
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic
Zion Episcopal Church, Rome, New York
- a parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750
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Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. There is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar. Please pick up a cup at either side of the Altar. You will then receive and partake in the communion **from the Reserved Sacrament** at the Altar. Please put cup into the little trash receptacle on your way down the stairs before going back to your pew. If you would like just a blessing; please fold your arms across your chest at the Altar.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

**The Third Sunday after Pentecost:
A Service of Holy Communion from the Reserved Sacrament
June 18, 2023**

Sisters and brothers, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion was consecrated as part of a Eucharist celebrated in another time and place. For centuries the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshiping communities on occasions when no priest is available to preside.

Prelude: Trumpet Voluntary in D Major

William Boyce (1711-1779)

Please stand if comfortably able to do so for all hymns.

Processional Hymn: **599** Lift every voice and sing

Leader: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Leader: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Leader: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and Prophets.

Gloria (yellow card in pew)

Carol Stack

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your

justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

THE LESSONS

The First Lesson – **Genesis 18: 1-15; (21:1-7)**

Reader: The First lesson is the reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” [The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who

Reader:
People:

The Word of the Lord
Thanks be to God

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Lesson: **Romans 5: 1-8**

Reader: The Second lesson is a reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord
People: **Thanks be to God**

The Third Lesson- **Matthew 9: 35-10: 8, (9-23)**

Reader: The Third lesson is a reading from the Book of Matthew

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector;

James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Reader:

The Word of the Lord

People:

Thanks be to God

Homily

The Apostles' Creed

Leader and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was

crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People from BCP pg. 385 modified Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s): Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in need or any kind of trouble and for those who we now name **from our prayer list:**

Brett McDonell	Cindy DeProspero-Outwater	Marion Sweet
Shirley Reali	David Dutcher	Elena
Charles O'Neill	Georgia Northup	Velma Kirsch
Susan Bogart	Jess Sojka	Erick Kroll
The Heidt Family	Mary Sue	Brenda Outwater
Meribeth Seaman & Family	Vincent Rescigno	Chrissy O'Connor
Ryan Pope	Christine Vecchio-Flaim	Lisa Newman
Ann & Katherine Gambier	Beth Robinson-Cain	Lilla Weeks
Judy Kozma & Family	Lucretia Reed	Kelly Lubeck
Jim Hoffman	Angela Markel	AnnMarie Hunter
Anne Staple	Deborah Grifa	Kristie Mancini
Jason Rutherford	Kimberly Richmond	Joan Kielian

Melissa Wier & unborn baby Leslie & Linley Beckbridge

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____].
Pray for those who have died.

Silence

We thank you, Lord, for all the blessings of this life. [especially _____].

Silence

In the Anglican Cycle of Prayer Today: In the Anglican Communion, we pray for the people of the The Anglican Church of Australia and their archbishop, the Most Rev. Geoffery Smith.

And in the Episcopal Church: We pray for the people of the Diocese of Kentucky and their bishop, The Rt. Rev. Terry Allen White.

In our Diocese of Central New York: We continue to pray for all essential workers, first responders, and health care professionals. We also pray the people of the United Ministry of Aurora and their pastor, the Rev. Dr. Barb Blom, and the people of St. Peter’s Episcopal Church in Bainbridge and their priest, The Rev. Dr. Rebecca Drebe.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

Confession of Sin

Leader: Let us confess our sins against God and our neighbor.

All say together:

Most merciful God, we confess that we have sinned against you in thought word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Leader: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen***

The Peace

Leader: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Please stand as you are able

Leader: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: **558** Faith of our fathers! living still

All things come of thee, O Lord; and of thine own, have we given thee. *Amen.*

Eucharistic Preparation Prayers

Leader: Gracious and most merciful God, we remember before you those who celebrated the Holy Eucharist at Zion on May 14th with whom we now share Communion through the reception of this sacrament

People: **Though many, we are one body, because we all share in the one bread and one cup.**

Leader: We thank you, Lord our God, for this world which you have given us; you never cease to make it new, and you call us to work with you; you accept the work of our hands.

People: **Glory to you for ever**

Leader: You have made humankind in your image; each one of us is fashioned in your likeness, and we are able to recognize your face in the faces of our brothers and sisters.

People: **Glory to you for ever**

Leader: You have never desired to live apart from us, and you have taught us to know you through the Law and Prophets, the Apostles and Evangelists, who told us the marvelous story of your love.

People: **Glory to you for ever**

Leader: And you have come to us in your Son, Jesus Christ. In him you have walked along our roads, looked at us with human eyes, done the kind of things that we do, and shared with us the joy that can never be lost.

People: **Glory to you for ever**

Leader: Now you give us his Body and Blood, and we give ourselves to you. Through the death and resurrection of your Son, through the Holy Spirit who has been given to us, we can make you our eternal home.

People: **Glory to you for ever**

Leader: So, with all Christians who are gathered together today everywhere, throughout the world, and with the great procession of your Saints, as brothers and sisters we pray to you, as our Savior has taught us.

The Lord's Prayer (Kneel or stand)

Leader and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily

bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Administration of Communion

Leader: The gifts of God for the people of God. All are invited to God’s table.

Post-Communion Prayer

Leader and People:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Recessional Hymn: **537** Christ for the world we sing!

Leader: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

The Dismissal

Leader: Let us go in peace to love and serve the Lord. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: March in C Major

Henry Purcell (1659-1695)

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Leader: Annette Clark-Hani
Erick Kroll, Organist and Music Director
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The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

For all those who celebrate Birthdays & Anniversaries: especially: Jonathon & Samantha Jones

AA

M-F: 9-10 AM & 12-1 PM

District ~1st Sat. of the month (Last meeting until Sept. 2023)

NA

Mon: 7 PM

Fri: 7 PM

Sat. 11:00 AM

UPCOMING EVENTS

6/24-Community Dinner has been cancelled for June 24th

6/26-Vestry Meeting 6 PM Vestry Room

6/27-Ultreya Meeting St. John's Oneida 7 PM

Fr. Heidt's Funeral-It's with a sadden heart we inform you of Fr. Heidt's passing; we will celebrate his life at his funeral service on Saturday, June 24th at 11 AM at Zion Episcopal Church.

Pantry- The first and third Sundays are dedicated to our food drives for Zion and the Vets. We divide among the 2 all that is brought in for the month. Thank You!!!!

Strawberry Shortcake Festival-This year seems to be flying by and before you know it the festival will be among us; we have 2 sign-up sheets in Clarke Hall for the raffle baskets and the bake sale; also, strawberry picking has begun; let's get picking!!!!. Please help where you are able to. Thank You.

THIS SUNDAY: The Third Sunday after Pentecost:

Proper 6

June 18, 2023-9 AM- *Holy Communion from Reserved Sacrament in the Sanctuary & on Zoom*

Leader

Annette Clark-Hani

Reader

Wayne Osborne

Altar Guild

Annie Deacon/Annette Clark-Hani

Church Opener

Jane Padrón-Month of June



**NEXT SUNDAY: The Fourth Sunday after Pentecost:
Proper 7**
June 25, 2023-9 AM-Morning Prayer in Sanctuary & on Zoom

Leader	Rick Weltz
Reader	Mike Rescigno
Altar Guild	Jane Padrón/Michelle Luvisi
Church Opener	Jane Padrón—Month of June