

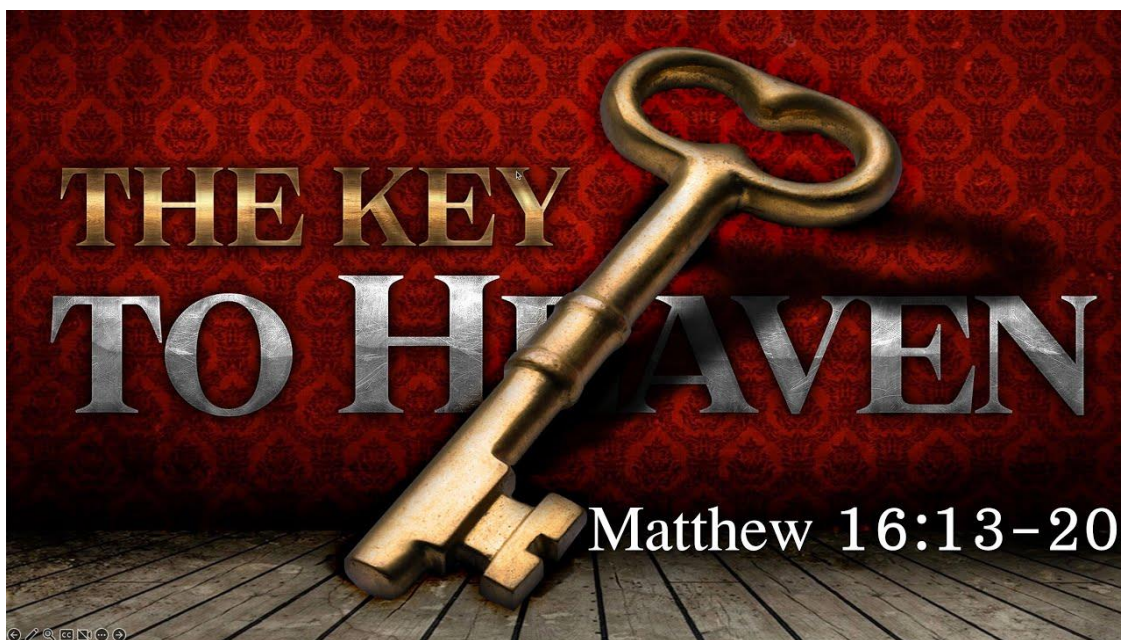
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## MISSION STATEMENT

*Zion is a Christian family called to provide fellowship and joy through our service with and to the community.*

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Welcome to historic  
Zion Episcopal Church, Rome, New York  
- a parish in the Episcopal Diocese of Central New York -  
140 West Liberty Street Rome, New York 13440-5750  
Telephone: 315.336.5170 [facebook.com/ZionChurchRome](https://www.facebook.com/ZionChurchRome)  
Website: [www.zionrome.org](http://www.zionrome.org) Email: [zionchurch@twcny.rr.com](mailto:zionchurch@twcny.rr.com)



**Please silence all cell phones and other personal devices during worship**

**We are delighted that you chose Zion as your place of worship today.**

Small children are most welcome during the service. There is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar. Please pick up a cup at either side of the Altar. You will then receive and partake in the communion **from the Reserved Sacrament** at the Altar. Please put cup into the little trash receptacle on your way down the stairs before going back to your pew. If you would like just a blessing; please fold your arms across your chest at the Altar.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

**The Thirteenth Sunday after Pentecost**  
**Proper 16**  
**A Service of Holy Communion from the Reserved Sacrament**  
**August 27, 2023**

*Sisters and brothers, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion was consecrated as part of a Eucharist celebrated in another time and place. For centuries the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshiping communities on occasions when no priest is available to preside.*

*Please stand if comfortably able to do so for all hymns*

**Prelude:** Variations (from Organ Concerto Op. 4 No. 1) *G. F. Handel (1685-1759)*

Processional Hymn: **486** Hosanna to the living Lord!

*Leader:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed. Alleluia!**

*Leader:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Leader:* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and Prophets.

Gloria (yellow card in pew)

*Carol Stack*

*Leader:* The Lord be with you.

*People:* **And also with you.**

*Leader:* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## THE LESSONS

The First Lesson – **Exodus 1: 8-2: 10**

*Reader:* The First lesson is the reading from the Book of Exodus

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer, she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”; and after that his brothers talked with him.

*Reader:*                      The Word of the Lord  
*People:*                      **Thanks be to God**

## **Psalm 124**

**BCP pg. 781**

1 If the Lord had not been on our side, \*  
let Israel now say;

2 If the Lord had not been on our side, \*  
when enemies rose up against us;

3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;

4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;

5 Then would the raging waters \*  
have gone right over us.

6 Blessed be the Lord! \*

he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; \*

the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, \*

the maker of heaven and earth.

### The Second Lesson: **Romans 12: 1-8**

*Reader:* The Second lesson is a reading from the Letter of Paul to the Romans

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader:*

The Word of the Lord

*People:*

**Thanks be to God**

## The Third Lesson- **Matthew 16: 13-20**

**Reader:** The Third lesson is a reading from the Book of Matthew

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God**

### **Homily**

#### **The Apostles' Creed**

*Leader and People together, all standing*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People from BCP pg. 385 modified Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop(s): Justin, Archbishop of Canterbury, Michael our presiding bishop, DeDe our diocesan bishop; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in need or any kind of trouble and for those who we now name **from our prayer list:**

Brett McDonell	Cindy DeProspero-Outwater	Marion Sweet
Shirley Reali	David Dutcher	Elena
Charles O'Neill	Georgia Northup	Velma Kirsch
Susan Bogart	Jess Sojka	Erick Kroll
Steven Richmond Jr.	Mary Sue	Brenda Outwater
Ann & Katherine Gambier	Vincent Rescigno	Chrissy O'Connor
Linda Tornberg	Christine Vecchio-Flaim	Lisa Newman
Chrisiano Seledon	Beth Robinson-Cain	Lilla Weeks
Donald Wilson	Lucretia Reed	Kelly Lubeck
Jim Hoffman	Angela Markel	Janine Waller
Anne Staple	Deborah Grifa	Kristie Mancini
The Crouch Family	Kimberly Richmond	Joan Kielian
Melissa Weir & Baby	Leslie & Liney Beckbridge	Jeff Dauback
Roger Dominick	K. Howlett	Jackson Ricci
Dominick Ricci		

*Silence*



I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [**especially \_\_\_\_\_**].  
Pray for those who have died.

*Silence*

We thank you, Lord, for all the blessings of this life. [**especially \_\_\_\_\_**].

*Silence*

**In the Anglican Cycle of Prayer Today:** In the Anglican Communion, we pray for the people of Hong Kong Sheng Kung Hui and their archbishop, the Most Rev. Andrew Chan.

**And in the Episcopal Church:** We pray for the people of the Diocese of Micronesia and their bishop, the Rt. Rev. Robert Fitzpatrick.

**In our Diocese of Central New York:** We continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of Trinity Episcopal Church in Constantia and the people of Grace Episcopal Church in Copenhagen.

**Prayer for Next Presiding Bishop-**Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

## **Confession of Sin**

*Leader:* Let us confess our sins against God and our neighbor.

*All say together:*

**Most merciful God, we confess that we have sinned against you in thought word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

*Leader:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*

## ***The Peace***

*Leader:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Announcements**

### **The Offertory**

*Please stand as you are able*

*Leader:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: **525** The Church's one foundation

**All things come of thee, O Lord; and of thine own, have we given thee. *Amen.***

## **Eucharistic Preparation Prayers**

*Leader:* Gracious and most merciful God, we remember before you those who celebrated the Holy Eucharist at Zion on August 13th with whom we now share Communion through the reception of this sacrament.

*People:* **Though many, we are one body, because we all share in the one bread and one cup.**

*Leader:* We thank you, Lord our God, for this world which you have given us; you never cease to make it new, and you call us to work with you; you accept the work of our hands.

*People:* **Glory to you for ever**

*Leader:* You have made humankind in your image; each one of us is fashioned in your likeness, and we are able to recognize your face in the faces of our brothers and sisters.

*People:* **Glory to you for ever**

*Leader:* You have never desired to live apart from us, and you have taught us to know you through the Law and Prophets, the Apostles and Evangelists, who told us the marvelous story of your love.

*People:* **Glory to you for ever**

*Leader:* And you have come to us in your Son, Jesus Christ. In him you have walked along our roads, looked at us with human eyes, done the kind of things that we do, and shared with us the joy that can never be lost.

*People:* **Glory to you for ever**

*Leader:* Now you give us his Body and Blood, and we give ourselves to you. Through the death and resurrection of your Son, through the Holy Spirit who has been given to us, we can make you our eternal home.

*People:* **Glory to you for ever**

*Leader:* So, with all Christians who are gathered together today everywhere, throughout the world, and with the great procession of your Saints, as brothers and sisters we pray to you, as our Savior has taught us.

**The Lord's Prayer** (Kneel or stand)

*Leader and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**Administration of Communion**

*Leader:* The gifts of God for the people of God. All are invited to God's table.

**Post-Communion Prayer**

*Leader and People:*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Recessional Hymn: **477** All praise to thee, for thou, O King divine

*Leader:* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

**The Dismissal**

*Leader:* Let us go in peace to love and serve the Lord. Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** Halle, Halle, Halle-luia Traditional Caribbean Folk Tune *arr. Fred Bock*

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Leader: Jane Padrón

Erick Kroll, Organist and Music Director

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**The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon**

**For all those who celebrate Birthdays & Anniversaries:** especially: Erick Kroll,  
Lisa & David Wiggins

**AA**

**M-F: 9-10 AM & 12-1 PM**

**District ~1<sup>st</sup> Sat. of the month**

**NA**

**Mon: 7 PM**

**Fri: 7 PM**

**Sat. 11:30 AM**

## UPCOMING EVENTS

**August 29<sup>th</sup>-Ultreya, St. John's Oneida, NY 7 PM**  
**Sept. 23-Community Dinner TBA**

All community dinners will be served on a Saturday, between 4-5 PM for eat-in or take-out; we do ask that you please make a reservation by either e-mailing Zion at [zionchurch@twcny.rr.com](mailto:zionchurch@twcny.rr.com) or calling the church at 315 336-5170. You can leave a message on the answering machine; please leave name and how many dinners. This is asked so we know how much food will be needed. Thank you, ladies for your hard work and dedication to this ministry

**Pantry-** The first and third Sundays are dedicated to our food drives for Zion and the Vets. We divide among the 2 all that is brought in for the month. Thank You!!!!

**THIS SUNDAY: The Thirteenth Sunday after Pentecost**  
**Proper 16**

**August 27, 2023-9 AM- *Reserved Sacrament in the Sanctuary & on Zoom***

<b>Leader</b>	Jane Padrón
<b>Reader</b>	Mike Rescigno
<b>Altar Guild</b>	Jane Padrón/Michelle Luvisi
<b>Church Opener</b>	<b>Jane Padrón</b> —August 27, 2023

**NEXT SUNDAY: The Fourteenth Sunday after Pentecost**  
**Proper 17**

**September 3, 2023-9 AM- *Reserved Sacrament in the Sanctuary & on Zoom***

<b>Leader</b>	Rick Weltz
<b>Reader</b>	Tina Rescigno
<b>Altar Guild</b>	Brenda Outwater/Jane McDonnell
<b>Church Opener</b>	<b>Tina Rescigno</b> -Month of September