, to identify...in our own minds...how they are so different....translated into, how they are so inferior...to us.

It is always about God. What pleases God. How to “get to” God. And, while it might be more easily understandable in that spiritually centric culture, as opposed to what appears to be in our time and place where God is virtually absent from our collective cultural subconscious, it is always the same.

As human beings...by the very nature of our being, we are drawn to the divine...the same now, as it was then. Now...as then...is it any surprise that “all”...there’s that word again...all were following Jesus? I think that, generally, we mostly get the idea of these parables, but do not have the confidence or the experience to know the way to follow Jesus in having that conversation. It does not seem surprising that the message of (quote) let us have a burn the Koran day (unquote) goes in the wrong direction, in light of what we read in the gospel today...but, what do we do in place of that?

And, this time, the word that may pop out? Repent. Well, OK, but so what?

Notice the difference in the language and style of Jesus over the whole subject of “repentance”, as compared perhaps to our cultural and personal experience. We are probably more used to hearing the inner messages and seeing the images of the general themes of (quote) I have the Holy Bible in my hand, and you do not, and therefore I am right, and you are wrong...and, not only are you wrong, but you are damned to hell (unquote).

Jesus, on the other hand, fills his illustrations of God’s mercy and love to ALL by examples of the “others” in his society and time. The Samaritan...perhaps as cursed as the Romans in the eyes of the Jews of the day...in our most recognizable parable...hey, nice parallel to the dregs and scum of Rome, New York. Obviously, his messages, time and again, point out that, to God, this stuff means nothing...other than that it spiritually kills us instead, and leads us in a direction that we would rather not go.

Instead, in our interactions with others, as well as ourselves, we need to continue to focus upon God....because we all mess up. Each one of us cannot go

through life outside of a hermit's cave without bumping into someone else...having a hard conversation, cutting a raw deal, losing the chance that God gives us to individually extend ourselves to others in the ways and words of mercy and forgiveness.

Here is an example.

I remember a very difficult court day for me some years ago...nine cases in the morning alone, with those (quote) dregs and scum in Rome (unquote). The day before was busy with client appointments and, for one Wednesday morning case, I had a client who did not keep her appointment. Not only did she not keep it, but she did not call to cancel. Just did not show up...but, upon arriving on Wednesday...when I had no extra time...she announced that she wanted to speak with me beforehand.

I had literally two minutes before, so I invited her privately into a conference room...and right away...I told her straight. That she had an appointment, did not keep it, did not call to cancel, and now I had no time to give her or her position the proper attention that it deserved. But...I also stressed...in words, language, body language, tone, you name it...this message as well. Literally, I said, "Now we put that behind us, and learn from it."

Hey, I have transgressed in that way, too...missing a meeting or two. So, I dwelt no longer on any of it, but used what little time I had left to do two things: (1) let her know from my immediate questions that I had studied her file beforehand and knew what I was doing with what I had; and (2) that I was there...with her, and for her.

She had two younger children by her current live-in boyfriend, and it was alleged that this fellow has an anger management issue with another child of hers, a 9-year old son, who was allegedly choked by this step-father figure..slash..boyfriend. And what really helped was this: right away, we went into that courtroom and I whispered to her that I understood that she was in a tough spot in her home..with a 9 year old that is temporarily living with his dad because he does not like, and is afraid of the father of her two younger children. She feels the pressure from others...is torn over the situation, I told her.

She is not dreg or scum. This is yet another vulnerable and frail child of God who is suffering and struggling from life choices...and, thanks be to God, she seemed to tell right away that I did not judge her by her drama or life issues. As I continued to whisper alternatives and advice to her, she was directly responsive to me and contributed toward her case. It was just one example of the spirit of God touching lives, both hers and mine. Just another example of handling the same thing, but in the ways of Jesus as opposed to the ways of the world. Why should I

judge her? Why demean her? How does that help anything, or move the ball down the field?

Repent. Recognize what you and I have done wrong, in the sight of God and each other, and then, with God's help, both sides of the exchange grow from it. Learn from it. Change from it. Move on in life, and with God.

Being right, or righteous, is not being so in the presence of the one we see in the mirror, but rather being right in the presence of God....surrounded also by the joy in the presence of the angels of God, always and everywhere revealed to us within the Name of the Everlasting Father, and of the Son, and of the Holy Spirit.

Amen.

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for the Season after Pentecost

Leader - Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all: Father, your kingdom come.

People - Father, your kingdom come.

Leader - For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For nations, for leaders and governments, and for those who aspire to positions of civil leadership, that integrity may mark all their actions, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For communities torn by dissension and strife, particularly for those who suffered loss of life in the ongoing war in Ukraine; that your forgiveness may bring them healing, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who we now name from our healing and prayer list (**names listed below**),

Sharon Parsons	Catherine Zbiegien	Anne Staple
Brett McDonell	Cindy DeProspero-Outwater	Marion Sweet
Shirley Reali	David Dutcher	Randy Jones Sr.
Charles O'Neill	Georgia Northup	Velma Kirsch
Stephen Abbott	Annie Nobiling	Erick Kroll
Fr. Jim Heidt	Cathy Ziemba	Brenda Outwater
Rob Goodwin	Vincent Rescigno	Toby Werner
Ann & Katherine Gambier	Christine Vecchio-Flaim	Lisa Newman
Joe Burgher	Beth Robinson Cain	Arlo Bird
Jim Hoffman	The Kousouros Family	

and also for all those who serve in our military here and abroad; as well as for those who are unnamed yet known to you alone, as those who are emotionally or

physically ill or weak, for the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For Justin, Archbishop of Canterbury; Michael, our presiding bishop, DeDe, our diocesan bishop, James, our rector and priest, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For those who are separated from us by death; **(especially....)** that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - For your answers to the urgings of our hearts; in heartfelt thanksgiving for your mercies and all the blessings given to all of us, known and unknown, for our loved ones, this nation, and your world, including those blessings we now name aloud **(such as....)**, or hold joyfully in our hearts, we pray to you, O Lord:

People - Father, your kingdom come.

Leader - O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

In the Anglican Cycle of Prayer Today: In the Anglican Communion, we pray for the people of the Church of Bangladesh and their moderator, the Most Rev. Samuel S. Mankhin.

And in the Episcopal Church: We pray for the people of the Diocese of Western North Carolina and their bishop, the Rt. Rev. José A. McLoughlin

For our companion Diocese El Salvador: We pray for the people of El Salvador as they celebrate Independence Day.

In our Diocese of Central New York: We continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of St. Peters Episcopal Church in Bainbridge and their priest, the Rev. Dr. Becky Drebert, and the people of Grace Episcopal Church in Baldwinsville and their priest, the Rev. Cathy Carpenter. We also pray to you, Loving God, for all who are impacted, here and abroad, directly or indirectly, by the coronavirus pandemic, and we especially pray for our families, our friends, and our loved ones, our communities and your church.

The Confession of Sin

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Offertory Hymn: **470** There's a wideness in God's mercy

Celebrant and People together:

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from either side. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

Then the Acolyte will pour some wine into the plastic cup. You take both wafer and cup back to the pew when we will All consume together. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.

In place of Communion, you may receive a blessing at the altar rail. The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

Eucharistic Prayer for the Season after Pentecost

Celebrant - The Lord be with you.

People - And also with you.

Celebrant - Lift up your hearts.

People - We lift them to the Lord.

Celebrant - Let us give thanks to the Lord our God.

People - It is right to give him thanks and praise.

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130 (Celebrant and People together)

Holy, holy, holy Lord, God of power and might. X2

Heaven and earth are full, full of your glory.

Hosanna in the highest. X2

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. X2

Celebrant continues - Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, and cared for those who were poor. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily

bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast; Alleluia**

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional Hymn: 482 Lord of all hopefulness, Lord of all joy

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: The Star-Spangled Banner

arr. Mary McDonald

+++++

Reverend Dr. James K. Heidt, Rector & Priest
 Erick Kroll, Organist and Music Director

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For all those who celebrate Birthdays & Anniversaries: especially: Ed Kozak, Ann Watkins, Shirley Early

Candle Oil: Given By: Bill Stevens; **In Memory Of:** Kathryn “Kitty” Stevens

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

AA

M-F: 9-10 AM & 12-1 PM
District ~1st Sat. of the month

NA

Mon: 7 PM
Fri: 7 PM
Sat. 11:30 AM

UPCOMING EVENTS

- 9/24/22-Community Dinner-Corn & Potato Chowder-Sign-up sheets in Clarke Hall**
- 9/26/22-Vestry Meeting 6 PM Clarke Hall**
- 9/27/22-Ultreya & PM Zion’s Parlor**

Summer Ending-Summer is coming to an end and fall is just around the corner. Time for the leaves to change, back to school, and our annual pledge drive. As you may have noticed we have pledge cards placed around the sanctuary and in Clarke Hall. **Please return the pledge cards by pledge Sunday, October 16th. Thank You.**

**THIS SUNDAY: The Fourteenth Sunday after Pentecost:
Proper 19**
September 11, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Wayne Osborne Sandie Latimer
Acolyte	Wayne Osborne
Altar Guild	Annie Deacon/Annette Clark-Hani
Church Opener	Tina Rescigno-Month of September



**NEXT SUNDAY: The Fifteenth Sunday after Pentecost:
Proper 20**
September 18, 2022-9 AM-Holy Eucharist in Sanctuary & on Zoom

Priest:	Fr. Jim Heidt
Lay Readers	Wayne Osborne Meribeth Seaman
Acolyte	Wayne Osborne
Altar Guild	Jane Padrón/Michelle Luvisi
Church Opener	Tina Rescigno-Month of September