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## MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy through our service with and to the community.*

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Welcome to historic

Zion Episcopal Church, Rome, New York

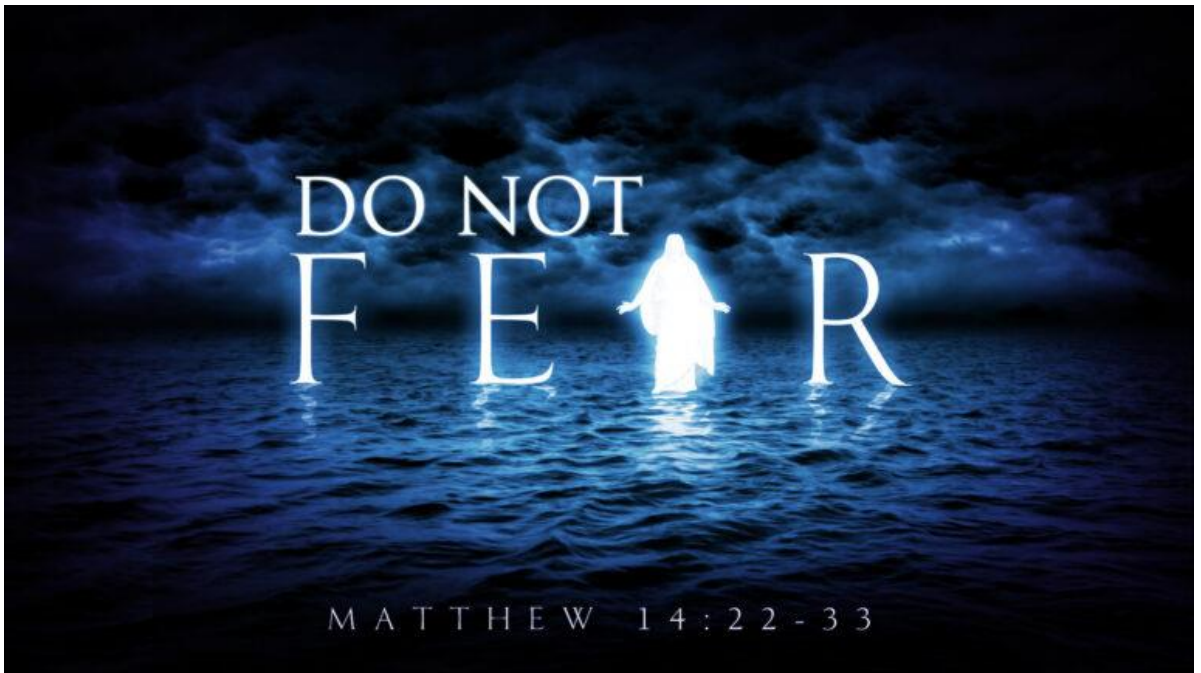
- a parish in the Episcopal Diocese of Central New York -

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**Please silence all cell phones and other personal devices during worship**

**We are delighted that you chose Zion as your place of worship today.**

Small children are most welcome during the service. Really! That's right. We believe their voices and natural motion are gifts of life from God to be celebrated by all. However, should you choose, there is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

**All Baptized persons** are invited to come to the Altar and please pick up a cup at the Altar; then all will be given instructions from on how to receive the Bread & Wine.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion as we continue to re-gather. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

The Eleventh Sunday after Pentecost:  
Proper 14  
Sunday, August 13, 2023

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All the Baptized People of God may receive the sacrament.  
*Please stand if comfortably able to do so for all hymns.*

**Prelude:** O Master, Let Me Walk With Thee *arr. William Ringham*

Processional Hymn: **699** Jesus, Lover of my soul

**THE LITURGY OF THE WORD**  
*The people standing, the Celebrant sings*

**S 76** - The Holy Eucharist Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit  
*People:* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria for Zion *(yellow card in pew)* *Carol Stack*

**The Collect**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: **Genesis 37: 1-4, & 12-28**

*Reader:* The first lesson is a reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So, he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So, when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader:*                      The Word of the Lord  
*People:*                      **Thanks be to God**

**PSALM105:1-6, 16-22, &45b**

**BCP pg. 738**

- 1 Give thanks to the LORD and call upon his Name; \*  
    make known his deeds among the peoples.
  
- 2 Sing to him, sing praises to him, \*  
    and speak of all his marvelous works.
  
- 3 Glory in his holy Name; \*  
    let the hearts of those who seek the LORD rejoice.
  
- 4 Search for the LORD and his strength; \*  
    continually seek his face.
  
- 5 Remember the marvels he has done, \*  
    his wonders and the judgments of his mouth,
  
- 6 O offspring of Abraham his servant, \*  
    O children of Jacob his chosen.
  
- 16 Then he called for a famine in the land \*  
    and destroyed the supply of bread.

17 He sent a man before them, \*  
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.

19 Until his prediction came to pass, \*  
the word of the LORD tested him.

20 The king sent and released him; \*  
the ruler of the peoples set him free.

21 He set him as a master over his household,  
as a ruler over all his possessions,

22 To instruct his princes according to his will  
and to teach his elders wisdom.

45 Hallelujah!

## The Second Lesson: **Romans 10: 5-15**

*Reader:* The Second lesson is a reading from the First Letter of Paul to the Romans

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction

between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader:*                      The Word of the Lord  
*People:*                        **Thanks be to God**

### **The Gospel: Matthew 14: 22-33**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ according to St. Matthew  
*People:*                      **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Celebrant:*                      The Gospel of the Lord.  
*People:*                        **Praise to you, Lord Christ.**

**The Sermon**

*Reverend Naomi Sorrwar-Randall*

## **The Nicene Creed**

*Celebrant and people:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People from BCP pg. 385 modified Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop(s): Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*



I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in need or any kind of trouble and for those who we now name **from our prayer list:**

Brett McDonell	Cindy DeProspero-Outwater	Marion Sweet
Shirley Reali	David Dutcher	Elena
Charles O'Neill	Georgia Northup	Velma Kirsch
Susan Bogart	Jess Sojka	Erick Kroll
Steven Richmond Jr.	Mary Sue	Brenda Outwater
Ann & Katherine Gambier	Vincent Rescigno	Chrissy O'Connor
Shelley & Dave Land	Christine Vecchio-Flaim	Lisa Newman
Ryan Pope	Beth Robinson-Cain	Lilla Weeks
Donald Wilson	Lucretia Reed	Kelly Lubeck
Jim Hoffman	Angela Markel	AnnMarie Hunter
Anne Staple	Deborah Grifa	Kristie Mancini
Jason Rutherford	Kimberly Richmond	Joan Kielian
Melissa Weir & Baby	Leslie & Liney Beckbridge	Stan Davis
Roger Dominick	Wayne Cadrette	Janine Waller
Dominick Ricci	Jackson Ricci	Jeff Dauback
K. Howlett		

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed **[especially \_\_\_\_\_ ]**. Pray for those who have died.

*Silence*

We thank you, Lord, for all the blessings of this life. **[especially \_\_\_\_\_ ]**.

*Silence*

**In our parishes**, we pray the people of St. Paul's Episcopal Church in Chittenango and their priest, the Rev. Dr. Leon Mozeliak, Jr., and the people of Christ Episcopal Church in Clayton and their priest, the Rev. Lisa Busby.

**In The Episcopal Church, we pray** for the people of the Diocese of Massachusetts and their bishop, the Rt. Rev. Alan M. Gates.

**In the Anglican Communion, we pray for** the people of Iglesia Anglicana de Chile and their Bishop, The Most Rev. Hector Zavala Muñoz.

### **The Confession of Sin**

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Announcements**

## **The Offertory**

Offertory Hymn: **608** Eternal Father, strong to save

*Celebrant and People together:*

**All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

# The Holy Communion

## The Invitation

*ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.*

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from tables before altar. Then proceed to the Altar where the priest will give you the wafer (**gluten-free available**).*

*Then the Acolyte will pour some wine into the plastic cup; you will consume right at altar and place the cup in the receptacle at the stairs. If unable to come to the Altar rail, let an usher know and you will be served while seated in the pew.*

*In place of Communion, you may receive a blessing at the altar rail. The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.*

## Eucharistic Prayer for the Season after Pentecost

Celebrant - The Lord be with you.

**People - And also with you.**

Celebrant - Lift up your hearts.

**People - We lift them to the Lord.**

Celebrant - Let us give thanks to the Lord our God.

**People - It is right to give him thanks and praise.**

Celebrant - It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S-130** (Celebrant and People together)

**Holy, holy, holy Lord, God of power and might. X2**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest. X2**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. X2**

Celebrant continues - Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, and cared for those who were poor. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (Kneel or stand)

*Celebrant and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**The Breaking of the Bread**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast; Alleluia**

*Celebrant:*

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

**Communion:** Draw Me Nearer

*arr. William Ringham*

**The Post-communion Prayer** (Kneel or stand)

*Celebrant and People together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

**The Blessing**

**Recessional Hymn: 435** At the Name of Jesus

## The Dismissal

*Celebrant:* Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** When the Roll is Called Up Yonder *arr. William Ringham*

++++  
Reverend Naomi Sorrwar-Randall  
Erick Kroll, Organist and Music Director  
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**The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon**

### AA

**M-F: 9-10 AM & 12-1 PM**  
**District ~1<sup>st</sup> Sat. of the month**

### NA

**Mon: 7 PM**  
**Fri: 7:30 PM**  
**Sat. 11:30 AM**

## UPCOMING EVENTS

### **Aug. 26-Community Dinner-Sausage w/Peppers & Onions**

All community dinners will be served on a Saturday, between 4-5 PM for eat-in or take-out; we do ask that you please make a reservation by either e-mailing Zion at [zionchurch@twcny.rr.com](mailto:zionchurch@twcny.rr.com) or calling the church at 315 336-5170. You can leave a message on the answering machine; please leave name and how many dinners. This is asked so we know how much food will be needed. Thank you, ladies for your hard work and dedication to this ministry.

**Pantry-** The first and third Sundays are dedicated to our food drives for Zion and the Vets. We divide among the 2 all that is brought in for the month. Thank You!!!!

**THIS SUNDAY: The Eleventh Sunday after Pentecost:  
Proper 14  
August 13,2023-11 AM-Holy Eucharist in Sanctuary & on Zoom**

**Priest:** Rev. Naomi Sorrwar-Randall  
**Acolyte** Rick Weltz  
**Lay Readers** Sandie Latimer

**Altar Guild** Annie Deacon/Annette Clark-Hani  
**Church Opener** Tina Rescigno-August 13, 2023



**NEXT SUNDAY: The Twelfth Sunday after Pentecost:  
Proper 15  
August 20, 2023-9 AM- Holy Communion from Reserved Sacrament in  
the Sanctuary & on Zoom**

**Leader** Wayne Osborne  
**Reader** Jennifer Swinney  
**Altar Guild** Jane Padrón/Michelle Luvisi  
**Church Opener** Annette Clark-Hani–August 20, 2023