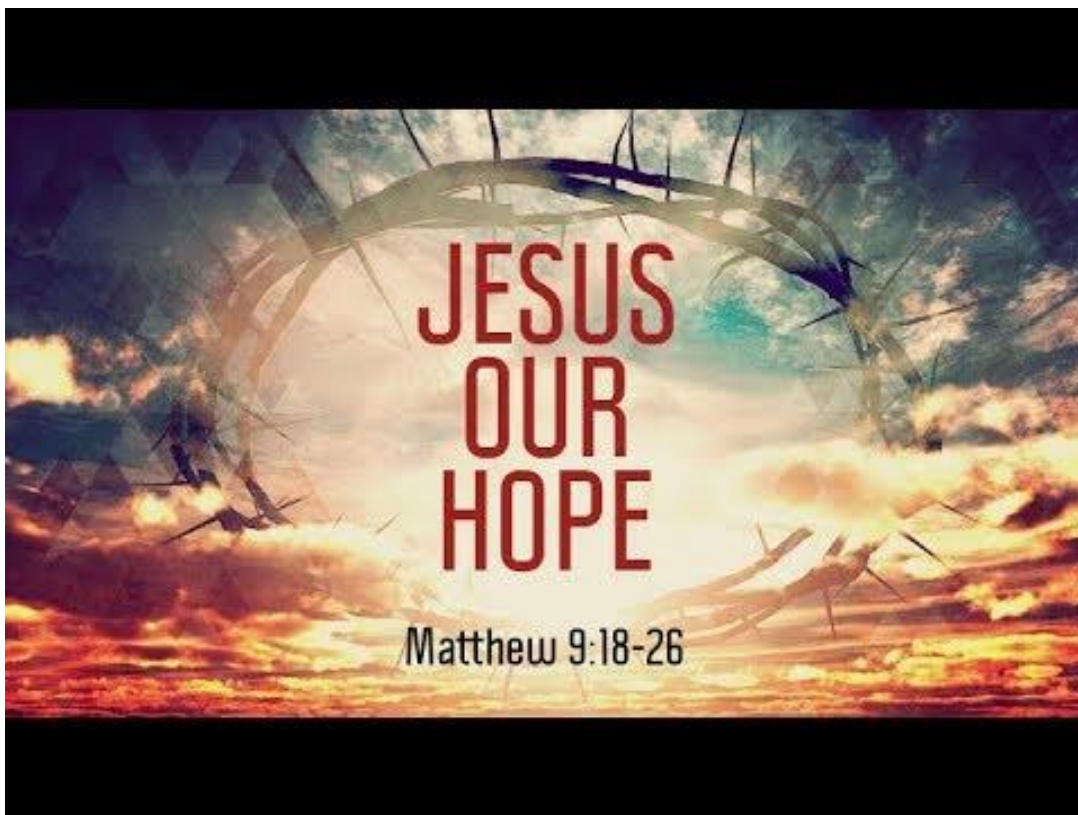

MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic
Zion Episcopal Church, Rome, New York
- a parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750
Telephone: 315.336.5170 [facebook.com/ZionChurchRome](https://www.facebook.com/ZionChurchRome)
Website: www.zionrome.org Email: zionchurch@twcny.rr.com



Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. There is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar. Please pick up a cup at either side of the Altar. You will then receive and partake in the communion **from the Reserved Sacrament** at the Altar. Please put cup into the little trash receptacle on your way down the stairs before going back to your pew. If you would like just a blessing; please fold your arms across your chest at the Altar.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

**The Second Sunday after Pentecost:
Proper 5
A Service of Holy Communion from the Reserved Sacrament
June 11, 2023**

Sisters and brothers, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion was consecrated as part of a Eucharist celebrated in another time and place. For centuries the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshiping communities on occasions when no priest is available to preside.

Prelude: Canon in D major

Johann Pachebel (1653-1706)

Please stand if comfortably able to do so for all hymns.

Processional Hymn: **686** Come, thou fount of every blessing

Leader: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Leader: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Leader: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and Prophets.

Gloria (yellow card in pew)

Carol Stack

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE LESSONS

The First Lesson – **Genesis 12: 1-9**

Reader: The First lesson is the reading from the Book of Genesis

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So, Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

<i>Reader:</i>	The Word of the Lord
<i>People:</i>	Thanks be to God

Psalm 33: 1-12

BCP pg. 626

I Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, *
and all his works are sure.

5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

11 But the Lord'S will stands fast for ever, *
and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

The Second Lesson: **Romans 4: 13-25**

Reader: The Second lesson is a reading from the letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader:
People:

The Word of the Lord
Thanks be to God

The Third Lesson- **Matthew 9: 9-13, 18-26**

Reader: The Third lesson is a reading from the Book of Matthew

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Reader:
People:

The Word of the Lord
Thanks be to God

Homily

The Apostles' Creed

Leader and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People from BCP pg. 385 modified Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s): Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in need or any kind of trouble and for those who we now name **from our prayer list:**

Brett McDonell	Cindy DeProspero-Outwater	Marion Sweet
Shirley Reali	David Dutcher	Elena
Charles O'Neill	Georgia Northup	Velma Kirsch
Susan Bogart	Jess Sojka	Erick Kroll
Fr. Jim Heidt	Mary Sue	Brenda Outwater
Meribeth Seaman	Vincent Rescigno	Chrissy O'Connor
Ryan Pope	Christine Vecchio-Flaim	Lisa Newman
Ann & Katherine Gambier	Beth Robinson-Cain	The Bird Family
Judy Kozma & Family	Lucretia Reed	Kelly Lubeck
Jim Hoffman	Angela Markel	AnnMarie Hunter
Anne Staple	Deborah Grifa	Kristie Mancini
Jason Rutherford	Kimberly Richmond	Joan Kielian

Silence

I ask your prayers for all who seek God, or a deeper

knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [**especially _____**].
Pray for those who have died.

Silence

We thank you, Lord, for all the blessings of this life. [**especially _____**].

Silence

In the Anglican Cycle of Prayer Today: In the Anglican Communion, we pray for the people of the Anglican Church in Aotearoa, New Zealand and Polynesia, and their archbishops, the Most Rev. Don Tamihere and the Most Rev. Philip Richardson.

And in the Episcopal Church: We pray for the people of the Diocese of Kansas and their bishop, The Rt. Rev. Cathleen Chittenden Bascom.

In our Diocese of Central New York: We continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of the Church of St. Lawrence in Alexandria Bay and their priest, the Rev. Lisa J. Busby, and the people of Ss. Peter & John Episcopal Church in Auburn and their priest, the Rev. John Rohde.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Confession of Sin

Leader: Let us confess our sins against God and our neighbor.

All say together:

Most merciful God, we confess that we have sinned against you in thought word, and deed, by what we have done, and what we have left undone. We have not

loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Leader: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen***

The Peace

Leader: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Please stand as you are able

Leader: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: **470** There's a wideness in God's mercy

All things come of thee, O Lord; and of thine own, have we given thee. *Amen.*

Eucharistic Preparation Prayers

Leader: Gracious and most merciful God, we remember before you those who celebrated the Holy Eucharist at Zion on May 14th with whom we now share Communion through the reception of this sacrament

People: **Though many, we are one body, because we all share in the one bread and one cup.**

Leader: We thank you, Lord our God, for this world which you have given us; you never cease to make it new, and you call us to work with you; you accept the work of our hands.

People: **Glory to you for ever**

Leader: You have made humankind in your image; each one of us is fashioned in your likeness, and we are able to recognize your face in the faces of our brothers and sisters.

People: **Glory to you for ever**

Leader: You have never desired to live apart from us, and you have taught us to know you through the Law and Prophets, the Apostles and Evangelists, who told us the marvelous story of your love.

People: **Glory to you for ever**

Leader: And you have come to us in your Son, Jesus Christ. In him you have walked along our roads, looked at us with human eyes, done the kind of things that we do, and shared with us the joy that can never be lost.

People: **Glory to you for ever**

Leader: Now you give us his Body and Blood, and we give ourselves to you. Through the death and resurrection of your Son, through the Holy Spirit who has been given to us, we can make you our eternal home.

People: **Glory to you for ever**

Leader: So, with all Christians who are gathered together today everywhere, throughout the world, and with the great procession of your Saints, as brothers and sisters we pray to you, as our Savior has taught us.

The Lord's Prayer (Kneel or stand)

Leader and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Administration of Communion

Leader: The gifts of God for the people of God. All are invited to God's table.

Post-Communion Prayer

Leader and People:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Recessional Hymn: **410** Praise, my soul, the King of heaven

Leader: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

The Dismissal

Leader: Let us go in peace to love and serve the Lord. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: St. Anthony Chorale

Joseph Haydn (1732-1809)

++++
Leader: Wayne Osborne
Erick Kroll, Organist and Music Director
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The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

For all those who celebrate Birthdays & Anniversaries: especially:
Vickey Todora, Sue Lee, Tiffany Thomason, Kevin & Sue Lee

M-F: 9-10 AM & 12-1 PM

District ~1st Sat. of the month (Last meeting until Sept. 2023)

NA

Mon: 7 PM

Fri: 7 PM

Sat. 11:30 AM

UPCOMING EVENTS

6/24-Community Dinner Baked Chicken w/assorted sides

6/26-Vestry Meeting 6 PM Vestry Room

Pantry- The first and third Sundays are dedicated to our food drives for Zion and the Vets. We divide among the 2 all that is brought in for the month. Thank You!!!!

200th Celebration-The next meeting of the 200th Celebration will be Thursday, **June 15th at 5:30 PM in Clarke Hall**; time is coming upon us very quickly and we must have all things settled. Please join us!!!

Strawberry Shortcake Festival-This year seems to be flying by and before you know it the festival will be among us; we have 2 sign-up sheets in Clarke Hall for the raffle baskets and the bake sale; also, strawberry picking will be upon us soon. Please help where you are able to. Thank You.

THIS SUNDAY: The Second Sunday after Pentecost:

Proper 5

June 11, 2023-9 AM- *Holy Communion from Reserved Sacrament in the Sanctuary & on Zoom*

Leader

Wayne Osborne

Reader

Tina Rescigno

Altar Guild

Annie Deacon/Annette Clark-Hani

Church Opener

Jane Padrón–Month of June

NEXT SUNDAY: The Third Sunday after Pentecost:
Proper 6
**June 18, 2023-9 AM- *Holy Communion from Reserved Sacrament in
the Sanctuary & on Zoom***

Leader	Annette Clark-Hani
Reader	Wayne Osborne
Altar Guild	Annie Deacon/Annette Clark-Hani
Church Opener	Jane Padrón–Month of June