
MISSION STATEMENT

Zion is a Christian family called to provide fellowship and joy through our service with and to the community.

Welcome to historic

Zion Episcopal Church, Rome, New York

- A parish in the Episcopal Diocese of Central New York -
140 West Liberty Street Rome, New York 13440-5750

Telephone: 315.336.5170 **Website:** www.zionrome.org

Email: zionchurch@twcnyc.org



Please silence all cell phones and other personal devices during worship

We are delighted that you chose Zion as your place of worship today.

Small children are most welcome during the service. There is a small play area in the middle pew section of the church, and a big rocking chair located in the vestibule if you need some quiet time.

All Baptized persons are invited to come to the Altar. Please pick up a cup from the tables at the Altar. You will then receive and partake in the communion at the Altar. Please put cup into the little trash receptacle on your way down the stairs before going back to your pew. If you would like just a blessing; please fold your arms across your chest at the Altar.

The hymns and service music for the service is in the 1982 hymnal provided in each pew. **This service bulletin** contains the readings of the day, as well as listed announcements and activities happening at Zion. Please take this bulletin home with you. **Coffee Hour is held in Clarke Hall** after the service which you enter through the double doors on your right at the front of the church. Please stop by to have a cup of coffee or tea, something to eat and a chance to meet the people of Zion.

If you would like to know more about us or would like to become a member, please request a **welcome sheet** from any usher before you leave and you can place it in the collection plate. Also, regular parishioners: please use the welcome sheet to update your own information with the church.

The Second Sunday after the Epiphany
Sunday, January 14, 2024
9 AM

All the Baptized People of God may receive the sacrament.
Please stand if comfortably able to do so for all hymns

Prelude: This is My Father's World

Franklin L. Sheppard

Processional Hymn: 7 Christ, whose glory fills the skies

THE LITURGY OF THE WORD *Red Book of Common Prayer Page 355*

The people standing

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (yellow card in pew)

Carol Stack

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The People Sit.

The Lessons

From the Old Testament - **1 Samuel 3: 1-10; (11-20)**

Reader: The first lesson is a reading from the First Book of Samuel

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore, Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore, I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said,

“What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So, Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.” As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 139: 1-5; 12-17

BCP pg. 794

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

From the New Testament: **1 Corinthians 6: 12-20**

Reader: The Second lesson is a Reading from the Letter of Paul to the Corinthians

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be

one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person, commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore, glorify God in your body.

Reader: The Word of the Lord

People: **Thanks be to God**

The Gospel: John 1: 43-51

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John

People: **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Officiant: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

The Sermon

Rev. Naomi Sorrwar-Randall

The Nicene Creed

Celebrant and people:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III, BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world and for all people serving in our military at home and abroad.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

As we remember [our prayer list for those in need], have compassion on those who suffer from any grief or trouble;

Brett McDonell

Shirley Reali

Ann & Katherine Gambier

Richard DeProspero

Bobby DeProspero

Kelly Lubek

David Wiggins

David Dutcher

Ryan Pope

Donald Wilson

Ann Staple

The Gulla Family

Rick Wiggins

Cindy DeProspero-Outwater

Lilla Weeks

Christine O'Connor

Jim Hoffman

Christine Vecchio-Flaim

Leslie & Linley Beckbridge

Marion Sweet

Janine Waller

Joanne Waller

The June Family

Craig Williamson

The Grow Family

That they may be delivered from their distress.

[We remember especially], Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us give thanks for any blessings and for those who celebrate Anniversaries and Birthday's especially:

Let us pray for our own needs and those of others.

In the Anglican Cycle of Prayer Today: In the Anglican Communion, we pray for the people of Church of the Province of South East Asia and their prime bishop, the Most Rev. Melter Jiki Tais.

And in the Episcopal Church: We pray for the people of the Diocese of Oklahoma and their bishop, the Rt. Rev. Poulson C. Reed, Jr.

In our Diocese of Central New York: We continue to pray for all essential workers, first responders, and health care professionals. We also pray for the people of St. Thomas' Episcopal Church, Slaterville Springs, and the people of St. Matthew's Episcopal Church, South New Berlin, and their priest, The Rev. Steve White.

All joining saying together:

Prayer for Next Presiding Bishop-Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. *Amen.*

Prayer for our new Rector and Organist: Almighty God, you know the needs of your Church in every place: look graciously upon us, the people of Zion, and grant us the guidance of your Holy Spirit as we seek a new Rector and a new Organist for this parish. Give us discernment, wisdom, and confidence in your timing. Grace us with continuous direction and inspire us toward genuine self-reflection. All this we ask as we walk in your ways to the glory of your name. *Amen.*

Prayer to End Gun Violence: God of mercy and compassion, who wept with Rachel as she lamented over her children—be with us, who lament the plague of gun violence that lies heavy over our land. Open our eyes to see the ways we might transform the shadow of strife and death into the way of love and peace. Strengthen us to tirelessly care for one another, that we may truly find our security in the boundless love you call us to, and lead us all to your promised future, where no sword will be drawn against another, and no power known but the power of love. All this we ask through the name of your Son, Jesus Christ. *Amen.*

The Confession of Sin and Absolution

The Celebrant uses this Invitation to Confession or other suitable words

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Leader: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Offertory

Leader: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: 439 What wonderous love is this

Celebrant and People together: **All things come of thee, O Lord; and of thine own, have we given thee. Amen.**

The Holy Communion

The Invitation

ALL persons, baptized at any place and of any age, are encouraged and welcomed to receive and share in the communion of Christ's sacramental Body and Blood from God's holy table in this place.

*The Bread and Wine will now be served from the Altar rail; so, when invited, please come up to the Altar (if you are physically and comfortably able to do so) and take a plastic cup from the tables at the Altar. Then the priest will give you the wafer (**gluten-free available**). Then the Acolyte will pour some wine into the plastic cup. You will then receive and partake in the communion at the Altar. Please put cup into the little trash receptacle on your way down the stairs before going back to your pew. If you would like just a blessing; please fold your arms across your chest at the Altar.*

The Celebrant will review the above in addition to offering the Words of Invitation prior to the celebration.

The Great Thanksgiving - Eucharistic Prayer for the Season of Epiphany

*The People remain standing. The Celebrant faces them and together sing the **Sursum Corda***

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Lifegiving God, your Word speaks in the void, calling into being things that are not, inviting us to share your work of creation.

We thank you for the ages long of gathering stars and cooling earth, of life evolving and waking eyes of wonder. We thank you for the creatures with whom we share this world, for their lives so different from our own and the richness they reveal. We thank you for the Son of Man, your child now shown to us, formed from Mary's flesh and nurtured by her faith; he walked the growing earth and proclaimed a fearless kingdom of bird and lily, child and stranger, the beggar and the deaf and the blind.

On the cross, he joined the labor of all creation's yearning; in his rising, he hallowed all flesh to bear the glory of you, loving and eternal God; he gives the brooding Spirit to bring to birth a living hope.

Therefore, with all that live through him and all who hope for a new creation, we share the song of love which sounds from all eternity:

Sanctus S-130

(Celebrant and people sing together)

**Holy, holy, holy Lord. God of power and might, (X2)
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We ask that your Holy Spirit will fall upon us and upon these gifts, that this bread and this wine as these fragile, earthly things from your creation may be to us the Body and Blood of our Lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks to you, broke it and said; "Take. Eat. This is my body which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new Covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. Great is the mystery of faith:

(Celebrant and People together)

Christ has died. Christ has risen. Christ will come again.

(Celebrant continues)

Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection makes all things new. We offer this to you, O God, asking you to honor the gift we bring, for you, alone, are the Giver and Christ the Gift

through which we live, once and for all. Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of you, Eternal God, who fills all in all, now and forever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Kneel or stand)

Celebrant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast; Alleluia**

Invitation to Communion:

This altar is not ours; it is the Lord's. So, come to this altar you who have much faith, and you who would like to have more. You who have been here often and you who have not been here for a long time. You who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.

Celebrant:

The Gifts of God for the People of God; take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.

The Post-communion Prayer (Kneel or stand)

Celebrant and People together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and

serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Recessional Hymn: 324 Let all mortal flesh keep silence

The Dismissal

Leader: Let us go in peace to love and serve the Lord. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude: Andante

Beethoven

The Parish Office is open Monday through Friday, 9:00 a.m. – 12:00 Noon

Bible study being lead by Aaron Mejias and Rachel Green. It meets Tuesdays at 6:30 in the parlor. We are discussing the book of Matthew. Please join us.

Pantry- The first and third Sundays are dedicated to our food drives for Zion and the Vets. We divide among the 2 all that is brought in for the month. Thank You!!!!

MLK Breakfast & Service-The annual MLK Breakfast and service will be held on Monday, January 15th at 7:30 AM. The keynote speaker will be Pastor James Scutchions of the Tabernacle of Praise Church. Tickets are \$20 for adults and \$15 for children. Service will begin immediately after the breakfast. For more information, please call 315 271-7703. Thank You.

Community Dinner-January's community dinner will be Chicken & Butternut soup, which will served on a Saturday, January 27th between 4-5 PM for eat-in or take-out; we do ask that you please make a reservation by either e-mailing Zion at zionchurch@twcny.rr.com or calling the church at 315 336-5170. There is also a sign-up sheet in Clarke Hall. You can leave a message on the answering machine. This is asked so we know how much food will be needed. Thank you, ladies for your hard work and dedication to this ministry.

Annual Meeting-The annual meeting will be held on January 28th. Please be present for this meeting and hear the news of Zion. There is a breakfast before meeting so if you could please take a look at the sign-up sheets in Clarke Hall to bring something or help out that would be greatly appreciated. Thank You!!

Pledge envelopes for 2024 are still available: for all who have pledged and requested pledge envelopes. Please pick up your boxed set after Sunday's service. If you do not see pledge envelopes with your name, please let Mike know by leaving a message with Annette in the church office (315-336-5170) or by emailing finance@twcny.rr.com. As of 1/6/24, we have received 32 pledge cards totaling \$49,920 in pledge commitments. For 2023, we had 34 pledges totaling \$55,325. If you have not turned in your pledge card, please do so as soon as possible so we can have accurate numbers for the budget. Thank you!!!

THIS SUNDAY: The Second Sunday after the Epiphany
January 14, 2024 9AM-Holy Eucharist in Sanctuary and on Zoom

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| Priest: | Rev. Naomi Sorrwar-Randall |
| Acolyte | Jane Padrón |
| Lay Reader | Jennifer Swinney |
| Altar Guild | Jane Padrón/Michelle Luvisi |
| Church Opener | Tina Rescigno-Month of January |

NEXT SUNDAY: The Third Sunday after the Epiphany
January 21, 2024 9AM-Reserved Sacrament in Sanctuary and on Zoom

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|----------------------|---------------------------------|
| Leader | Rick Wertz |
| Lay Reader | Tina Rescigno |
| Altar Guild | Jennifer Swinney/Nancy Troutman |
| Church Opener | Tina Rescigno-Month of January |